AGENDA BOARD OF SELECTMEN MONDAY, NOVEMBER 14, 2016

6:00 - Convene Meeting in Open Session - Waquoit Meeting Room - Mashpee Town Hall

PLEDGE OF ALLEGIANCE

MOMENT OF SILENCE

EXECUTIVE SESSION

To discuss ongoing litigation at the school, whereas discussion of these matters in open session would have a detrimental effect on the litigating position of the Town, and to reconvene in open session.

MINUTES

• Approval of the following: Monday, October 31, 2016 Regular and Executive Session

APPOINTMENTS & HEARINGS

- 6:30 Public Comment
- 6:35 Review and approval of various applications/requests:
 - > Request for Prorated Liquor License Fee, Mashpee Mini Mart, Subodh Basnet
 - Friends of the Council on Aging, Eugenia Noussee
 - Request for new Thrift Shop sign
 - Request for storage shed
- 6:45 Public Hearing: Private to Public Road Conversion of Emma Oakley Mills Way
- 7:00 Update on Cape Cod Regional Technical High School, *Bob Sanborn*

COMMUNICATIONS & CORRESPONDENCE

1) Mashpee TV Report

OLD BUSINESS

<u>NEW BUSINESS</u>

- 1) Discussion and approval of ambulance fees
- 2) Review and approval of Ambulance Billing/Abatements Policy #053

ADDITIONAL TOPICS

(This space is reserved for topics that the Chairman did not reasonably anticipate would be discussed)

LIAISON REPORTS

DRAFT

AGENDA BOARD OF SELECTMEN MONDAY, OCTOBER 31, 2016

6:30 p.m. - Convene Meeting in Open Session - Waquoit Meeting Room - Mashpee Town Hall

PLEDGE OF ALLEGIANCE

MOMENT OF SILENCE

MINUTES

• Approval of the following: Monday, September 26, 2016; Tuesday, October 4, 2016; and Monday, October 17, 2016 Regular Session

. APPOINTMENTS & HEARINGS

- 6:30 Public Comment
- 6:35 Temporary signage application, Community Park Holiday Tree Lighting, Mary Bradbury
- 6:40 Catherine Laurent (DPW Director)
 - > Temporary signage application, Mashpee Rotary Holiday Lights Display
 - > Update on Transfer Station
 - > Recommendation for Award of Contract for Purchase of Road Salt and Safe Melt
 - > Recommendation for Award of Contract for Purchase of Sand
 - Proposed Sidewalk Extension on Great Neck Road South with Pedestrian Crosswalk Beacon

COMMUNICATIONS & CORRESPONDENCE

- 1) Public Notice Request for Proposals, Cape & Islands Workforce Investment Board
- 2) Correspondence from Town Manager, Community Compact Regional Project

OLD BUSINESS

NEW BUSINESS

- 1) Discussion of feasibility study for privatization of ambulance services
- 2) Certification and confirmation of appointment of Human Resources Director, Kimberly Landry
- 3) Review and execution of Order for Betterment Assessment and Certification of Betterment Assessment, Anthony's Way

ADDITIONAL TOPICS

(This space is reserved for topics that the Chairman did not reasonably anticipate would be discussed)

LIAISON REPORTS

EXECUTIVE SESSION

Discussion regarding upcoming contract negotiations with collective bargaining units.

Present:

Selectman Gottlieb, Selectman Cahalane, Selectman O'Hara,

Selectman Cotton, Selectman Sherman Town Manager Rodney C. Collins

Assistant Town Manager Wayne E. Taylor

Meeting Called to Order by Chairman Gottlieb at 6:30 p.m.

Mashpee Town Hall, Waquoit Meeting Room

MINUTES

Monday, September 26, 2016; Tuesday, October 4, 2016; and Monday, October 17, 2016 Regular Session:

Motion made by Selectman Sherman to approve the minutes of;

Monday, September 26, 2016, Tuesday, October 4, 2016, and Monday, October 17, 2016 as presented.

Motion seconded by Selectman O'Hara.

VOTE: Unanimous. 4-0.

Roll Call Vote:

Selectman Gottlieb, yes Selectman Cahalane, yes Selectman O'Hara, yes Selectman Cotton, absent for vote Selectman Sherman, yes Opposed, none

APPOINTMENTS & HEARINGS

Public Comment: None at this time.

Temporary signage application, Community Park Holiday Tree Lighting, Mary Bradbury:

Mary Bradbury, Recreation Director presented a Temporary Sign Permit application to the Board for the placement of two signs at the intersection of Route 130 and Great Neck Road North, on both sides of the Community Park to announce the holiday tree lighting on December 3, 2016. The 2.5' x 2.5' signs would be removed after the event. Santa is expected to be in attendance at the tree lighting ceremony.

Motion made by Selectman Cahalane to approve the Temporary Sign Permit application of the Recreation Department for signage as referenced to announce the Community Park Holiday Tree Lighting.

Motion seconded by Selectman Sherman.

VOTE: Unanimous. 4-0.

Roll Call Vote:

Selectman Gottlieb, yes Selectman Cahalane, yes Selectman O'Hara, yes Selectman Cotton, absent for vote Selectman Sherman, yes Opposed, none

6:32 p.m. Selectman Cotton present.

APPOINTMENTS & HEARINGS

Catherine Laurent (DPW Director):

Temporary signage application, Mashpee Rotary Holiday Lights Display:

Catherine Laurent, Director of Public Works was before the Board with a Temporary Signage Application for sponsorship signage at the Mashpee Rotary from the 25th of November until the 3rd of January. Two banner signs are proposed to recognize the sponsors of the holiday display. With the Board's approval, the signs would be placed at the Rotary, one opposite Route 151 and the other opposite Route 28 entering from the Barnstable direction. The 8' x 4' signage would be illuminated at night. It was noted the MADOT was consulted, and there is no objection to the signage request.

It was agreed the concept represents a clean appearance and would eliminate all perimeter signage in a more tasteful manner. Sponsorship for the Mashpee Rotary holiday lights display will also offset costs to the Town of Mashpee.

Motion made by Selectman Cotton to approve the Temporary Signage application for two 8'x3' signs at the Mashpee Rotary as referenced.

Motion seconded by Selectman Sherman.

<u>VOTE</u>: Unanimous. 5-0.

Roll Call Vote:

Selectman Gottlieb, yes Selectman Cotton, yes

Selectman Cahalane, yes Selectman Sherman, yes Selectman O'Hara, yes Opposed, none

<u>Update on Transfer Station:</u>

At the Selectmen's Meeting of September 12, 2016 the Director of Public Works presented options to the Board for consideration regarding the operation of the Transfer Station. For the purpose of continuing their review of operational efficiencies and cost effectiveness, the DPW Director was requested by the Board of Selectmen to present multi-year cost projections. Ms. Laurent outlined the proposal; Town versus Contracted in a memorandum addressed to the Board dated October 25, 2016. As noted, the Transfer Station is currently operated by a private contractor. The budget for privatization includes staffing, equipment and hauling. If the Town were to assume this responsibility, a budget estimate was provided for comparison through fiscal year 2029. The budget includes annual employee salaries, benefit costs and capital equipment costs which includes the purchase and replacement of equipment within the twelve-year scenario.

The contractor operated budget assumes an annual increase of 2.5% within the total Transfer Station budget. The Town operated budget also considers a 2.5% increase with the exception of health insurance proposed to increase annually by 10%. In the first three years of the Town operated scenario, the Town budget is negative as payment is required to purchase new equipment. In years 4 through 11 there is a positive financial flow. However, in subsequent years, with the increase in estimated health insurance costs and with the purchase of new equipment, a negative cost is realized.

APPOINTMENTS & HEARINGS

Catherine Laurent (DPW Director):

<u>Update on Transfer Station:</u> (continued)

Discussion followed with respect to the general bid process and obtaining actual bid quotations for comparison purposes. For cost effectiveness, the Board considered obtaining bids in three and five year increments. The matter of rising health insurance costs was also debated. There is a compelling concern with regards to potential and increased health care costs the Town may absorb. Although it is a requirement for the contractor to provide health insurance to full time employees, it was not known if health insurance is offered to part time personnel.

Motion made by Selectman Cahalane to direct the DPW Director to issue an RFP for the operation of the Transfer Station as soon as possible with 3 and 5 year bid options. Motion seconded by Selectman Cotton.

<u>VOTE</u>: Unanimous. 5-0.

Roll Call Vote:

Selectman Gottlieb, yes

Selectman Cahalane, yes

Selectman O'Hara, yes Opposed, none

Selectman Cotton, yes

Selectman Sherman, yes

Recommendation for Award of Contract for Purchase of Road Salt and Safe Melt:

It is the recommendation of the DPW Director to award the bid for the purchase of road salt and the agricultural byproduct; Safe Melt/Ice Ban through the regional Plymouth and Barnstable Counties RFB to Eastern Minerals, Inc. for the low bid price of \$55.75 per ton. The salt bid is 22.5% lower than the county bid price from fiscal year 2016.

Motion made by Selectman Sherman to award a contract for the purchase of Road Salt to Eastern Minerals, Inc. for the price of \$55.75 per ton.

Motion seconded by Selectman Cotton.

VOTE: Unanimous. 5-0.

Roll Call Vote:

Selectman Gottlieb, yes

Selectman Cahalane, yes

Selectman O'Hara, yes

Selectman Cotton, yes Selectman Sherman, yes

Opposed, none

APPOINTMENTS & HEARINGS

Catherine Laurent (DPW Director):

Recommendation for Award of Contract for Purchase of Sand:

For winter beach nourishment and road treatments, it is the DPW Director's recommendation to award a contract to Cape Cod Aggregates Corp. for the purchase of sand at a price of \$13.50 per ton. The low bid quotation is equal to the FY16 price. Award of this contract will guarantee the price for sand for fiscal year 2017.

Motion made by Selectman Sherman to award a contract for sand to Cape Cod Aggregates Corp. for the price of \$13.50 per ton.

Motion seconded by Selectman Cotton.

VOTE: Unanimous. 5-0.

Roll Call Vote:

Selectman Gottlieb, yes Selectman Cotton, yes Selectman Cahalane, yes Selectman Sherman, yes Selectman O'Hara, yes

Opposed, none

Proposed Sidewalk Extension on Great Neck Road South with Pedestrian Crosswalk Beacon:

Catherine Laurent, Director of Public Works recommended the Board approve the construction of a 5' wide sidewalk on the east side of Great Neck Road South from the entrance to Windchime northward to the new Northbridge Mashpee Commons project. This project is a condition of approval for the new assisted living facility, Northbridge at 64 Great Neck Road South which includes the installation of flashing beacons at the pedestrian sidewalk located at the intersection of Great Neck Road South and Donna's Lane. The construction of the sidewalk and the purchase/installation of the beacons would be fully funded by The Northbridge Companies.

Since the sidewalk and beacons are within the right-of-way for Great Neck Road South, the Town of Mashpee would own the improvements and be responsible for future maintenance assumptions.

Motion made by Selectman Sherman to approve the proposed sidewalk extension on Great Neck Road South as described to include the pedestrian crosswalk beacon installation. Motion seconded by Selectman O'Hara.

VOTE: Unanimous. 5-0.

Roll Call Vote:

Selectman Gottlieb, yes Selectman Cotton, yes Selectman Cahalane, yes

Selectman O'Hara, yes

Selectman Sherman, yes Opposed, none

COMMUNICATIONS & CORRESPONDENCE

Public Notice Request for Proposals, Cape & Islands Workforce Investment Board:

For informational purposes it was disclosed the Cape & Islands Workforce Investment Board is seeking proposals from experienced organizations to provide Workforce Innovation and Opportunity Act (WIOA) services to include career center operations/services to adults, dislocated workers and youth within the Cape & Islands Workforce Development Region.

Approximately \$2,260,000 in core funding for Adult, Dislocated Workers and Youth Framework services is expected to be available in fiscal year 2018. All bid proposals must be submitted no later than Wednesday, February 1, 2017.

It was agreed this information would be posted on the Town's website.

Correspondence from Town Manager, Community Compact Regional Project:

At the Selectmen's Meeting of April 11, 2016 Rodney C. Collins Town Manager presented a Joint Statement to the Board relative to the Governor's Community Compact Regional Program. The voluntary program identifies a number of alternative best practices areas in which municipalities may partner with representatives from the Commonwealth to improve and enhance management practices for more efficient and effective operations.

The Board at their April 11, 2016 meeting voted to participate in the Community Compact Program authorizing the Joint Statement of Interest. The Four Municipality Regional Collaboration consists of the Towns of Mashpee, Falmouth, Bourne and Sandwich. The primary focus is to jointly pursue state funding and partner with Joint Base Cape Cod to identify opportunities for potential cost effective collaboration in the area of wastewater in the Upper Cape region.

Joint Base Cape Cod is proposed as a facility to treat and discharge wastewater. For this regional initiative, \$150,000 is being requested. The deadline for the grant program is November 15, 2016. It was noted that recently, MassDevelopment conducted a feasibility study with respect to this regard and it may be an opportunity to utilize information from the study on this project.

Emergency Shellfish Ban Lifted:

It was announced the MA Department of Marine Fisheries has lifted the emergency shellfish ban in Mashpee with the exception of the oyster beds. The shellfish ban was ordered earlier this month due to a phytoplankton bloom in the local waterways. During this closure there were no positive test samples reported.

NEW BUSINESS

Discussion of feasibility study for privatization of ambulance services:

The Board of Selectmen in continuing their review of operational efficiency and cost effectiveness discussed the feasibility of conducting a study for the privatization of ambulance services. For disclosure, it was affirmed that no other action would be taken other than conducting a feasibility study. The Board of Selectmen recently held a financial meeting regarding the long term fiscal analysis and plan for the Town. Realizing there are challenges in fiscal year 2022 the Board is reviewing scenarios to better serve the Town. This endeavor includes a review of other operational efficiencies within the Town.

Town Manager Rodney C. Collins indicated it is important to keep the taxpayer informed if efficiency could or could not be improved. If questions were to arise regarding operational proficiency, this type of factual information would be disclosed to the taxpayer. It was agreed the Town has trained staff and equipment to provide for professional ambulance services and there is preference to maintain the current staffing. However, it is important to conduct due diligence on behalf of the taxpayers.

Motion made by Selectman Cotton to authorize the Town Manager to move forward to secure a feasibility study for the privatization of ambulance services.

Motion seconded by Selectman Cahalane.

VOTE: Unanimous. 5-0.

Roll Call Vote:

Selectman Gottlieb, yes Selectman Cotton, yes Selectman Cahalane, yes Selectman Sherman, yes Selectman O'Hara, yes Opposed, none

Certification and confirmation of appointment of Human Resources Director, Kimberly Landry:

It is the recommendation of Rodney C. Collins, Town Manager to appoint Kimberly Landry to the position of Director of Human Resources. Ms. Landry has exemplified as acting HR Director for the past several months. The position was posted in-house. Only one application and resume was received from Kimberly Landry. Rodney C. Collins, Town Manager indicated based on Ms. Landry's resume, qualifications and overall performance he is confident Ms. Landry has the ability to professionally fulfill this capacity.

Motion made by Selectman Cahalane to certify and confirm the appointment of Kimberly A. Landry to the position of Human Services Director.

Motion seconded by Selectman Cotton.

VOTE: Unanimous. 5-0.

Roll Call Vote:

Selectman Gottlieb, yes Selectman Cotton, yes Selectman Cahalane, yes Selectman Sherman, yes Selectman O'Hara, yes

Opposed, none

NEW BUSINESS

Review and execution of Order for Betterment Assessment and Certification of Betterment Assessment, Anthony's Way:

The Board of Selectmen reviewed the Order for Betterment Assessment for construction improvements to Anthony's Way. Said improvements cost \$27,920.90. The proportionate share of the cost to each of the (7) parcels of land is \$3,988.70.

Motion made by Selectman Cotton to execute and certify the Order for Betterment Assessment for construction improvements to Anthony's Way as presented.

Motion seconded by Selectman Sherman.

VOTE: Unanimous. 5-0.

Roll Call Vote:

Selectman Gottlieb, yes Selectman Cotton, yes Selectman Cahalane, yes Selectman Sherman, yes Selectman O'Hara, yes

Opposed, none

LIAISON REPORTS

<u>Schools:</u> The School Department will hold its first meeting to discuss School Superintendent Search Process in two weeks. Board of Selectmen member John Cotton liaison to the School Committee and Rodney C. Collins, Town Manager will serve on this committee.

ADJOURNMENT

Motion made by Selectman Cahalane to adjourn at 7:09 p.m. The Board will enter into Executive Session at this time for the purpose of discussing upcoming contract negotiations with collective bargaining units. The Board will not reconvene in Open Session.

Motion seconded by Selectman Cotton.

VOTE: Unanimous. 5-0.

Roll Call Vote:

Selectman Gottlieb, yes Selectman Cotton, yes

Selectman Cahalane, yes Selectman Sherman, yes Selectman O'Hara, yes Opposed, none

Respectfully submitted,

Kathleen M. Soares Secretary to the Board of Selectmen



Town of Mashpee

Office of Selectmen

16 Great Neck Road North Mashpee, Massachusetts 02649 *Telephone - (508) 539-1401* bos@mashpeema.gov

MEMORANDUM

TO:

Andrew R. Gottlieb, Chairman

and Honorable Members of the Board of Selectmen

FROM:

Christine Willander, Administrative Assistant

DATE:

October 25, 2016

RE:

Request for Prorated Liquor License Fee, Mashpee Mini Mart

At the request of the Town Manager, I am submitting the attached correspondence from Subodh Basnet, Manager of Mashpee Mini Mart, located at 401 Nathan Ellis Highway, Units 6 & 7, Mashpee MA.

On July 25, 2016, the Board of Selectmen voted to grant an Annual Wine & Malt Package Store License to Mashpee Mini Mart, and our office received notification of ABCC approval on September 15, 2016. Mr. Subodh's letter requests a reduced/prorated liquor license fee based on the fact that his license was not issued until September 23rd, giving him a little over three months until its expiration on December 31, 2016.

The fee for an Annual Wine & Malt Package Store License is \$2,000. Mr. Subodh was asked to submit a payment of \$500 and has agreed to immediately remit the remaining balance should his request be denied.

September 26, 2016

Dear Board of Selectmen,

I was recently approved for a liquor license for my establishment, Mashpee Mini Mart, and would like to request a prorated amount for my 2016 license, which will only be in effect October, November and December. I am available to appear before the Board at an upcoming meeting to answer any questions you may have.

Thank you in advance for your favorable consideration.

SUBOON BASNET 508-367-9390



TOWN OF MASHPEE

Office of Selectmen

16 Great Neck Road North Mashpee, Massachusetts 02649 Telephone - (508) 539-1401 bos@mashpeema.gov

MEMORANDUM

TO:

Andrew R. Gottlieb, Chairman

and Honorable Members of the Board of Selectmen

FROM:

Christine Willander, Administrative Assistant

كنبوع

DATE:

November 9, 2016

RE:

Requests from the Friends of the Mashpee Council on Aging

At the request of the Town Manager, I am providing the attached documents as back-up for the two (2) requests listed below and submitted by the Friends of the Mashpee Council on Aging.

- 1) New Thrift Shop sign Day Sign will create and install the new sign, with the placement being approved in advance by the DPW Director. Image and estimate are attached.
- 2) New storage shed The DPW will supply all labor and materials for the new shed. Image and estimate are attached.

Please note that all costs associated with the two proposed projects will be borne by the Friends of the Mashpee Council on Aging.



DAY SIGN COMPANY

Cape Cod Signmakers since 1974

Email: daysigns@verizon.net www.daysigns.net

4 Cappawack Rd., Mashpee, MA 02649 Tel & Fax: (508) 477-8824

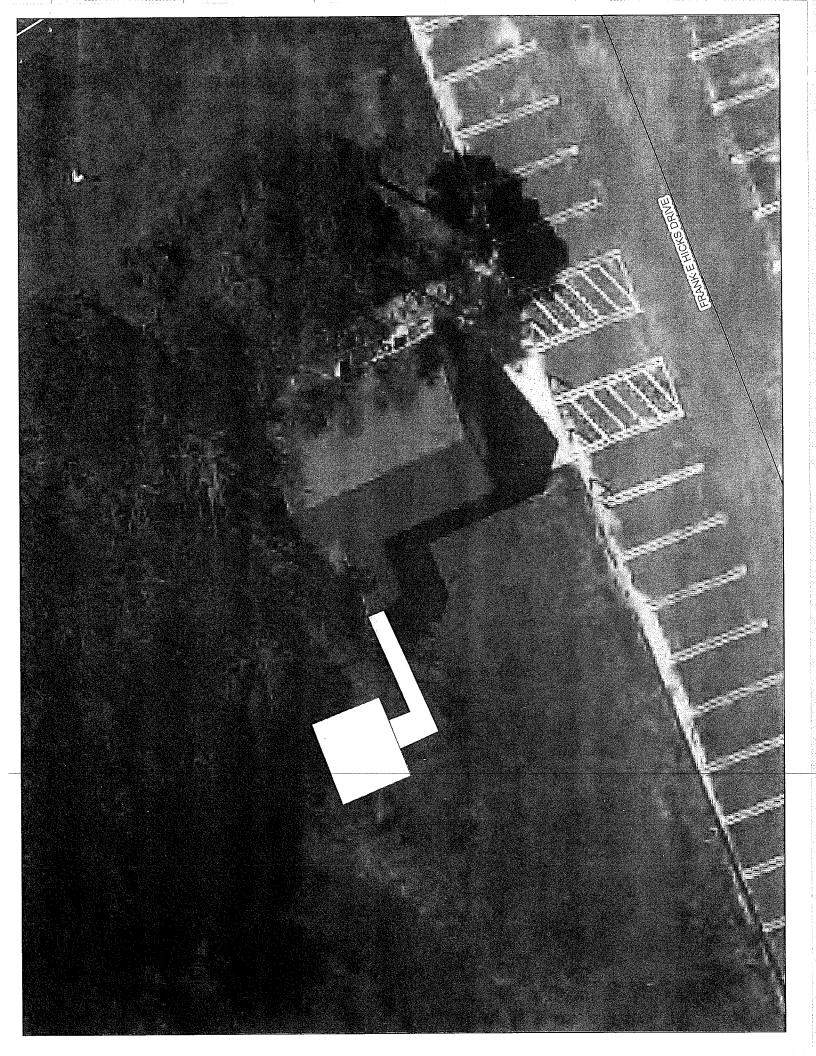
THARIET SHOP

Sign size 23"ht. x 72"wide
Using PolyCarve Engraving Material
No Maintenance material.
2-Sided
Using 3/4" PVC Plastic Frame and Molding.

Posts using PT Wood Wrapped with PVC Plastic 4"x 72".
Top Caps using New England Style PVC

Estimate for Standing Sign 23in x 72in

| | | | | | • | |
|--------|---|--|---|---------------------|---------------------------|---------------|
| | Estimate | e #356 | • | | 08/19/ | /2016 |
| | Prepared Mashpee | i for: Thrift Shop | Prepared by: Day Sign Comp | any | | |
| | Jean Nou | usses | Salesperso 4 Cappawack R Mashpee, MA 0 | Road | | |
| | Phone508 Descript | 8-477-2330 Fax tion: | Phone508 477- | -8824 Fax | c:508 477-8 | 8824 |
| | Delivery Product | y: ion time for the following i | tem(s) will be | e approx | imately 8 v | wor |
| | Quantity 1 | yDescription Directory Sign Rte. 151 / 2 Material / No Maintence eng made from PVC Plastic and m | raved outdo | | Amount \$950.00 | Tax Yes |
| | 1 | ground 72", in ground 3" Finished with PVC Plastic | sleeves and | \$325,00 | \$325.00 | Yeş |
| | 1 | Installation of sign. calli | | \$300.00 | \$300.00 | |
| | | | TO ⁻ | TALS Su | btotal:\$1, | 575.00 |
| | | | | | Sales \$79 Total: \$1, | |
| amount | Terms: This es By my s in full | timate good for 30 days. 50 ignature below, I authorize according to the terms on 1 |)% due on sign work to begin this agreement | ing, bal and agr | ance due o ee to pay | n co above |
| | SIGNED: | The state of the s | DA | TE: | | AM |
| | | | | | | |



Friends of COA Thrift Shop

| | | \$6,500 | • |
|---|---|---------|--------------------|
| | Electrical (install lights and outlets) | \$500 | materials only |
| | Concrete walk (60"x20') | \$1,000 | materials only |
| | Door (into thrift shop) | + \$800 | materials only |
| • | Shed (12x14) | \$4,200 | including delivery |

Work to be completed by DPW as schedule allows; no later than 6/30/17

TOWN OF MASHPEE

PUBLIC HEARING NOTICE

Pursuant to the Code of the Town of Mashpee §150-6.D., the Mashpee Board of Selectmen will hold a public hearing on November 14, 2016 at 6:45 p.m. at the Mashpee Town Hall, 16 Great Neck Road North, on the private to public road conversion of the following road:

Emma Oakley Mills Way

As shown on plans entitled "Emma Oakley Mills Way Easement Taking Plan", dated May 9, 2016 and prepared by Baxter Nye Engineering & Surveying.

Copies of the plan may be viewed in the Office of the Board of Selectmen at Mashpee Town Hall.



TOWN

MASHPEE

PUBLIC HEARING NOTICE

Pursuant to the Code of the Town of Mashpee §150-6.D., the Mashpee Board of Selectmen will hold a public hear ing on November 14, 2016 at 6:45 p.m. at the Mashpee Town Hall, 16 Great Neck Road North, on the private to public road conversion of the following road: Emma Oakley Mills Way

As shown on plans entitled "Emma Cakley Mills Way Easement Taking Plan", dated May 9, 2016 and prepared by Baxter Nye Engineering & Surveying.

Copies of the plan may be viewed in the Office of the Board of Selectmen at Mashpee Town Hall. Per Order of

Mashpee Board of Selectmen Andrew R. Gottlieb, Chairman John J. Cahalane, Vice Chairman Thomas F. O'Hara, Clerk Carol A. Sherman John J. Cotton

November 4, 2016

Per Order of Mashpee Board of Selectmen

Andrew R. Gottlieb, Chairman John J. Cahalane, Vice Chairman Thomas F. O'Hara, Clerk Carol A. Sherman John J. Cotton



TOWN OF MASHPEE

Office of Selectmen

16 Great Neck Road North Mashpee, Massachusetts 02649 Telephone - (508) 539-1401 bos@mashpeema.gov

MEMORANDUM

TO:

Andrew R. Gottlieb, Chairman

and Honorable Members of the Board of Selectmen

FROM:

Christine Willander, Administrative Assistant

DATE:

November 9, 2016

RE:

Private to Public Road Conversion – Emma Oakley Mills Way

At the request of the Town Manager, I am submitting the attached documents relative to the proposed private to public road conversion of Emma Oakley Mills Way. These documents are provided to assist the Board in answering questions/concerns from residents relative to the road conversion process and/or the estimated costs.

Below is a list of affected property owners, each of whom was sent notice of tonight's hearing, along with copies of the estimate, via certified mail on November 3, 2016. If residents plan to move forward with this project, it will be necessary for at least 50% of the affected property owners to sign and submit a second petition to this office. Assistant Town Manager Wayne Taylor will provide residents with copies of Petition #2 at the close of the public hearing. Petition #2 must be received by February 13, 2017 in order to have an article placed on the May Town Meeting Warrant.

| NAME | MAILING ADDRESS | PROPERTY ADDRESS |
|--------------------------------|--------------------------|--------------------------|
| Johnson, Carl E & Cori M | 15 Emma Oakley Mills Way | 15 Emma Oakley Mills Way |
| Mills, Earl H Sr Trustee | 272 Main St | 16 Emma Oakley Mills Way |
| Mills, Earl H Sr Tr | 272 Main St | 17 Emma Oakley Mills Way |
| Pocknett, Willard & Donnella | 18 Emma Oakley Mills Way | 18 Emma Oakley Mills Way |
| Pocknett, David L Sr & Shelley | 19 Emma Oakley Mills Way | 19 Emma Oakley Mills Way |
| Hendricks, Lisa C | 20 Emma Oakley Mills Way | 20 Emma Oakley Mills Way |
| Mills, Robert F & Rachel L | 21 Emma Oakley Mills Way | 21 Emma Oakley Mills Way |

| EMMA OAKLEY MILLS ROAD | | |
|--|------------|-----------|
| ESTIMATED BETTERMENT COST | | |
| | | |
| CONSTRUCTION | \$ | 54,234.00 |
| PROCESSING (ENGINEERING, \$150/PROPERTY RECORDING FEE) | \$ | 6,050.00 |
| SUBTOTAL | \$ | 60,284.00 |
| INTEREST (5%) | \$ | 3,014.20 |
| TOTAL | \$ | 63,298.20 |
| COST TO BE BORNE BY EACH OF SEVEN (7) PROPERTY OWNERS | \$ | 9,042.60 |
| Please be advised that this amount reflects the maximum allo by the Town of Mashpee for this Betterment | owable cha | rge |

,

ESTIMATE FOR CONVERSION (FY18)

TITLE: Emma Oakley Mills Road

22 width 1060 length

| | | | Unit Price | Total |
|------------------------------|----------|------|------------|---|
| | Quantity | Unit | Estimate | \$\$ Amount |
| CRACKFILLING | 1 | LS | \$1,000.00 | \$1,000 |
| TREE WORK | . 0 | DAY | \$2,500.00 | \$0 |
| DRAINAGE BUDGET | 3 . | EACH | \$4,000.00 | \$12,000 |
| SURFACE 1.5" TOP | | | | |
| BITUMINOUS CONCRETE CLASS 1 | 225 | TON | \$100.00 | \$22,500 |
| COMPLETE IN PLACE | | FAOU | #000 00 | ¢4.000 |
| ADJUST FRAMES | 6 | EACH | \$330.00 | \$1,980 |
| PAVED APRONS | 5 | EACH | \$750.00 | \$3,750 |
| DRIVEWAYS/ROADS CURBING | 1 | LS | \$2,000.00 | \$2,000 |
| CATCH BASIN, CLEANING | 6 | EACH | \$300.00 | \$1,800 |
| · | 0 | CY | \$20.00 | \$0 |
| LOAM | 8 | HOUR | \$250.00 | \$2,000 |
| GRADEALL | | SF | \$250.00 | \$2,000 \$954 |
| HYDROSEED | 6,360 | | | · - · · · · · · · · · · · · · · · · · · |
| ENGINEERING/SURVEYING/PRINTS | 1 | LS | \$5,000.00 | \$5,000 |
| GUARD RAIL | · N/A | | | • |
| STREET SWEEPING | 0.5 | DAY | \$1,200.00 | \$600 |
| POLICE DETAIL | 1 | DAY | \$450.00 | \$450 |
| DPW OVERTIME | | | | |
| SIGNS | 2 | EACH | \$50.00 | \$100 |
| POSTS | 1 | EACH | \$100.00 | \$100 |
| LINE PAINTING (PAINT) | 0 | LF | \$0.040 | \$0 |
| RECESSED MARKERS | N/A | | | |
| MISCELLANEOUS | | | | · \$5,000 |
| GRAND TOTAL | | | | \$59,234 |
| | | | | |

Prepared 8-25-16 by CEL



O A H O O H

Technical High School

Mashpee Selectmen

Cape Cod Tech

Agenda

- 1. Where have we been?
- What is the timeline?
- 3. What does the vote look like?
- Initial Estimates for potential solutions
- 5. Handouts
- Attachment A Project Timeline as of October 2016
- Attachment B Bay Path Vote Example
- Attachment C Alternatives with preliminary estimates
- Attachment D Financial Impact for Your Town



Student Enrollment Trend

| | 2011 | | 2012 | 2 | 2013 | 3 | 2014 | L4 | 505 | 115 | 2016 | 16 |
|-----------------|----------|------------|----------|------------|----------|------------|----------|------------|----------|--------|----------|------------|
| | Students | % | Students | % s | Students | % | Students | % | Students | % | Students | % |
| Barnstable | 183 | 26.41% | 171 | 171 25.60% | 168 | 168 25.69% | 168 | 168 25.69% | 176 | 27.16% | 173 | 173 27.99% |
| Brewster | 45 | 6.49% | 39 | 5.84% | 42 | 6.42% | 42 | 6.42% | 39 | 6.02% | 43 | 6.96% |
| Chatham | 18 | 2.60% | 19 | 2.84% | 23 | 3.52% | 21 | 3.21% | 17 | 2.62% | 11 | 1.78% |
| Dennis | 98 | 98 14.14% | 92 | 92 13.77% | 93 | 14.22% | 85 | 13.00% | 77 | 11.88% | 76 | 12.30% |
| Eastham | 12 | 1.73% | 17 | 2.54% | 14 | 2.14% | 13 | 1.99% | 11 | 1.70% | 16 | 2.59% |
| Harwich | 68 | 9.81% | 74 | 11.08% | 85 | 13.00% | 73 | 11.16% | 73 | 11.27% | 75 | 12.14% |
| Mashpee | 67 | 9.67% | 62 | 9.28% | 55 | 8.41% | 57 | 8.72% | 62 | 9.57% | 59 | 9.55% |
| Orleans | 18 | 2.60% | 19 | 2.84% | 14 | 2.14% | 12 | 1.83% | 14 | 2.16% | 13 | 2.10% |
| Provincetown | 5 | 0.72% | 5 | 0.75% | 4 | 0.61% | 6 | 0.92% | 4 | 0.62% | 3 | 0.49% |
| Truro | 6 | 0.87% | 5 | 0.75% | ĊΊ | 0.76% | w | 0.46% | 2 | 0.31% | 1 | 0.16% |
| Wellfleet | 6 | 0.87% | 4 | 0.60% | 4 | 0.61% | 6 | 0.92% | 8 | 1.23% | 7 | 1.13% |
| Yarmouth | 166 | 166 23.95% | 161 | 161 24.10% | 147 | 147 22.48% | 168 | 168 25.69% | 163 | 25.15% | 141 | 141 22.82% |
| Out-of-District | | | 3 | | | | | | 2 | 0.31% | | |
| | 693 | 3 | 668 | 8 | 654 | 4 | 654 | 4 | 648 | ŏ | 618 | 8 |

Massachusetts School Building Authority (MSBA) at Cape Cod Tech

MSBA Phase I: Eligibility Period

- \gg In January of 2015, after 4 Statements of Interest (SOI's) to the MSBA, Cape Cod Tech was accepted into the eligibility major reconstruction/renovation of the existing facility. period in the MSBA's "CORE" program for a new school or a
- The Cape Cod Regional Technical H.S. has formed a School represents Mashpee on this committee Building Committee comprised of 25 members representing the interest of our 12 sending towns. Dawn Thayer
- \gg We reached agreement on a design enrollment of <u>650</u> students

Design

MSBA Module II: Forming the team

Completed Items to date

- ➤On September 30, 2015, the Cape Cod Regional Technical High School was invited into the Feasibility and Schematic Design
- On February 1, 2016, Strategic Building Solutions, DBA Colliers (OPM). International was chosen as our Owners Project Manager
- ➤On May 17, 2016, Drummey, Rosane and Anderson (DRA) was selected as our designer.



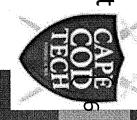
Design

MSBA Module III: Feasibility Study

Completed Items (continued)

- ➤ On June 23, 2016, the Cape Cod Regional Technical High Fabrication and Early Childhood Education programs. School committee chose to close our Welding/Metal
- On July 11, 12 and 29, "Visioning Sessions" were held at our outside the school participated school with an educational consultant assigned to our project, Dr. Frank Locker. Thirty-five stakeholders from inside and

For up-to-date information on the progress of the project, visit http://capetech.us/domain/50

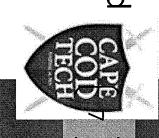


Design

MSBA Module III: Feasibility Study

Completed Items:

- In October 2016 we submitted with the assistance of our team:
- > Educational Program design
- Initial Space Summary
- > Evaluation of existing conditions
- ➤ Site development Requirements
- From October through December 2017, a preferred solution study will take place



Design

MSBA Module III: Feasibility Study

Items to be completed (continued):

- From October 2016 through December 2016, a preferred solution study will take place which will identity:
- ➤ New school options
- ➤ Several renovation/addition options
- ➤By January 4, 2017, we need to select and submit with our school building committee and our school committee our preferred option to the MSBA in consultation
- ➤On February 15, 2017, the MSBA would approve our preferred solution.



Design

MSBA Module IV: Schematic Design

Items to be completed (continued):

- >From February through May 2017, the design process occurs
- By early June 2017, specific, detailed cost estimates will be generated
- ▶By August 2017, project scope and budget should be August 24, 2017 complete with warrants due to sending towns by
- ➤On August 23, 2017, MSBA approves the Schematic Design



Design

MSBA Module V: Funding the Project

Items to be completed (continued):

- From February/March through August 2017, explaining our preferred option with design and communication with appropriate town committees financial specifics
- \gg On October 24, 2017, a district-wide election will be held pursuant to Chapter 71 Section 16 (n).



What is Chapter 71 Section 16 (N)?

- Vote of the district committee authorizing the debt is approved by a majority of the registered voters in the under the following provisions: member towns voting on the question at an election
- Warrant addressed to registered voters in member
- Warrant signed by a majority of district committee Sets forth date of election
- Polling places

What is Chapter 71 Section 16 (N)?

- Hours polls to be open
- Must publish in one newspaper of general Must post warrant attested by secretary of Question which is to appear on the ballot the committee in public place in each town circulation at least ten days before election
- Number/location of polling places consultation with selectmen or council determined by district committee after

What is Chapter 71 Section 16 (N)?

- > Hours must be uniform throughout the district
- Hours must be not less than 4 hours but no more than eight hours
- District committee responsible for preparation of ballots
- Town clerk of each town certifies the results to the district committee
- Expenses of election paid by regional school district as operating expense
- Defeat of proposal shall not prevent the authorization resubmission of the same proposal as a new

Town Clerk's Meeting at CCT April 5, 2016

- Discussed Chapter 71 Section 16 (n)
- Discussed the example of Bay Path Regional Technical **High School**
- > Determined October 24, 2017 election date
- Determined warrants would be due a 1 -2 months prior on August 24, 2017 (estimated)

Bay Path Regional Technical High School Example

- > See Attachment B
- Approximately \$73.8 million dollar project
- >Utilized Chapter 71 Section 16 (n)
- >67.41 % MSBA reimbursement rate for allowable
- > Cape Cod Tech currently 42 %!
- ≯10 towns

School Building Committee Meeting in October 2016

- Drummey, Rosane & Anderson presented estimates as we transitioned into the seven alternatives with preliminary cost preferred solution study Attachment C
- Attachment D shows scenarios by town for 30 years for each alternative

Questions? & Thank You

the School Building Committee for the SWCRVSD, DIZIBICI MIDE ETECTION - As recommended by the Superintendent-Director and B.3.c. ACCEPTANCE OF BUILDING COMMITTEE RECOMMENDATION TO HOLD A

A MOTION was made by Robert Zukowski that the full school committee vote to

approve a district wide election for the Bay Path Building/Renovation Project.

VOTED: Unanimous Seconded by Olaf Garcia

recommended by the Superintendent-Director and the School Building Committee for the B.3.d. APPROVAL OF DATE AND TIME OF DISTRICT-WIDE ELECTION - As

the date for the district wide vote for Thursday, October 4, 2012. A MOTION was made by Michael Langevin that the full school committee vote to set After a lengthy discussion,

Seconded by Robert Mowatt

AOLED: Onsuimons

SMCKASD'

A MOTION was made by Clarence A. Bachand that the full school committee vote to

set the time for the district wide vote from 12:00pm to 8:00pm.

Seconded by Donald Erickson

After much discussion and opposition to the time set for the district wide vote Clarence

Bachand and Donald Erickson withdrew their motion to set the time from 12:00pm to

A MOTION was made by Clarence A. Bachand that the full school committee vote to

set the time for the district wide vote from 7:00am to 8:00pm.

Seconded by Michael Langevin

VOTED: Yes (16) No (2) Robert Wheeler and Robert Zukowski

Motion carries

School Building Committee for the SWCRVSD, ELECTION WARRANT - As recommended by the Superintendent-Director and the B.3.e. APPROVAL OF BUILDING/RENOVATION PROJECT AND DISTRICT WIDE

Building/Renovation Project and the Election Warrant as follows: A MOTION was made by Olaf Garcia that we vote to approve the language for the

Building Authority ("MSBA"), said amount to be expended at the direction of the School the District may be eligible for a school construction grant from the Massachusetts School educational facility for the instruction of school children of at least 50 years, and for which thereto (the "Project"), which school facility shall have an anticipated useful life as an Muggett Hill Road, Charlton, including the payment of all costs incidental or related renovation of the Bay Path Regional Vocational Technical High School, located at 57 Old of designing, constructing, originally equipping and furnishing an addition to and "District") hereby appropriates the amount of \$73,722,405 for the purpose of paying costs VOTED: That the Southern Worcester County Regional Vocational School District (the

MSBA in the Project Funding Agreement that may be executed between the District and the drot set forth authorized pursuant to this vote shall be reduced by any grant amount set forth the total maximum grant amount determined by the MSBA, and that the amount of percent (67.41%) of eligible, approved Project costs, as determined by the MSBA, and (2) from the MSBA shall not exceed the lesser of (I) sixty-seven and forty-one hundredths responsibility of the District; provided further that any grant that the District may receive excess of any grant approved by and received from the MSBA shall be the sole based on need as determined by the MSBA, and any Project costs the District incurs in acknowledges that the MSBA's grant program is a non-entitlement, discretionary program District Agreement, as amended, or pursuant to any other enabling authority. The District amount, under and pursuant to Chapter 71, Section 16(n) of the General Laws and the Building Committee. To meet this appropriation the District is authorized to borrow said

member town of the District, exclusive of interest, would be approximately as follows: Project costs, it is anticipated that the net principal amount of this debt allocable to each If the District were to receive an MSBA grant in the amount of 67.41% of eligible, approved

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| Janoary | UMOL | Amont | <u>umo_</u> |
| Approximate | Мет рег | Approximate | Метрет |

Seconded by: Robert Mowatt as the Superintendent-Director shall deem necessary, is hereby approved. calling such election, substantially in the form presented to this meeting, with such revisions Laws. The date of such District-wide election shall be October 4, 2012, and the warrant the provisions of Chapter 71, Section 14D and Chapter 71, Section 16(n) of the General of the District's member towns for approval at a District-wide election in accordance with The debt authorized by this vote of the Committee shall be submitted to the registered voters

grant from MSBA and no notation regarding the actual total of \$27.3 million dollars that After a lengthy discussion about the language contained in the warrant regarding the

will be paid by the towns,

Seconded by: Dr. Rene J. Hamel A MOTION was made by Olaf Garcia that we move the question for a vote.

AOLED: Yes (15) No (3) Al Beland, Timothy Schur, Helen Lenti

Committee which he will share later in the meeting. Mr. Wilby informed the Committee that he has assigned members to a new Marketing

As recommended by the Superintendent-Director, B.3.f. PERMISSION TO PARTICIPATE IN CAMP SUNSHINE - Health Technologies -

Wednesday, October 10 through Sunday, October 14, 2012, with transportation to be teachers to volunteer at Camp Sunshine on Lake Sebago in Casco Maine from A MOTION was made by Olaf Garcia that we vote to allow 10 students and two

provided by the district.

VOTED: Unanimous Seconded by Michael Langevin.

Preliminary Design Program

Preliminary Evaluation

| | | tions and interested a sure | wanta wanta Suuma | | |
|------------------------|--|---|---|---|---------------------------|
| | | Separate bus and car drop-offs. Some expansion potential, | during construction. | | , |
| C.4 | and educational goals | Maximites available green space | school and septic system. Soccer and track are unavailable | | |
| New Construction | Would meet space requiremen | * * | Significant disruption to existing | IIIII CZYĆ- COTĆ | HOUSEN COTA-COTA |
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| | | Some expansion potential. | | | |
| | | car drop-offs. Close to abutters. | construction. | | |
| | | green space. Separate bus and | are unavailable during | | |
| E.3 | suq eqncətjonəl Boəls | low on site. Maximizes available | existing school. Athletic fields | | |
| New Construction | Would meet space requirement | Good entrance location, but sits | Some disruption on | IIIIW OZTS-OOTS | uolliW OST -OET\$ |
| | | | | 111111111111111111111111111111111111111 | 10.77 027 027 |
| | | potential. | needed. | | |
| | | car drop-offs, Some expansion | Shirted Vienopmet existemests | | |
| 2.2 | THE PROPERTY OF THE PARTY OF TH | green space. Separate bus and | is unavailable during construction | | |
| | sleog leadens | on site, Maximixes available | existing school. Faculty parking | | |
| New Construction | Would meet space requirement | Good entrance location, sits high | Least disruptive impact on | INIM OZTS- DOTS | 4130-150 Million |
| | | .lalfnətoq | | | |
| | | car drop-offs, Some expansion | | | |
| | | green space, Separate bus and | is unavailable during construction | | |
| כיז | spog lenoticational goals | low on site. Maximises available | existing school. Football field | | |
| Mew Construction | Would meet space requirement | | Least distuptive impact on | illim osts-oots | uoilliw OST -OET\$ |
| | ,,,,,,,,, | | no transi cuitemail trant | HUA OF 12- OO 12 | C130, 150 Million |
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| | classrooms. Better | | can't begin until after | ì | |
| ' ' | Better integration of shops and | public access. | classrooms as new construction | | |
| 7:0 | areas with collaborative spaces | Improved main entrance and | require significant modular | | |
| 8.2 | requirements for academic | building. | three academic years. Will | Į. | |
| bm90\ons8\bbA | Would mostly meet space | Prolongs useful life of existing | Very disruptive for probably | 482- 100 Million | 4110-\$130 Willion |
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| | | | beyond the addition. | | |
| | ·sapeds | location, | dassrooms for swing space | | |
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| E | sequirements for academic are | | three academic years. May | | |
| Add/Reno | Would mostly meet space | Prolongs useful life of existing | Very disruptive for probably | uoilliM 06\$-5Z\$ | 4300-\$150 Million |
| | space. | | | | |
| | | | second mission grinub secilities | | |
| | classrooms. Lacks collaborative | ,2i | space. Limited access to core | | |
| I.A | bne sqods to noticigatini | Site access remains essentially as | gniws 101 smootsets relubam | | |
| Reno Only | requirements, Improved | building. | three academic years. Requires | | |
| , ₁ ,00,000 | Would not meet all space | Prolongs useful life of existing | Very disruptive for at least | noilliM 08\$-29\$ | voilliM SOT\$-58\$ |
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| Base Repairs | goals or correct educational | | requiring swing space or | Cost Range \$25-\$50 Million | Kange \$35-\$65Million |

Cape Cod Regional Technical High School
New Construction

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Cape Cod Regional Technical High School New Construction Estimated Total Project Cost \$150,000,000 Est. 40% MSBA Reimbursement

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| 25.53 | 478 (813 | \$ 15.44.5 | | 7 | 20.75 | 1979 | - W. W. | 7 | 3 | 17.5 | | 474.738 | 370.1% M | 178,937 | 178977 | 1973.72 | | | 17012 | 174.11 | W: 62. | 478.339 | * 00* | | | 922 | *** | 11/2 | 173 ELF | 118:291 | TEST. | 178,003 | 476375 | 3 | | | | Harry St. | | | | | | | | ě | | 78,000,000 | 24 peg-peg | 000 000 011 | |
| | Г | 3 | | | 9 | | 9 10 1 | | ġ, | 2 6 | | | | 210 | 2 10 H | ij | | 3 | Ç. | | | | | 8 | 73 | | | 9 3 | | | | | 9 6 7 | - | - · | | 200 | J.W. W. AN | | | | | | | **** | * 00 % | | 3,200 | 9,000 | 1,000 | |
| 207.887 | 80.043 | | | 200 | 2 | 102.53 | 135.617 | 125.547 | 0.55% | 05.541 | 100.54 | 105.522 | 200.500 | 105.538 | 105 CON | * CXXXX | Ann. | | 2 | 353 | 105.572 | 719'501 | 7.60.002 | 104.00. | 777 | 505 603 | 125.543 | 105,500 | 100,000 | 103.501 | 123 500 | 35.543 | 103,625 | 41019 | Promittee Rate Promittee per S | r c | 4 | Constant | | | | | | | | | | | | | |
| | 20.5 | | 2 | 2 | 65 | 200 | 623 | 003 | 0.03 | 003 | 620 | 003 | 223 | 0.23 | 893 | 6.0 | 3 4 | 2 | 891 | 9 | 603 | 603 | | | 3 | 90 | 003 | 0.03 | 0.03 | 0.03 | 03 | eu3 | 8 | 100 | \$ 1,000 Pr | | | 1 | | | | | | | | | | | | | |
| 710.173 | 4.4.43 | | 344 | 24.76 | 136. ¥2 | 24.318 | 21.373 | 24.37 | 136.1% | 21,356 | | 24,367 | 230.30 | 24,365 | 24.30 | ****** | | 26.1.25 | 28.35 | 24.317 | 24.363 | 24,34.3 | 2000 | *** | *(F. 3C | 24,363 | 7 | \$16.36 | 24.373 | 24,371 | 24,3/1 | 21,358 | 24,375 | 3.48% | | Provincedown E | | President | | | | | | | | | | | | | |
| | 47,070 | 20.00 | 2012 | 0300 | 0,00 | 0.010 | 0000 | 0.910 | 240 | 0.010 | 040 | 0.00 | 6310 | Caro | 0.410 | | | 0.00 | 0.510 | 0.00 | 6310 | 200 | | 3 4 | 200 | 0.00 | 0000 | 0.010 | 030 | 0.010 | 0.00 | 0163 | 0360 | 102 | \$1,000 | Est Tax Raio | | ** | | | | |] - 3 3 3 1 | | | | | | | | |
| 745,823 | 200 | | * 1 | * 12 | 3,122 | | | * 100 | * \$27 | * 119 | 613 % | 3,52 | 3,522 | 8,138 | 200 | | | * | * 523 | \$ 126 | * 121 | 0,364 | 2000 | * : 20 | ÷ 17 | £,123 | 0.122 | 7 13 | \$ 126 | 97 62 | £ 124 | 8,113 | # 125 | 2.135 | Persolion | Truno Deta | | 171 | | Tarmouth. | Wednest | Truro | Provincesown | Scholog | Mashpea | Karwich | The state of | STATE | 2215 46 0.00 | Sarphrane | · · · · · · · · · · · · · · · · · · · |
| | 0.00 | | 2 | | | 2004 | 202 | 2004 | 1001 | 0.004 | 0.004 | 2004 | 8 | 2002 | C COOM | | 3 | ŝ | \$004 | 8 | 0004 | u opa | 3 3 | 2 | 98 | 0004 | 0.004 | 989 | 2.004 | 2004 | 2004 | 200 | 0.004 | 2002 | 000's 1 | Tax Plate | | anni | | | | | 3 | | | | | | | | *************************************** |
| | İ | | | 2 | | | | 88.83 | | | | | | | | | | | | 25.872 | 350.047 | | Ý | 2 | × ** | 8 | 8 | 20.00 | 50.00 | 25.23 | 5 | 20.02 | 58,875 | 22.08 | Projector | Deta Service | | Ma | | | | | | | | | | | | | *************************************** |
| 20 | İ | | | | | 200 | | | | | | | | | | • • | | | | | | | | Ĭ, | 1000 | | | 200 | | | | | 75 003 | | par \$1,000 | | · was | Medicet | | 3,409,910,100 | 2,252,621,930 | 2,084,200,433 | 2,012,345,642 | 3,727,103,110 | 4.763.900,453 | 1.814.009.8c0 | 7 77 X X 7 180 | 6.117 397 053 | 201 316 462 | 123 123 114 1 | ALL COLUMN |
| | 1 | 1 | d | ZŠ | <u>ئ</u> ة | i.i | ដ | a | 4 | G | a | i i | . (4 | €. | 1 | | 4 | 14 | ف | /3 | G | - 4 | ا د | | ن | es. | 4 | | G | - 63 | | - 6 | ** | * | 0.0 | ಕ | 1 | 1 | | . * | | . 4 | A . | ឺ | • | • | | | | 9 | |

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Books reflect only ordinated scale where of project costs.

Cape Cod Regional Technical High School Addition/Renovation/Demolition Estimated Total Project Cost \$130,000,000 Est. 40% MSBA Reimbursement

EST. LEVEL DEBT SERVICE SCHEDULE

| 152,536,750 | 74,536,750 | | 000,000,87 | Total |
|-------------|------------------------|--------------------|--|-----------------------|
| 975,710,8 | 122,375 | %00.8 | 000,268,4 | 6/30/2050 |
| 5,021,250 | 361,250 | %00 ⁻ S | 4,660,000 | 6/30/2049 |
| 002,810,3 | 005,882 | %00 [.] S | 4,430,000 | 6/30/2048 |
| 5,019,625 | \$04 [,] 625 | %00 [.] 9 | 4,215,000 | 6/30/2047 |
| 5,020,250 | 1,010,250 | %00°S | 4,010,000 | 6/30/2046 |
| 5,020,875 | 1,205,875 | %00. 2 | 3,815,000 | 6/30/2045 |
| 5,022,000 | 1,392,000 | %00 [.] S | 3,630,000 | 6/30/2044 |
| 000'610'9 | 1'269'000 | %00 ⁻ S | 3,450,000 | 6/30/2043 |
| 5,017,250 | 1,737,250 | %00 [°] 9 | 3,280,000 | 6/30/2042 |
| 5,017,250 | 1,897,250 | %00.3 | 3,120,000 | 6/30/2041 |
| 003,610,3 | 2,049,500 | %00°S | 2,970,000 | 6/30/2040 |
| 5,019,375 | 2,194,375 | %00° S | 2,825,000 | 6502/05/9 |
| 521,710,8 | 2,332,125 | %00°S | 2,685,000 | 6/30/2038 |
| 5,018,125 | 2,463,125 | %00°S | 2,555,000 | 7£0S\0£\8 |
| 057,710,8 | 2,587,750 | %00°S | 2,430,000 | 6/30/2036 |
| 5,021,375 | 2,706,375 | %00 [*] 9 | 2,315,000 | 6/30/2035 |
| 6,019,250 | 2,819,250 | %00. c | 2,200,000 | 6/30/203 4 |
| 5,021,625 | 2,926,625 | %00°S | 2,095,000 | 6/30/2033 |
| 027,810,3 | 3,028,750 | %00° S | 000,066,1 | 6/30/2035 |
| 5,020,875 | 3,125,875 | %00° S | 000,368,1 | 6/30/2031 |
| 5,018,250 | 3,218,250 | %00°S | 000,008,1 | 6/30/2030 |
| 5,021,125 | 3,306,125 | %00. 8 | 1,715,000 | 6202/06/9 |
| 027,610,3 | 0 37, 686,£ | %00. 2 | 000,069,1 | 6/30/2028 |
| 6,019,250 | 3'469'520 | %00 [.] S | 1,550,000 | 6/30/2027 |
| 278,610,2 | 3,5 44 ,875 | %00. 2 | 1,475,000 | 9202/05/9 |
| 5,021,875 | 3,616,875 | %00°S | 1,405,000 | 6/30/2025 |
| 5,020,375 | 3,685,375 | %00 ⁻ S | 1,335,000 | 6/30/202 4 |
| 2,020,500 | 3,750,500 | %00°S | 000,072,1 | 6/30/2023 |
| 5,017,375 | 3,812,375 | %00 ⁻ 9 | 1,205,000 | 6/30/202S |
| 5,021,250 | 3,871,250 | %00°S | 1,150,000 | 6/30/2021 |
| 000,026,1 | 1,950,000 | %00 ⁻ 9 | - | 6/30/2020 |
| Total P+I | Interest | Conbou | Principal Princi | Xea € |

Cape Cod Regional Technical High School Addition/Renovation

| 283 | | 3 | | ž | ž, | žž | ž | 2 | 5 | 3 | 7000 | 2015 | žį | 2032 | 2034 | 400 | 2078 | 2028 | 2023 | 35 | 20.22 | ĬĨ | | | Torne | Town of Truro | Town of Province | Town of | Town of Easthurn | Town of Dennis | Town of | Toen |
|------------|---|----------|-----------|-----------|---|------------------|-----------|-------------|-----------|-----------|-------------------|--|-------------------------|-------------------|-----------|-----------|------------|------------------|------------------|---|-------------------------|---|-------------|--|------------------|---------------|----------------------|---|------------------------|---------------------------------------|---------------------|--|
| 4,800,000 | | 10.50 | 1611780 | 7,512,500 | 4,633,000 | (101,125 | 4,633,500 | 4,636,373 | 4,632,000 | 4,633,000 | 4,834,000 | 4.531.63.5 | 1,533,730 | 4,636,000 | 4.635.750 | 4,632,250 | 4,534,375 | 1,832,500 | 4,633,875 | 1,832,000 | 1,800,000 | Equals Net Total Date Service | - | | TOTAL EMPOLLUENT | own of Truro | Town of Provincetown | Toko of Mashipye | Entitle | Contract | Town of Brawater | Toen of Burnelable 173 |
| T | . 72.24 | | 0107661 | 23.00 | 0.00,000 | 1,295,976 | 1,297,000 | 1,797,685 | 120 | 1295940 | 0.22,242.4 | 377,118 | 1,296,870 | 1297.780 | 1397710 | 1,296,730 | 1,297,325 | 1,296,000 | 1,297,105 | 1,290,060 | 1,397,663 | Dematable Edit Service Protestan | i ji was | | 111 | | u t | : 5 | 2 4 | 2 3 | : 6 | 3 |
| | | | | 22 | | 22 | | | e : | | | , <u>c</u> | | 2.2 | | | | | o :: | | | list | Barnetable. | | | | | | | | | |
| 7.8.4000 | | | | 22.22 | | 27.2.20 | | | 377.291 | | | 200 | | 32.530 | | 377.209 | | | 372.423 | | 322,296 | Streater Drest Scrive Processor | Benyester | | | | | | | | | |
| - | | | 0 | | | 0.09 | | | | 000 | | | 3 | | | 33 | | 33 | 0.00 | 8 | 200 | Fort Tax Forts | eder. | | | | | | | | | |
| | *21.74 | 12,62 | e S | 35 | 1. S. | 22.436 57.436 | 3 | \$25574 | 5,447 | 37.65 | 27.62 | | 4 | 22.516 | 32,513 | 20,03 | 22.63% | 3,3 2,8 | 3.5 | 18. 14. | | Challent Service Providen | Chainan | | | | | | | | | |
| | Ĝ | 000 | 203 | 000 | 801 | 96 | :3 | 50 | 601 | 0 G | 9 10 10 | 9 2 | 9.8 | 38 | 0.01 | 0.0 | 9 | 0 0 0 0 | 0.01 | 26 | 200 | Chatram Est Fax Russ Impact per \$1,000 | 707 | | | | | | | | | |
| - | 603.754 | 54.8 535 | 565 TBS | | 569,754 | 696.636 | 968 536 | 570,153 | 55.9 63.5 | 570,092 | 563,877 | 589.331 | 569,723 | 570,123 | 570,092 | 570,138 | (669,923 | 569,593 | 563 867 | 569,631 | 209.000 219.699 | Device Debt Service Processors | Enicary. | | | | | | | | | |
| | 003 | | | 000 | | 0.00 | | | | 000 | | 33 | | 2.2 | | 0.00 | | 88 | | 38 | 3 0 6 | Demails Last Tax Rate Impact per \$1,000 | | Mersber Mi | | | | | | | | |
| Ì | 119.943 | | | 112942 | | 19. | | | | 1200 | | 113677 | | | | 120.029 | | 119912 | | | 1998 | 7e\$ | Call | Member Musicipality From Han of Detal Service and Ear Residential Tax Residence From \$1,000 of Assessed Valve | | | | archested for | Projected Bands dated: | Datist's Loc | Total Project Coats | |
| Ì | 100000000000000000000000000000000000000 | | | | | | | | | | | | | | | | | | | | | ************************************** | Caro | restant of Det | | | | Projected interest Nate on 1871 Will Hunday | nat dated: | Datise's Local Share of Project Coxta | Total Picked Costs: | |
| 1 | 1 H3 Q | | | 8 | ***** | | 21 | ****** | | | | | | 200 | | 100 | | 50.0 | | | 26 | 342 | | I Service and | | | | AND ALM LAND | | raject Costs | Ž | |
| 7.034 454 | 237 | | | | | | 563.073 | | | 105 200 | | 10 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | 50,100 101,101 | | 10,000 | | 502,137 | | | SEZ 313 | 1223 | 4 | Est Renden | | | | & | | | | |
| | 937 | | | \$. | | | 2 : | | | | 910 | | | 65 51 11 | | 949 | | 25 | | | 2 P | 1,52, | | Cal Tax Rate | | | | | | 1 | | A STATE OF THE PARTY OF THE PAR |
| 131361 | 142,534 | • | | | | | 6 | | | | | 124.5 | 9 | | 412.572 | | | | | 1221 | | 24 gg | N. ST. ST. | Angaet per \$1. | | | | | 16151 | 77, 200, 000 | 630,000,000 | |
| 2 935 | | | | 97 | | | | | | | | 11. | | 97 | | | 1,1 | 2 | | 2 2 | 27. | 7,50 | | .000 of Asses | | | L | 200 | 27.2 | 8 | 38 | |
| | | | | | | | | | | | | | | Į. | | | | | | | | 2 7 7 5 | | Sied Value | | | | | | | | |
| 8 | | | Ž | | | 200 | | | | | | | | 603 | | | | 000 | | 200 | inte | TO P | | , | | | | | | | | |
| 10000 | 1000 | 2003 | 22,482 | 2 | 3 3 | 12.5 | 63 j | 2.22 | 16 | 72.504 | 284 284 284 | 2496 | 2 to 2 | 22.44 | 2 | 2.508 | 2497 | 2 63 | 2 8 | ii ii R | 22,433 | | | takajajurkara | | | | | | | | |
| | D. 270 0 | 6 5 | 2 | 0.000 | 2 | 0.003 | 600 | 0 (| 200 | 0.00 | 9 0 00 | 0,009 | 000 | 0.003 | 200 | 000 | 2 6 3 3 | 0.039 | 38 | 200 | 0.003 | | | | * | £ # | 200 | e i | | ŞÇ | 82 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 277 845 | *************************************** | 1000 | | 3 | ŝ | 7.500 | 7.07 | 198 | 24.63 | 80 | 7.7 | 7,499 | 7.498 | 7,103 | 7.30 | 1.502 | 7,495 | 7.406 | 7.7.63 | 13 | 7,498 | | | Carrier I | Yarmouth | ruo | Odeans | Mashpee | Easthan | CARRA | Brewster | å. |
| | - | 2 % | | 200 | 0.004 | 200 | 8 | 9 6 24 5 | 2000 | 8 | 2004 | 064 | 000 | 000 | 2002 | 0.004 | 2 <u>5</u> | 900 | 2 <u>8</u> | 9 0 20 20 20 20 20 20 20 20 20 20 20 20 20 | 0.004 | - | 2 | | | | | | | | | - |
| 1,534,513 | | 3) 1(| | 18 | 2 | 12 | \$5.470 | 2 | | 20.50 | 2 K | 12.493 | 53.45 54.45 54.45 | 52,601 | 32 | 25.2 | 92 22 | 52.435 | 52,497 57,472 | 000,490 00,490 | 52.45 52.45 53.45 | and the second second | | Medicat | | 222 | 272 | 1763 | 7,72 | 53 | 1.61 | 58 |
| | | 33 | 3 (4) | 8 | 20 | 9 9 8 8 | ê | ę. | 3 \$ | 38 | 3 E | ន្ត | 200 | 0.00 | 2 c | :3 | 000 | 8 | 0 6 8 8 | 280 | 0 3 2 2 2 2 | | Se 13-2 | | 5,469,918,100 | | 3,727,103,110 | 4,765 106,450 | 7,725,537,580 | 673 168 1673 | 2474 853.872 | |
| 32,128,597 | · · · · · · · · · · · · · · · · · · · | 110.50 | and the s | 100,000 | 000 200 F | | 1,057,972 | 1 207 153 | 1007814 | 1,057,621 | 1,057,044 | 1,037,300 | 1,057,186 | 1,056,758 | 1.057.73R | 1,957,757 | 1,050,023 | 1,059,067 | 1,057,243 | 1,056,810 | 1,057,158 | Yennouth Delit Service Providing | | Kate 1 | | | A CRA | | | | Color year build | Take week |
| - | *************************************** | | | | | in - | | | | | 0.10 | | 0 - | | | | 0 0 | , o | 0.10 | 0.53 | 003 | Zan Pulle s por \$1.0 | | thought. | | | | | | | | |

Cape Cod Regional Technical High School Addition/Renovation Estimated Total Project Cost \$120,000,000 Est. 40% MSBA Reimbursement

EST. LEVEL DEBT SERVICE SCHEDULE

| 000,808,041 | 000,808,89 | • | 72,000,000 | Total |
|-------------------|--------------------|--------------------|------------|-----------|
| 4,633,000 | 000,511 | %00 [.] 9 | 4,520,000 | 6/30/2050 |
| 4,633,500 | 333,500 | %00°S | 4,300,000 | 6130/2049 |
| 4,633,250 | 243,250 | %00.3 | 000,060,4 | 6/30/2048 |
| 4,632,750 | 742,750 | %00 [.] 9 | 3,890,000 | 6/30/2047 |
| 4,632,500 | 932,500 | %00 ⁻ 9 | 3,700,000 | 6/30/2046 |
| 4,633,000 | 000,611,1 | %00 [.] 9 | 3,520,000 | 6/30/2045 |
| 4,634,750 | 1,284,750 | %00.3 | 3'320'000 | 6/30/2044 |
| 4,633,125 | 1,448,125 | %00.3 | 3,185,000 | 6/30/2043 |
| 4,633,500 | 1,603,500 | %00°S | 9,030,000 | 6/30/2042 |
| ₽ 1636,375 | 975,137,1 | %00'9 | 2,885,000 | 6/30/2041 |
| 4,632,000 | 1,892,000 | %00 [.] S | 2,740,000 | 6/30/2040 |
| 4,635,750 | 2,025,750 | 9.00% | 2,610,000 | 6502/05/9 |
| 4,633,000 | 2,153,000 | %00 '9 | 2,480,000 | 8502/05/8 |
| 4,634,000 | 2,274,000 | %00. 2 | 2,360,000 | 7£0Z\0£\8 |
| 4,634,125 | 2,389,125 | %00°S | 2,245,000 | 9802/08/9 |
| 4,633,625 | 2,498,625 | 800.3 | 2,135,000 | 6/30/2035 |
| 4,632,750 | 2,602,750 | 800.3 | 2,030,000 | 6/30/2034 |
| 4,631,750 | 2,701,750 | %00' S | 1,930,000 | 6/30/2033 |
| 000,863,4 | 000,8e7,S | 6.00% | 000,048,1 | 6/30/2032 |
| 4,635,750 | 0 57, 888,2 | 8.00% | 1,750,000 | 1602/06/9 |
| 4,636,125 | 2,971,125 | %00' 9 | 1,665,000 | 0£0Z/0£/9 |
| 4,632,250 | 3,052,250 | %00° S | 000,082,1 | 6202/06/9 |
| 4,634,375 | 376,621,6 | %00 [.] 8 | 000,202,1 | 8/30/2028 |
| 027,SE3,A | 3,202,750 | %00. 2 | 1,430,000 | 5/30/2027 |
| 4,632,500 | 3,272,500 | %00. 2 | 000,086,1 | 6/30/2026 |
| 278,EE3,A | 3,338,875 | %00.3 | 1,295,000 | 6/30/2025 |
| 4,632,000 | 3,402,000 | 8.00% | 1,230,000 | 6/30/2024 |
| 4,632,000 | 3,462,000 | %00 [.] S | 000,071,1 | 6/30/2023 |
| 4,634,125 | 3,519,125 | 800.3 | 1,115,000 | 6/30/S0SS |
| 4'633'200 | 3,573,500 | 800.3 | 000,030,1 | 6/30/2021 |
| 1,800,000 | 1,800,000 | 2.00% | - | 6/30/2020 |
| | | | | |
| I+q lstoT | Interest | Coupon | Principal | Year |

| Trial Project Coats. 1 105,000 000 | Projected Interest Rate | Projected Slands dated: | District's Local Share of | Lotal Project Costs: | |
|--|---------------------------------------|-------------------------|---------------------------|----------------------|--|
| 24.00 % 64.55 pt. 1 000 000 (20 ° 1 000 000 (20 ° 1 1 ° 100 000 (20 ° 1) | on 10/15/13 Honda: | | Project Costs: | | |
| 7,007 12,000 100,000 100,000 100,000 100,000 100,000 100,000 100,000 100,000 100,000 100,000 100,000 | | | 1 | | |
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| 2.584.200.433 2.752.625.933 | 3,737,103,110 | 4,314,009,800 | 5,137,893,653 2,725,537,180 | 5,203,116,463 | 0,444,122,488 |
| 20.433 | EE | 9.59 | 93,659 37,189 | 16,463 | 22.488 |

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• Deal service protection based on 17(20) is circulated bjord.

• Bonds remarks an a hord of this recognition as quantum item of 30 years.

• Bonds refered crypt estimated board chairs of project costs.

Cape Cod Regional Technical High School Renovation Estimated Total Project Cost \$105,000,000 Est. 40% MSBA Reimbursement

EST. LEVEL DEBT SERVICE SCHEDULE

| 123,201,000 | 60,201,000 | | 000,000,69 | Total |
|--------------------|----------------------|--------------------|------------------|-----------|
| 4,053,875 | 948'86 | %00°9 | 3,955,000 | 6/30/2050 |
| 4,051,750 | 087,16S | %00.8 | 3,760,000 | 6702/06/9 |
| 4,055,250 | 475,250 | %00 [.] 8 | 3,580,000 | 6/30/2048 |
| 278,420,4 | 248,6 4 8 | %00 [.] 5 | 3'402'000 | 6/30/2047 |
| 4,056,000 | 000,818 | %00 [.] S | 3,240,000 | 6/30/2046 |
| 4'024'000 | 000'ቱረ6 | %00°S | 3,080,000 | 6/30/2045 |
| 4,054,250 | 1,124,250 | %00° S | 2,930,000 | 6/30/2044 |
| 4,052,125 | 1,267,125 | %00 [.] 8 | 2,785,000 | 6/30/2043 |
| 4,053,000 | 1,403,000 | %00°\$ | 2,650,000 | 6/30/2042 |
| 4,052,250 | 1,532,250 | %00.3 | 2,520,000 | 6/30/2041 |
| 4,055,250 | 1,655,250 | %00. 2 | 2,400,000 | 6/30/2040 |
| 4,052,250 | 1,772,250 | %00.8 | 2,280,000 | 6502/05/9 |
| 4,053,500 | 003,588,1 | 2.00% | 2,170,000 | 6/30/2038 |
| 27£,430,4 | 375,68 9, 1 | %00 [°] 9 | 2,065,000 | 7602/06/8 |
| 4,055,125 | 2,090,125 | %00°S | 1,965,000 | 6/30/2036 |
| 4,056,000 | 2,186,000 | %00'S | 000,078,1 | 6/30/2032 |
| 4'025'152 | 2,277,125 | %00 [.] 9 | 1,775,000 | 6/30/2034 |
| 027,630,4 | 2,363,750 | %00°S | 000,069,1 | 6/30/2033 |
| 4'026'250 | 2,446,250 | %00.2 | 000,018,1 | 6/30/2032 |
| 4,054,750 | 2,524,750 | %00. 2 | 1,530,000 | 6/30/2031 |
| 87 <i>6,</i> 430,4 | 2,599,375 | %00. c | 1,455,000 | 6/30/2030 |
| 4 ,065,375 | 2,670,375 | %00 [.] S | 1,385,000 | 6202/02/9 |
| 4,052,875 | 2,737,875 | %00 [.] 5 | 1,315,000 | 8202/05/9 |
| 4,052,000 | 2,802,000 | %00.3 | 1,250,000 | 5/30/2027 |
| 4'023'000 | 2,863,000 | %00'S | 000,091,1 | 6/30/2026 |
| 4'026'122 | 2,921,125 | %00. 2 | 1,135,000 | 6/30/2025 |
| 4'026'200 | 2,976,500 | %00'9 | 000,080,1 | 6/30/2024 |
| 4'024'152 | 3,029,125 | %00'9 | 1,025,000 | 6/30/2023 |
| 4'024'152 | 3,079,125 | %00'9 | 000,876 | 6/30/2022 |
| 057,880,4 | 3,126,750 | %00 [.] 8 | 930,000 | 6/30/2021 |
| 1,575,000 | 1,575,000 | %00°S | - | 6/30/2020 |
| I+q latoT | Interest | Conbon | <u>Principal</u> | Year |
| | - | | | |



| | | | HOUSE PERSONAL SERVICE | |
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Total Project Casts:
USBS, Rainbursesent Level;
Districts Leads Share of Project Costs;
Projected Sands dated;
Projected Sands dated;
Projected Sands dated;

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|---------------------------------------|-----------|-----------|---|--------------|-----------|------------|-----------|-----------|-----------|-----------|-----------|--------------|-----------|-----------|---------------|--------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|---------------|-------------|-----------|-----------|-----------|-------------|----------------------------------|-----------------------|--|
| 4 | 7050 | 2018 | 200 | 201 | 2018 | 2045 | 20% | 202 | 2 | 204 | 2040 | 203% | 3 | 0.33 | 200% | 2035 | 200 | 202 | 2032 | 2 | 2 | 073 | 70 | 2027 | 200 | 10.4 | 2063 | 7022 | 7071 | 2020 | XXX m | | |
| 76.273.000 | 2,511,250 | 2.510.750 | 2,503,315 | 2,312,300 | 2,510,373 | 2,501,125 | 2,511,125 | 2,503,635 | 7,501,750 | 2,508,750 | 2,509,475 | 7,512,175 | 2,511,375 | 2,512,000 | 2,509,375 | 2,508,625 | 2.310.000 | 2,501,625 | 2,509,625 | 2 401 125 | 2 501 250 | 2.558 125 | 2.509.875 | 2 509 625 | 2 5 5 2 5 0 1 | 2,502,603 | C2+,016,7 | 7,517,125 | 2,519,625 | 975,000 | Equals Het Total Debt Service | | |
| 21.351.503 | 702,887 | 702.847 | 702,453 | 703,337 | 702.743 | 792,713 | 702,952 | 702.533 | 7(12,288 | 702,788 | 702,603 | 701,302 | 701,022 | 707.127 | 707.40 | 702.253 | 702.638 | T02.253 | 702.500 | 70.15 | 702.423 | 702.513 | 702.603 | 702.533 | 70777 | 700 | | Zee Zur | 102,613 | 272,937 | | | EST. PER |
| | 300 | 200 | 90 | 00% | 80 | 008 | 9.06 | 0.00 | 0.00 | 0.00 | 0.08 | 608 | | 2 | 9 24 24 | 90,0 | 200 | 506 | o C | o G | 98 | \$ | 9 | 0 8 | 9 | ə : ⊋ § | 3 2 | • c | S | 200 | Rate Impact per \$1,000 | Banstable | 2 |
| 120,202.5 | 174,731 | 869 V.1 | 174,601 | 174.518 | 018721 | 174,514 | 174,722 | 810,171 | 174,557 | 174,557 | 174,635 | 174,809 | 27,777 | 174.70 | 174.601 | 174,548 | 174,844 | 174,54B | 174,018 | 115171 | 174.592 | 11514 | 174 635 | 819 1.11 | 174 818 | 17.4 | 114 000 | 22,727 | | 67,840 | Debt Service Provation | Bracker | *** |
| | 0.05 | 0.05 | 0.55 | 905 | 0.05 | 20.05 | 003 | 0.05 | 9.05 | 202 | 0.05 | 200 | 93 | 2.65 | 205 | 0.05 | 205 | 803 | 0.05 | 335 | 2 | 0.05 | 005 | 0.05 | 90 | 3 5 | 2 0 | Con | 680 | 200 | Rate Impact per \$1,030 | Beraula Fel 144 | 27.5 |
| 1,357,610 | 44,699 | 44,600 | 14,685 | #.7 <u>7</u> | 28.14 | 519,11 | 41,698 | 44,570 | 44,554 | 44,854 | 44,574 | 44,719 | 107.34 | 44.72 | 1,33 | 44,652 | 9.5 vt | 44,657 | 44,570 | 11 113 | | **** | 11611 | 14,670 | 127.17 | 23 | | | 44,000 | 17,154 | Service Service Proteilon | Cara | teu. |
| | 0.0 | 0.01 | 0.0 | 0.0 | 000 | 0.01 | 001 | 001 | 000 | 001 | 00 | 0.0 | 0.01 | 0.01 | no. | 0,01 | 0,91 | 0,01 | 001 | 081 | 000 | 0.01 | 0.01 | 001 | 00 | 2 : | 2 5 | 2 6 | | 2 2 | Rate Impac per \$1,000 | Charbara | 729902 |
| 9 37 9 851 | 309,927 | 309,765 | 307,596 | 100,000 | 307719 | 32443 | 300 BCC | 300,627 | 309.519 | 200,519 | 308,858 | 308.905 | 302,542 | \$16.60x | 304 \$ 160 | 300,504 | 300,023 | 309 301 | 303,627 | 30,443 | 108 501 | Crr sec | 659 BEE | 308,637 | 309 991 | 309,439 | 100 BCE | 307,011 | 302,530 | 1993 | Service Procelless | Darnis | 500 |
| | 0.05 | 0.05 | 0.05 | | | | 0.05 | 0.05 | 0.05 | 20,05 | 0.05 | 0.03 | | | 20.0 | 20,03 | 0.00 | 20,05 | 0.05 | 0.04 | 0.00 | 8 | 98 | 0.05 | 9 05 | 9 | 20.00 | | | 2 2 | S1,000 | Dagnia Est | Cierc |
| 1,974,706 | 65,01 | 650 | 84.0 | | 2.3 | 19.2 | 65,6 | 2 | 7 2 | 2 | 2 | | e S | 65,0 | 2,2 | | | * | 2 | 2 | 2 | 2.0 | 1 | £. | 69.0 | T | | . 2 | | i v | Service Providen | Cantham D | |
| 8 | ø | 8 | 22 | 5 | 2 | 8 4 | <u> </u> | Z | 2 | 3 | 3 | 6 | 5 | 5 | * | Ā | * | æ | 2 | ö | * | ű. | | ¥ | 5 | 5 | 3 . | 3 6 | | | ingest po | | |
| 9.2% | 0.02 30 | | | | 302 | | | | \. | | | 0.00 | | 200 | | | | 30 | 0.02 30 | 20.0 | 20.0 | 002 | 30. | 0.02 30 | 30 | 30 | 3 | | ं | 10.01 | y | - | |
| 256 432 | 304,763 | . 203 | 536 | \$04.915 | (657) | 125.754 | 743 | 566 | | | | 8 | 304,773 | 2 | 536 | 301,445 | | 304,445 | 304,566 | | 35,521 | 765 | 304.595 | 506 | 304 915 | 304 430 | ter an | | | 108,325 | ican Rate impat | | 2.000 4800 500 |
| 7.281,727 | 0.05 239 | W | 0 | | ï | 0.06 239 | | | 9 | 006 239 | | 0.08 239,855 | | ij. | 0.0% 2.19.5% | 0.00 210,497 | 83 | 678 | di | Ğ | 006 233 | | 3 | 330 | 0.00 239.86 | 0 06 233.48 | 77.00 | **** | W | 200 | 70 | | |
| 4 | 239.747 | | | | 72.53 | Ī | 239,735 | | | | | | | | | | | | | 417 | 233.555 | t cm 522 | E 6 | 592 | 807 | | | | | | - | 14.14.1 10.14.10.1 | |
| 1,804,448 | Ī | | | | 11 | | | | | | | 177 | | 252 | | | 0,05 52 | | | 8 | 2 | e E | 52 | 0.52 | £ | 52 | | | | 202 | 70 | 20.7 | |
| 444 | | | | | | | | | | | | | | | 1 | | | | | | | | | | | 52,768 | | | | | n Ruto i | - | |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | | | | | | | | | | | | | | 7.0 | | | | 00 | | | 9.01 | | | | į | 2 5 | | ns Provincetown | |
| 370,257 | 12,191 | 72,108 | , ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; | 7,197 | 2,108 | 2,125 | 27,190 | 12 193 | 17,175 | 12,376 | 12,154 | 8 | 161.23 | 12.15M | 3.538 | 2 128 | 12,184 | 17,17% | 2,183 | 353,53 | 25.50 | 12.27 | 2.194 | 2,183 | 2.192 | 2177 | 3 | | 0 0 | | Premion in | - | 1 |
| | 0.005 | 0.005 | 0.005 | 0.003 | 0.009 | 0.004 | 0.005 | 0.000 | 0.005 | 0.003 | 0,003 | 0.003 | 0.005 | 0.005 | 0.005 | 0.003 | 0.003 | 0.003 | 0,203 | 0.003 | 0.503 | 000 | 0.005 | 0.003 | 0.000 | 0005 | 260.0 | 3 5 | 3 | 2002 | | ******** | *************************************** |
| 123.419 | 4,064 | 4.063 | 4.060 | 4,065 | 4.052 | 4.65% | 4083 | 4.091 | 4.059 | 1,059 j | 1.061 | 4.065 | 1,004 | 4,065 | 4,003 | 4.039 | 4.061 | 4,059 | 1.001 | 4,053 | 1,050 | 4,054 | 182.1 | 1,051 | 1.00% | 4,059 | F.20 | 3 | 7,004 | 5.00 | | Tarro Detri | 2365 |
| | 2002 | 0.002 | 0.002 | 9 | 0.002 | 200 | 2002 | 0,002 | 200.0 | 0,002 | 200.0 | 20.0 | 0000 | 0.002 | 2002 | 0.002 | 2002 | 9002 | 0.002 | 2002 | 000 | 2002 | 0.00 | 0.002 | 0.002 | 0.002 | 0.002 | 200 | Keep a | 3 22 | \$(000 \$mpac(put | Trum Est | |
| 983.934 | 28.445 | 28,439 | 28,423 | 73,459 | 28,435 | 23.43 | 28,413 | 28,429 | 28,436 | 28,436 | 26,429 | 26.457 | 28.4.65 | 78,453 | 28,423 | 28.415 | 28,450 | 28,415 | 20.426 | 28,403 | 24.23 | × 3 | 28.423 | 28,426 | 28,459 | 25413 | 28.401 | | 70.400 | 2004 | Sarvice Protation | Vicinted. | 1,000 |
| | 001 | 0.01 | 021 | 021 | co | 0.01 | ្ត | not | 10.0 | 0.01 | 0.01 | 001 | 10.0 | 001 | 0.01 | 100 | 201 | 100 | 0.08 | 100 | 001 | 000 | 10.0 | 0 .01 | 0.01 | 0.01 | 0 | 3 5 | 3 5 |) } } | - | Wellian . | ľ |
| 17,402,002 | 572,955 | 572,61 | 572.527 | \$27,240 | 557.755 | 577.74 | 577.92 | 572.50 | 577,385 | 572,38 | 572.54 | 573,212 | 577.98 | 571.13 | 572.52 | 572.358 | 572.6/1 | 572,33 | 572,584 | 572,742 | 577,49 | 572,26 | 572.61) | 572,531 | 5/3,240 | 572,328 | 572 138 | 200.000 | 0.00 | 222.40 | Service. Propation | Yanansan Debi | |
| 94 | 2.10 | | 9 | | | 0.5 | | | | | 0.10 | | | | | 2.10 | | | | | | 50 E | | | | | | | | | Tax Roto t | Yarmoub Est | 4-34-34-34-34-34-34-34-34-34-34-34-34-34 |

unipiloni;
- Estratute et Promocetum form spirite reigi. Assessed valuion from religios que dinital valuidan nel el event d'elect.
- Estratute et Promocetum forma spirite reigi. Assessed valuion from d'elect.
- Estratute et de promisse son F72016 enrolleviet fourei;
- Estratute promisse son F72016 enrolleviet foureit.
- Romis valuet et a la brej desti sentée bajé four a subtanta form d'20 years;
- Romis valuet de la salaval desti sancée bajé four a subtanta form d'20 years;
- Romis valuet de la salaval desti sancée bajé four a subtanta form d'20 years;

Cape Cod Regional Technical High School Base Renovations Estimated Total Project Cost \$85,000,000 Est. 40% MSBA Reimbursement

EST. LEVEL DEBT SERVICE SCHEDULE

| 000,872,87 | 37,273,000 | | 39,000,000 | Lotal |
|------------------|------------------------|--------------------|------------------|-----------------------|
| 2,511,250 | 61,250 | %00 [.] 5 | 2,450,000 | 6/30/2050 |
| 2,510,750 | 180,750 | %00 [.] S | 2,330,000 | 6/30/2046 |
| 2,509,375 | 294,375 | %00 [.] S | 2,215,000 | 6/30/2048 |
| 2,512,500 | 402,500 | %00°S | 2,110,000 | 6/30/2047 |
| 2,510,375 | 976,808 | %00.3 | 2,005,000 | 6/30/2046 |
| 2,508,125 | 603,125 | %00 [.] S | 1,905,000 | 6/30/2045 |
| 2,511,125 | 696,125 | 2′00% | 000,318,1 | 6/30/20 44 |
| 2,509,625 | 78 4 ,625 | %00 ⁻ 9 | 1,725,000 | 6/30/2043 |
| 2,508,750 | 02T,888 | %00 [.] S | 1,640,000 | 6/30/204S |
| 2,508,750 | 037,84e | %00 [.] 9 | 1,560,000 | 6/30/2041 |
| 2,509,875 | 1,024,875 | %00 [.] 5 | 1,485,000 | 6/30/2040 |
| 2,512,375 | 37£,7 60, 1 | %00 [.] 9 | 1,415,000 | 650 <u>S</u> \05\8 |
| 2,511,375 | 376,331,1 | %00°S | 1,345,000 | 8£0Z/0£/9 |
| 2,512,000 | 1,232,000 | %00 [.] 9 | 1,280,000 | 7£02\0£\8 |
| 2,509,375 | 1,294,375 | %00 S | 1,215,000 | 6/30/2036 |
| 2,508,625 | 1,353,625 | %00. 2 | 1,155,000 | 6/30/2032 |
| 2,510,000 | 000,014,1 | %00 [.] S | 1,100,000 | 6/30/203 4 |
| 2,508,625 | 1,463,625 | %00° S | 1,045,000 | 6/30/2033 |
| 2,509,625 | 1,514,625 | %00. 2 | 000'966 | 6/30/203S |
| 2,508,125 | 1,563,125 | %00 [.] S | 942,000 | 6/30/2031 |
| 2,509,250 | 032,609,1 | %00 [.] 9 | 000'006 | 6/30/2030 |
| 2,508,125 | 1,653,125 | %00.3 | 000,228 | 6/30/2029 |
| 2,509,875 | 378,463,1 | %00°S | 915,000 | 6/30/2028 |
| 2,509,625 | 1,73 4 ,625 | %00 [.] S | 000'ያረረ | 6/30/2027 |
| 2,512,500 | 1,772,500 | %00 [.] 9 | 000,047 | 6/30/2026 |
| 2,508,500 | 003,808,1 | %00 [°] S | 000'004 | 6/30/2025 |
| 2,507,625 | 1,842,625 | %00'S | 000'999 | 6/30/202 4 |
| 2,510,125 | 321,378,1 | %00°S | 932'000 | 6/30/2023 |
| 2,511,125 | 1,906,125 | %00° 9 | 900,209 | 6/30/2022 |
| 2,510,625 | 1,935,625 | %00° 9 | 000,272 | 6/30/2021 |
| 000,876 | 000,376 | %00'9 | - | 6/30/2020 |
| <u>Total P+I</u> | Interest | Coupon | <u>Principal</u> | Year |





Annual Report to the Board of Selectmen Fiscal Year 2015

MashpeeTV

Mashpee Community Media Center, Inc. 168 Industrial Drive Mashpee, MA 02649 (774) 228-2353 www.mashpeeTV.com

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Introduction

In accordance with the agreement between the Town of Mashpee and Mashpee Community Media Center, Inc. (the Access Corporation), the Board of Directors of the Access Corporation is pleased to submit the Annual Report to the Board of Selectmen for Fiscal Year 2015. It is noted that, unlike municipal government, the fiscal year for the Access Corporation is a calendar year ending on December 31. Except where noted, the information provided in this report is for the period commencing January 1, 2015 and ending on December 31, 2015.

For purposes of this report, Mashpee Community Media Center, Inc. (the Access Corporation) is referred to by its d/b/a, MashpeeTV (MTV).

The above cited agreement specifies that MTV annually provide the Board of Selectmen with the following:

- A copy of the Access Corporation's most recent Annual Report (Form PC) filed with the Attorney General's Office
- Year end financial statements, compiled and reviewed by an independent CPA
- Previous year's budget and actual expenditures summaries
- Upcoming year's budget
- Three Year Budget Plan
- Hours of programming and cablecast by categories of public, education and government programming categories
- Notable Events, Actions and Programs
- Training classes offered and attendance thereto
- The Access Corporation's Policies and Procedures, with any changes thereto from the previous year highlighted

The above information is provided through the subsequent pages of this report.

Respectively submitted by the Board of Directors:

John Fulone, President

James Vaccaro

Bradford Sweet, Vice President

Trish Keliinui

Chris Ball, *Treasurer*

Mary LeClair

Patrick Brady, Esq., Clerk

XXI TO 1

Robert Cobuzzi

Wayne Taylor

ANNUAL REPORT TO THE ATTORNEY GENERAL

FORM PC

A complete copy of Form PC, as submitted, is provided in Appendix A. Also provided in Appendix A-1 are the Corporate Tax Returns for 2015.

YEAR END FINANCIAL STATEMENTS

MTV retained the services of Stephen C. D'Alonzo, Certified Public Accountant, to conduct a complete financial review relating to financial and fiduciary matters and functions of MTV for Fiscal Year 2015.

The report of the Certified Public Accountant is provided in Appendix B.

2015 BUDGET TO ACTUAL EXPENDITURES

Summary

MTV received a total of \$400,500.00 in Comcast funding including \$355,743.00 as 3.5% of PEG Access franchise fees and \$44,758.00 in Capital Equipment Grant from Comcast.

MTV received \$45,135.00 in additional revenue for a grand total of \$445,640.00

Total expenses for 2015 were \$367,023.00, leaving a net revenue of \$77,484.00.

Please refer to Appendix C.

OPERATING BUDGET for 2016

The operating budget for the current fiscal year is provided. Starting in 2015 MTV has moved to a new and detailed budget outlining general operating expenses and basic equipment expenditures. All large capital improvements as related to equipment and/or the facility are proposed and voted on by the MTV Board of Directors. This new budgetary structure allows for easier tracking of income and expenses year over year.

It is noted that income from Comcast is an estimate based on the past year's experience. The quarterly payments vary depending on Comcast's income from cable services for the previous quarter. Thus, due to the considerable seasonality of the community, the amount the Town receives varies from quarter to quarter.

This budget is included in Appendix D.

PROJECTED OPERATING BUDGETS FOR 2017 - 2019

Projected budgets for the following three years are provided. It is noted that these budgets are based on the new 2015 budget structure and will be adjusted as MTV grows and matures.

Please refer to Appendix E.

HOURS of PROGRAMMING

Original First Run Programming Tally for 2015

- Public Approximately 16 hours of original first-run programs
- Government Approximately 110 hours of original first-run programs
- Educational Approximately 69 hours of original first-run programs

Original Public Programming Produced by MashpeeTV for Channel 99 –

Partial List:

Children's Museum Videos

Veterans Day-also LIVE on Channel 18

Mens Club

-Awards -1

-Monthly lectures-6

Pow Wow

Mashpee Commons Events

-LaTravola Dinner

-Seaside Le Mans

-Octoberfest

Pumpkin patch video and promo

Mashpee Chamber of Commerce

-Annual Meeting Video

-Fall Special Meeting

-Girls and Dolls Christmas Season Kick-off

-PSA for Holiday shopping and Parade

-Christmas Parade

Old School House video -Historic Commission

Series-"There's Something About Mashpee" 4 episodes

Hockey MHSvsMPD

Christmas Tree Lighting

Original Government Programming Produced by MashpeeTV for Channel

18 – Partial List:

Town Meetings (May and October)

Election Coverage

Candidates Debates

Town Manager Swearing In

Regular Meeting coverage:

Affordable Housing 4
Board of Selectmen 12
Board of Health 5
Conservation Commission 5

Conservation Commission
Finance Committee

9 of 14

Planning Board 9
Sewer Commission 4
Zoning Board of Appeals 6
Total meetings covered 52

Original <u>Educational Programming</u> Produced by MashpeeTV for Channel

22 – Partial List:

Mashpee School Committee-17 meetings

Mashpee High School Sports-All home Football Games including playoffs and Superbowl, Girls Lacrosse,

Working for You -2 Episodes

Chrome Book Roll Out

PSA-Don't Text and Drive

PSA-Mass Dot, Safe streets video

STEM Night coverage -Quashnet

Production of School Concert (Ensemble)

College Choice Video/Guidance Dept.

Credit For Life / News Package

Prom Drinking and Driving Video

MHS Award Night Video

Graduation 2015

Most wonderful time of year (Hyde, DeBoer)

Kett College Financial aide

Mashpee High School Mass Cue

Construction Career Day

Quashnet Veterans Day Video

Senator Kirk Visits Mashpee High School

Kirk News Spot

MHS Choir x-mas tree lighting park NEWS SPOT

All Sports Night Video

Mashpee Middle high Arts&Music festival

6-Foundations lessons Coombs

Program of studies video

Dance for Cancer awareness promo

Dance for Cancer awareness Highlight Video

Wizard of oz Video MHS

Meet the makers videos

Higher Ed faire video

Amp it Up challange video

School Concerts x4

Kcc Coombs Spring Musical

Kids Club Video

MHS Graduation

Scholarship Night

Class Day

National Honor Society video

Fall Sports award video

Financial Aide Video

Othello Videos x4

Mashpee Schools Open House Video

New local origination and access programming produced and provided by members of the community were approximately 195 hours.

Channel 99 also broadcast a variety public affairs programs produced by other local access stations totaling about 18 hours. Channel 99 also broadcast about 10 hours of programming produced independently by Cape Codders and other non-profit producing entities. Channel 18 broadcast over 110 hours of Mashpee Board, Committee and Town Meetings.

The approximate total hours of cable broadcasting over Mashpee TV Channels 99, 18 and 22 during 2015 was 223 hours of first run programs.

NOTABLE EVENTS - 2015

MTV operated for the first 6 months of 2015 being staffed by Station Manager Peter Zawadzki and Production Coordinator, Rafal Kowalczyk, with Shane Kinsman hired as Education Channel Coordinator to oversee the activities of production and training at the Mashpee Public Schools. The second half saw the resignation of Peter Zawadzki as Station Manager and the hiring of Bill Nay as the General Manager. Rafal Kowalczyk left in October of 2015 but continued to help with the transition on a part time basis through the end of 2015. Additional staff was recruited in the fall to help facilitate additional programming.

- Resignation of Peter Zawadzki as Station Manager
- Hired William Nay as new Station Manager
- Upgraded Government Control Room cameras and switching equipment
- Worked with Town on live stream of meetings
- Took over the Channel 18 Bulletin Board production
- Assumed control of meeting contractors
- Broadcast Town Meeting live with multi cam production
- MTV continued production of local HS sports
- Continued work with Schools -After School Video Club
- Increased amount of other school programming
- Made improvements to School Committee productions at Quashnet School
- Established a new partnership with School Department
- Worked with School Superintendent in producing multiple episodes of "Working for You"
- Received Statewide honors for PSA's produced by students
- Partnered with iCape Solutions for trainings
- Followed up on community partnerships with the following:
 - o Boys&Girls Club
 - o Cape Cod Children's Museum
 - o Mashpee Wampanoag Tribe
 - o iCape Solutions
 - o Mashpee Chamber of Commerce

- Broadcast the Annual Mashpee Christmas Parade
- Increased online and social media presence
- Continued building a presence and provided coverage for many local events and activities

Acquisitions and Improvements of Note:

Government Control Room:

- New HDD recording
- New HD Cameras installed
- New HD switching and graphics installed
- Live stream of all televised meetings in cooperation with Mashpee IT Dept.
- Town Bulletin Board Upgrade

Purchased new Switcher for remote productions

TRAINING CLASSES - 2015

- There were 12 participants if training classes held during 2015
- There were also one on one lessons for members
- There were weekly classes held by iCape at MTV

POLICIES & PROCEDURES

There are no changes to the MTV Policy and Procedures Manual previously submitted.



APPENDIX A FORM PC



THE COMMONWEALTH OF MASSACHUSETTS OFFICE OF THE ATTORNEY GENERAL

Non-Profit Organizations/Public Charities Division

ONE ASHBURTON PLACE BOSTON, MASSACHUSETTS 02108

(617) 727-2200, ext. 2101 www.mass.gov/ago/charities

Form PC

| | 1,, | orm r C | |
|--|--|-----------------------------|---|
| Report for the Fiscal Period: 01/01/2 | 015 to 12/3 | 1/2015 | Check all items attached (if applicable) |
| Attorney General's Account #: 055250 | | | Filing Fee or |
| Federal ID #: 45-4985116 | | | Electronic Payment Confirmation # |
| Electronic Payment Confirmation #: | | | X Copy of IRS Return |
| When did the organization first engage in charitable work in Massachusetts? | 04/06/2012 | | Audited Financial Statements/Review Amended Articles/ |
| Has the organization applied for or been granted IRS tax exempt status? | | X Yes No | ☐ By-Laws X Schedule A-1 |
| If yes, date of application OR date of | determination letter | : 04/06/2012 | |
| IRS Exemption under 501(c): | | 3 | Probate Account |
| If exempt under 501(c), are contributi tax deductible as charitable contributi | = | ion X Yes No | |
| Organization Data | | | |
| Name: MASHPEE COMMUNITY MEDIA | A CENTER, INC. | | |
| Mailing Address: PO BOX 400 | | | |
| City: MASHPEE | | State: MA | Zip: <u>02649</u> |
| Phone Number: <u>774-228-2353</u> | Fax Numb | er: | |
| Email: | in the second se | Website: www.mashpeetv | .com |
| In the table below, please enter the appropriate Enter up to 2 codes from Table 3 for your | | | e instructions. |
| Category | Code | Category | Code |
| County (Table 1) | 1 | Organization Purpose Code 1 | 8 |
| Type of Organization (Table 2) | 23 | Organization Purpose Code 2 | 55 |
| Please check box if final return prior to | dissolution: | | Office Use Only: Payment Received |
| Form PC Rev. 11/2015 | Pa | ge 1 of 14 | |

| - | estions must be completed in their entirety whether or not similar questions are answered in an attached federal f structions and definition section for guidance. | orm. |
|----|---|------|
| 1. | On what date was the organization created? 04/06/2012 | |
| 2. | Where was the organization created? MASHPEE, MA | |
| 3. | What is the form of organization? (check one) | |
| | Corporation X Testamentary Trust | |
| | Unincorporated Association | |
| | Other (please describe): | |
| 4. | Was your organization related to any other organization(s) during the reporting year (see definition "Related Organization")? <i>If yes, please complete the Schedule RO on pages 13 and 14.</i> Yes X No | |
| 5. | Enter your summary of financial data: | |
| | Financial Data Amounts | |
| | A. Contributions, gifts, grants, and similar amounts received 445 | 636 |

| | Financial Data | Amounts |
|----|--|---------|
| A. | Contributions, gifts, grants, and similar amounts received | 445636 |
| B. | Gross support and revenue | 447795 |
| C. | Program services and similar amounts paid out | 351031 |
| D. | Fundraising expenses | 0 |
| E. | Management and general expenses | 15992 |
| F. | Payments to affiliates | 0 |
| G. | Total expenses | 367023 |
| H. | Net assets or fund balances at the end of the year | 828116 |

6. List the total compensation you provided to your five highest paid employees:

| | Name/Title | Hrs/ Week | Salary and Other Income | Benefit Plans | Other Compensation |
|----|---------------------------------|--------------|----------------------------|---------------|-----------------------|
| 1. | SHANE KINSMAN, PROGRAMMING | 40 | 48142 | 0 | 0 |
| 2. | RAFAL KOWALCZYK, PROGRAMMING | 40 | 42100 | 0 | 0 |
| 3. | PETER ZAWADZKI, PROGRAMMING MGR | 40 | 44711 | 0 | 0 |
| 4. | WILLIAM NAY, PROGRAMMING MGR | 40 | 21000 | 0 | 0 |
| 5. | | | | | |

| 7. | Was any compensation provided to any of the individuals listed in question 6 above which was not quantified in you | ur |
|----|--|----|
| | response to 6? If yes, please provide explanation (attach separate sheet). \(\sum \text{Yes}\) \(\text{No}\) | |

8. List the name, amount of compensation paid, and the nature of services rendered by each of the organization's five highest paid consultants providing professional services (e.g. attorneys, architects, accountants, management companies, investment advisors, professional solicitors, professional fundraising counsel).

| | Name/Title | Amount of Compensation | Type(s) of Service |
|----|-------------------------------------|------------------------|--------------------|
| 1. | WILLIAM NAY, PROGRAMMING CONSULTANT | 8100 | CONSULTING |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |

9. Bank(s) in which the organization's funds are deposited (include bank addresses and phone number):

| Bank | Address | Phone Number |
|-------------------------------|--------------------|--------------|
| | 649 MAIN STREET | |
| CO OPERATIVE BANK OF CAPE COD | FALMOUTH, MA 02540 | 508-495-5010 |
| | | |
| | | |
| | | |
| | | |

| 10. | What is the organization | on's accounting method? | Cash | X Accrual | |
|-----|--------------------------|---------------------------|-------------------|----------------------------|----------|
| | | | Other sp | necify): | |
| | | | <u></u> | | |
| 11. | If organization's mailir | ng address os a P.O. Box, | list the organiza | tion's full street address | 3: |
| | | | | | |
| | Address: 168 INDU | STRIAL DRIVE | | | <u> </u> |
| | City: MASHPEE | | State: MA | Zip Code: | 02649 |
| | | | | | |
| 12. | Contact Person Name | : WILLIAM NAY | | | |
| | Street Address: | 168 INDUSTRIAL DE | RIVE | | |
| | City: MASHPEE | | State: MA | Zip Code: 02 | 649 |
| | Phone Number: 772 | 1-228-2353 | | | |

| 13. | During the fiscal year reported here, did your organization solicit contributions or have funds solicited on its behalf? | X Yes | □No |
|-----|---|-------------------------------|-----------------------|
| 14. | At any time during the fiscal year following the year reported here, will your organization, or others acting on its behalf, solicit contributions? If you answered yes to Question 13 or 14, you must complete Schedule A-1 and/or Schedule exempt from the solicitation certificate requirement. | X Yes 4-2 unless y | No No wou are |
| 15. | If you are claiming and exemption from the solicitation certificate requirement, please indicate the right to identify which exemption applies to your organization. | by checking | g the box to |
| | a religious organization | | |
| | an organization which: (a) does not raise more than \$5,000 during a calendar year Or does not receive contributions from more than ten persons during a calendar year; AND (b) carries out activities, including fundraising, through unpaid volunteers. [The conditions at both (a) and (be met for your organization to qualify for this exemption.] | t all of its | |
| 16. | Attach a list of names, addresses (street and/or mailing), and telephone numbers of other office affiliates. NONE. | s/chapters/b | oranches/ |
| 17. | Attach a list of names, titles, and addresses (street and/or mailing) of officers, directors, trustees salaried executives of organization. SEE ATTACHED. | s, and the p | rincipal |
| 18. | Attach a list of names, titles, and addresses (street and/or mailing) of any individual(s) authoriz and any individual(s) responsible for: custody of funds; distribution of funds; fundraising; and records. SEE ATTACHED. | ed to sign c custody of f | hecks, financial |
| 19. | Has this organization or any of its officers, directors, employees or fundraisers solicited funds in any other state? If you attach list of states where solicitation was conducted, including registered agency, dates registration numbers, any other names under which the organization was/is registered, and the (mail, telephone, door to door, special events, etc.) of the solicitation conducted. | Yes of registrate dates and t | X No tion, type |

| 20. | | s this organization or any of its officers, directors, or employees: es, please attach an explanation. | | |
|-----|-------|---|----------------|--------------------------------------|
| | (a) | Been enjoined or otherwise prohibited by a government agency/court from operating or soliciting contributions? | Yes | X No |
| | (b) | Ever been refused registration or had its registration or tax exemption denied, suspended, modified or revoked by a governmental agency? | Yes | X No |
| | (c) | Been the subject of a proceeding regarding any solicitation or registration? | Yes | X No |
| | (d) | Entered into a voluntary agreement of compliance or consent judgment with, any government agency or in a case before a court or administrative agency? | Yes | X No |
| 21. | | we any restrictions been removed during the year from donor-restricted funds? es, please attach an explanation. | Yes | X No |
| 22. | | ve donor-restricted funds been loaned to unrestricted funds? es, please attach an explanation. | Yes | 🗓 No |
| 23. | cer | s question involves "Termination of Employment or Changes of Control Compensation "Related Parties" (<i>see instructions and definition sections</i>). Report only if payn individual are in excess of four months salary or \$100,000, whichever dollar amount | nents made o | ements" with r promised to |
| | (a) | Did you make actual payments or otherwise transfer value under such an arrangement to any individual described in Related Party definition, sections (a) or (b), which payments are not reported in Question 6 or 7 above? | Yes | X No |
| | (b) | Do you have an agreement with any individual described in Related Party definition, sections (a) or (b), containing such an agreement? | Yes | 🗓 No |
| | If yo | ou answered yes for Question 23(a) or 23(b) above, please attach an explanation ic olved, stating the amount of any payments made or value transferred, and describin | dentifying the | e individual(s) of each agreement |
| | | | | |

24. This question applies to related party transactions, which include transactions with officers, directors, trustees, certain employees, relative, and organizations they own or control. Please consult the instructions and definition sections for the definition of a "Related Party" and "Indebtedness" before answering. Note that transactions involving related parties must be reported even when there is no accounting recognition (e.g. in-kind gifts, waiver or interest not otherwise reported).

If the answer to any part of Question 24 is **yes**, attach a schedule stating the name and address of the related party, the nature of the transaction, the value or the amounts involved in the transaction, and the procedure followed in authorizing the transaction.

| | During the year: | | |
|----|--|-----|------|
| A. | Has your organization sold or transferred assets to or purchased assets from or exchanged assets with a related party? | Yes | X No |
| В. | Has your organization leased assets to or leased assets from a related party? | Yes | X No |
| C. | Has your organization been indebted to a related party? | Yes | X No |
| D. | Has your organization allowed a related party to be indebted to it? | Yes | X No |
| E. | Has your organization made or held an investment in a related party? | Yes | X No |
| F. | Has your organization furnished goods, services, or facilities to a related party? | Yes | X No |
| G. | Has your organization acquired goods, services, or facilities from a related party who received compensation or other value in return? | Yes | X No |
| Н. | Has your organization paid or became obligated to pay wages, salary, or other compensation to a related party? | Yes | X No |
| I. | Has your organization transferred income or assets to or for use by a related party? | Yes | X No |
| J. | Was your organization a party to any transaction in which any of its officers, directors, or trustees has a material financial interest, or did any officer, director or trustee receive anything of value not reported as compensation? | Yes | X No |
| K. | Has your organization invested in any corporate stock of a company in which any officer, director, or trustee owns more than 10% of the outstanding shares? | Yes | X No |
| L. | Is any property of the organization held in the name of or commingled with the property of any other person or organization? | Yes | X No |
| M. | Did your organization make a grant award or contribution to any other organization in which any of of this organization's officers, directors or trustees has a relationship? | Yes | X No |

| | | Signature Require | ed |
|--------------------|------------------------|---|---------------------------------------|
| | | elare that the information to the best of my knowle | furnished in this report, including a |
| | . ′ | Ţ | |
| Signatur | e: | | Date: |
| Printed N | Name: | | |
| Title: | | | |
| | | | |
| | Preparer: STEPHEN DALC | NZO CPA | |
| Name of | - DITITION DATE | | |
| Name of Address | PO BOX 1499 | | |

Schedule A-1 Solicitation Activities During Fiscal Year Covered By This Report

List any names which will be used by the organization in connection with the solicitation of funds, other than the official name which appears on page 1.

| MASHPEE TV | | | |
|--|-----------|---------------------------------------|-----|
| pes of solicitation activities in which you expect | to engage | e (check all that apply): | |
| Mass Mailing | | Via the Internet | [] |
| Door-to-door | | Raffle, beano, bingo or gaming event | |
| Entertainment event | | Sale of goods other than by telephone | |
| Telemarketing without sale of goods or ads | | Individual Mailings | |
| Telemarketing with sale of goods | | Corporate solicitations | |
| Telemarketing with sale of ads | | Grant Proposals | |
| Other specify): | | | |
| | | - Non- | |
| Professional solicitor* | | Own employees | |
| Professional fundraising counsel* | | Volunteers | |
| Commercial co-venturer* | | | |
| Provide applicable names and addresses: | | | |
| Professional Solicitor Name: N/A | | | |
| Address | | | |
| City | State | Zip Code | |
| Professional Fundraising Counsel Name: N/A | | | |
| Address | | | |
| City | State | Zip Code | |
| Commercial Co-Venturer Name: N/A | | | |
| Address | | | |
| City | State | Zip Code | |
| UIIV | | | |

Schedule A-1 ctd. Solicitation Activities During Fiscal Year Covered By This Report

Identify the individuals who will have final responsibility for the charity's custody of contributions:

| | | DENT | | |
|--|--|---|--|--|
| Address | 3 SADDLEBACK ROAD | | | |
| City | MASHPEE | State MA | Zip Code 02649 | |
| | | | | |
| Name an | d Title: BRADFORD SWEET, VI | CE PRESIDENT | | |
| Address | 13 AMY BROWN ROAD | , | | |
| City | MASHPEE | State MA | Zip Code 02649 | |
| | | | | |
| Name an | d Title: CHRIS BALL, TREASU | IRER | | |
| Address | 83 QUINAQUISSET AVENUE | | | |
| City | MASHPEE | State MA | Zip Code 02649 | |
| entify the in | ndividuals who will have final re | esponsibility for the charit | y's distribution of contributions: | |
| - | ndividuals who will have final re | | y's distribution of contributions: | |
| - | d Title: JOHN FULONE, PRESI | | y's distribution of contributions: | |
| Name an | d Title: JOHN FULONE, PRESI | | y's distribution of contributions: Zip Code 02649 | |
| Name an Address City | d Title: JOHN FULONE, PRESI 3 SADDLEBACK ROAD MASHPEE | State MA | | |
| Name an Address City | d Title: JOHN FULONE, PRESI 3 SADDLEBACK ROAD MASHPEE dd Title: BRADFORD SWEET, VI | State MA | | |
| Name an Address City | d Title: JOHN FULONE, PRESI 3 SADDLEBACK ROAD MASHPEE d Title: BRADFORD SWEET, VI | State MA CCE PRESIDENT | Zip Code 02649 | |
| Name an Address City | d Title: JOHN FULONE, PRESI 3 SADDLEBACK ROAD MASHPEE dd Title: BRADFORD SWEET, VI | State MA | | |
| Name an Address City Name an Address City | d Title: JOHN FULONE, PRESI 3 SADDLEBACK ROAD MASHPEE dd Title: BRADFORD SWEET, VI 13 AMY BROWN ROAD MASHPEE | State MA CCE PRESIDENT State MA | Zip Code 02649 | |
| Name an Address City Name an Address City Name an | ad Title: JOHN FULONE, PRESI 3 SADDLEBACK ROAD MASHPEE Ad Title: BRADFORD SWEET, VI 13 AMY BROWN ROAD MASHPEE Ad Title: CHRIS BALL, TREASU | State MA CCE PRESIDENT State MA URER | Zip Code 02649 | |
| Name an Address City Name an Address City Name an | d Title: JOHN FULONE, PRESI 3 SADDLEBACK ROAD MASHPEE dd Title: BRADFORD SWEET, VI 13 AMY BROWN ROAD MASHPEE | State MA CCE PRESIDENT State MA URER | Zip Code 02649 | |

Schedule A-2 Solicitation Activities Planned for Fiscal Year Which Follows the Reporting Year

List any names which will be used by the organization in connection with the solicitation of funds, other than the official name which appears on page 1.

| | ta anaa. | co (check all that apply) | |
|---|----------|---------------------------------------|----------|
| pes of solicitation activities in which you expect | to engag | де (спеск ан тан арргу): | |
| Mass Mailing | | Via the Internet | X |
| Door-to-door | | Raffle, beano, bingo or gaming event | |
| Entertainment event | | Sale of goods other than by telephone | |
| Telemarketing without sale of goods or ads | | Individual Mailings | |
| Telemarketing with sale of goods | | Corporate solicitations | |
| Telemarketing with sale of ads | | Grant Proposals | X |
| Other <i>specify</i>): | | | |
| 160000 | | Own employees | |
| Professional solicitor* | | 0 | - F |
| 1 Totessional solicites | | Own employees | Σ |
| Professional fundraising counsel* | | Volunteers | <u> </u> |
| 160000 | | | |
| Professional fundraising counsel* Commercial co-venturer* | | | |
| Professional fundraising counsel* | | | |
| Professional fundraising counsel* Commercial co-venturer* | | | |
| Professional fundraising counsel* Commercial co-venturer* Provide applicable names and addresses: | | | |
| Professional fundraising counsel* Commercial co-venturer* Provide applicable names and addresses: Professional Solicitor Name: N/A | State | | |
| Professional fundraising counsel* Commercial co-venturer* Provide applicable names and addresses: Professional Solicitor Name: N/A Address | State | Volunteers | |
| Professional fundraising counsel* Commercial co-venturer* Provide applicable names and addresses: Professional Solicitor Name: N/A Address | State | Volunteers | |
| Professional fundraising counsel* Commercial co-venturer* Provide applicable names and addresses: Professional Solicitor Name: N/A Address City | State | Volunteers | |
| Professional fundraising counsel* Commercial co-venturer* Provide applicable names and addresses: Professional Solicitor Name: N/A Address City Professional Fundraising Counsel Name: N/A | State | Volunteers E Zip Code | |
| Professional fundraising counsel* Commercial co-venturer* Provide applicable names and addresses: Professional Solicitor Name: N/A Address City Professional Fundraising Counsel Name: N/A Address | | e Zip Code | |
| Professional fundraising counsel* Commercial co-venturer* Provide applicable names and addresses: Professional Solicitor Name: N/A Address City Professional Fundraising Counsel Name: N/A Address | | e Zip Code | |
| Professional fundraising counsel* Commercial co-venturer* Provide applicable names and addresses: Professional Solicitor Name: N/A Address City Professional Fundraising Counsel Name: N/A Address City | | e Zip Code | |

Schedule A-2 ctd. Solicitation Activities Planned for Fiscal Year Which Follows the Reporting Year

Identify the individuals who will have final responsibility for the charity's custody of contributions:

| Name an | d Title: JOHN FULONE, PRESID | ENT | |
|---------|---|-------------|----------------|
| Address | 3 SADDLEBACK ROAD | | |
| City | MASHPEE | State MA | Zip Code 02649 |
| | | | |
| Name an | d Title: BRADFORD SWEET, VIC | E PRESIDENT | |
| Address | 13 AMY BROWN ROAD | | |
| City | MASHPEE | State MA | Zip Code 02649 |
| | | | |
| Name an | d Title: CHRIS BALL, TREASUR | ER | |
| Address | 83 QUINAQUISSET AVENUE | | |
| City | MASHPEE | State MA | Zip Code 02649 |
| | ad Title: JOHN FULONE, PRESID 3 SADDLEBACK ROAD | ENT | |
| City | MASHPEE | State MA | Zip Code 02649 |
| J | | | |
| Name an | nd Title: BRADFORD SWEET, VIC | | |
| Address | | E PRESIDENT | |
| | 13 AMY BROWN ROAD | E PRESIDENT | |
| City | 13 AMY BROWN ROAD MASHPEE | State MA | Zip Code 02649 |
| City | | | Zip Code 02649 |
| · | | State MA | Zip Code 02649 |
| Name ar | MASHPEE | State MA | Zip Code 02649 |

Certification by Organization

Two different signatures required. Signers must be organization president or other authorized officer or trustee.

Under penalty of perjury, we declare that the information furnished in this report, including all attachments, is true and correct to the best of our knowledge.

| Signature: | Date: |
|---------------|-------|
| Printed Name: | |
| Title: | |
| | |
| | |
| Signature: | Date: |
| Printed Name: | |
| Title: | |

Schedule RO

1. Please read the instructions and definition of "Related Organization" carefully before completing this section. (If you have more than five Related Organizations, please attach a list.)

| Name: | | Prin | nary purpose or | activity: | |
|-------|---|---|--------------------------------|--|-----------------------------|
| FYE | | B. 3rd party restricted funds (-) liabilities | | C. Unrestricted funds (-) liabilities | D. Total net assets (A+B+C) |
| | | | | | |
| Name: | | Pri | nary purpose or | | |
| FYE | l i | • | arty restricted) liabilities | C. Unrestricted funds (-) liabilities | D. Total net assets (A+B+C) |
| Name: | | Prii | nary purpose or | activity: | |
| FYE | A. Donor restricted funds (-) liabilities | | arty restricted) liabilities | C. Unrestricted funds (-) liabilities | D. Total net assets (A+B+C) |
| Name: | | Pri | mary purpose or | activity: | |
| FYE | A. Donor restricted funds (-) liabilities | B. 3rd p | party restricted) liabilities | C. Unrestricted funds (-) liabilities | D. Total net assets (A+B+C) |
| | | | | | |
| Name: | | Pri | mary purpose or | activity: | |
| FYE | A. Donor restricted funds (-) liabilities | | party restricted) liabilities | C. Unrestricted funds (-) liabilities | D. Total net assets (A+B+C) |

Schedule RO ctd.

2. List the total compensation paid by your organization and/or any other related organization to your chief executive (e.g., executive director) and to the four other current or former directors, trustees, officers, or employees within the system of related organizations identified at question 1, above, receiving the highest aggregate compensation (*see instructions*). Use additional lines below to itemize by compensation source.

| Income Source: Salary and Other Income: Benefits Plan: Other Compensation Name: Title: Income Source: Salary and Other Income: Benefits Plan: Other Compensation Name: Title: Income Source: Salary and Other Income: Benefits Plan: Other Compensation Name: Title: Income Source: Salary and Other Income: Benefits Plan: Other Compensation Name: Title: Income Source: Salary and Other Income: Benefits Plan: Other Compensation Name: Title: Income Source: Salary and Other Income: Benefits Plan: Other Compensation Name: Title: Income Source: Salary and Other Income: Benefits Plan: Other Compensation | | | Title: | |
|---|----------------|--------------------------|-------------------|--------------------|
| Income Source: Salary and Other Income: Benefits Plan: Other Compensation Name: Title: Income Source: Salary and Other Income: Benefits Plan: Other Compensation Name: Title: Income Source: Salary and Other Income: Benefits Plan: Other Compensation Name: Title: Income Source: Salary and Other Income: Benefits Plan: Other Compensation Name: Title: | Income Source: | Salary and Other Income: | Benefits Plan: | Other Compensation |
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| | Income Source: | Salary and Other Income: | Benefits Plan: | Other Compensation |

| FORM PC MASHPEE COMMUNITY MEDIA CENTER, INC. PAGE 4, LINE 17 & 18 12/31/2015 | CUSTODY OF FUNDS | DISTRIBUTION OF FUNDS | F <u>UNDRAISIN</u> G | CUSTODY OF FINANCIAL RECORDS | AUTHORIZED TO SIGN CHECKS |
|---|------------------------|-----------------------------|----------------------|---------------------------------------|------------------------------------|
| PRESIDENT JOHN FULONE 3 SADDLEBACK ROAD MASHPEE, MA 02649 | x | x | x | | |
| VICE PRESIDENT BRADFORD SWEET 13 AMY BROWN ROAD MASHPEE, MA 02649 | x | X | x | | X |
| TREASURER CHRIS BALL 83 QUINAQUISSET AVENUE MASHPEE, MA 02649 | X | X | X | x | X |
| DIRECTOR JAMES VACCARO 4 MIZZENMAST MASHPEE, MA 02649 | | X | X | x | X |
| CLERK PATRICK BRADY 24 STRATFORD RIDGE | | , | x | | |
| MASHPEE, MA 02649 <u>DIRECTOR</u> ROBERT COBUZZI 14 TROON PLACE | | | | | |
| MASHPEE, MA 02649 <u>DIRECTOR</u> PATRICIA KELIINUI 63 RED BROOK ROAD | | | Х | | |
| MASHPEE, MA 02649 <u>DIRECTOR</u> WAYNE TAYLOR | | | X | | |
| 16 MEADOW HAVEN DRIVE MASHPEE, MA 02649 <u>DIRECTOR</u> MARY LECLAIR | | | Х | | |
| 60 QUINAQUISSET AVE MASHPEE, MA 02649 | | | x | | |



APPENDIX A-1 TAX RETURNS

Form **990**

Department of the Treasury Internal Revenue Service

Return of Organization Exempt From Income Tax Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

OMB No. 1545-0047 2015

► Do not enter social security numbers on this form as it may be made public. ► Information about Form 990 and its instructions is at www.irs.gov/form990.

Open to Public Inspection

| B Class Exposure Class Control of provincing Mass Part P | A | For th | ie 2015 calen | dar year, or tax | year begi | nning | | | , 2015 | , and | ending |] | | | , | |
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| Accessed to the part of the | В | Check if | applicable: | C Name of organi | ization MA | SHPEE | COMMU | NITY N | | | | | D Employ | /er iden | tification nur | nber |
| British production Part | | Add | dress change | | | | | | | | | **** | 45- | 4985 | 116 | |
| Trace-competed status Chyple from calculate or province, country, and zilf or fereign pessale code NA 0.2649 O Score nucleus \$ 4.47, 7.95 | | Na | me change | Number and str | reet (or P.O. bo | ox if mail is no | ot delivered | to street add | iress) | | Room/si | uite | | | | |
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| Supplication pandling F Name and actions of principal officer. JAMES VACCARD 168 DIDUSTRIAL DRIVE MASHPEE MA 0.2649 MeV and all abcondance Vers Name and actions of the principal | | Am | ended return | MASHPEE | | | | | MΆ | 021 | 649 | | G Gross n | eceipts | \$ 447 | 795 |
| Table Tabl | | Apr | plication pending | | ress of principa | officer: | | | | | | H(a) Is this | <i>,</i> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | |
| Tack-exempt status X 50 (cl)(3) 50 (c) 7 (meet no.) 4497(n)(n) or 527 | | L., '' | | JAMES VACCAR | RO 168 TNF | USTRIAL | DRIVE M | ASHPER | . M: | A 02 | 649 | H(b) Are all | subordinates | included | 1? | = = |
| Mestalest National ī | Тах-е | exempt status | | | | | | | | 527 | If 'No,' | attach a list. (| see instr | ructions) | |
| Note Part Summary | j | | | | | | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , | 14 17 (4)(1) 01 | | | He) Groun | evemotion nu | mher Þ | • | |
| Bert | | | | | | Association | on O | ther > | | Year of | | | | | | M 7 |
| Briefly describe the organization or most significant activities: PRODUCE COMMUNITY TELEVISION | | | | 11 1 | 1.126. | 7 100001211 | [0 | | | Tour or | TOTTIGUE | . 201. | 2 1117 | rate or a | | - PIA |
| PROGRAMMING FOR RESIDENTS AND ORGANIZATIONS OF MASHPEE MA | 1 6 | | | | on's missio | n or most | significa | nt activitie | -S. D. | וזחחם | ICE C | OMMITNI | יסיף עיתד | ד די די די | CTON | |
| 2 Check this box | ٠. | | | | | | | | | | | | TTT TE | <u> </u> | . 2 TOM | |
| B Net unrelated business taxable income from Porm 990-T, line 34 Prior Year Current Year | nce | | | | | 2 4 1 2 . | _01(0111 | 17 21717 | <u> </u> | 112101 | 11 111 | | . — — — — | | | |
| B Net unrelated business taxable income from Porm 990-T, line 34 Prior Year Current Year | Ta | | | | | | | | | | | | | | | |
| B Net unrelated business taxable income from Porm 990-T, line 34 Prior Year Current Year |)Ve | 2 | Check this box | x > if the d | – – – – – organizatio | n discontir | nued its | pperations | – – – – – s or dispose | ed of m | nore th | an 25% c | f its net as | sets. | -, | |
| B Net unrelated business taxable income from Porm 990-T, line 34 Prior Year Current Year | ଞ | 3 ! | Number of vot | | | | | | | | | | | | | 9 |
| B Net unrelated business taxable income from Porm 990-T, line 34 Prior Year Current Year | o∂ ≀n | | | | | | | | | | | | | 4 | | |
| B Net unrelated business taxable income from Porm 990-T, line 34 Prior Year Current Year | itie | 5 | Total number | of individuals en | nployed in | calendar y | ear 2015/ | 5 (Part V, | line 2a) | | | <i>.</i> . | | 5 | | 9 |
| B Net unrelated business taxable income from Porm 990-T, line 34 Prior Year Current Year | Ę. | | | | | | | | | | | | | | | 3 |
| Prior Year Current Year 379,470. 445,636. 379,470. 445,636. 379,470. 379,561. 379,470. 379,561. 379,470. 379,561. 379,470. 379,561. 379,470. 379 | ď | 7a | Total unrelate | d business reve | nue from P | art VIII, co | olumn (C |), line 12 | | | | | | | | |
| 8 | | b l | Net unrelated | business taxable | e income fr | om Form | 990-T, lii | ne 34 . | | • • • | | 7 | | 7b | | |
| Program service revenue (Part VIII, line 2g) 320 2,159 320 2,159 320 2,159 320 320 3,159 320 320 3,159 320 320 3,159 320 320 3,159 320 320 3,159 320 320 3,159 320 320 3,159 320 320 3,159 320 320 3,159 320 320 3,159 320 3,159 320 3,159 320 3,159 320 3,159 320 3,159 320 3,159 320 3,159 320 3,159 320 3,159 320 3,159 320 3,159 3 | | | | | | | | | | | | Р | | | | |
| 12 Total revenue — add lines 8 through 11 (must equal Part VIII, column (A), line 12) 395, 612 447,795 13 Grants and similar amounts paid (Part IX, column (A), lines 1-3) | ē | l | | - ' | | • | | | | | | | 379,4 | 70. | | 445,636. |
| 12 Total revenue — add lines 8 through 11 (must equal Part VIII, column (A), line 12) 395, 612 447,795 13 Grants and similar amounts paid (Part IX, column (A), lines 1-3) | en | | _ | • | | | | | | | | | | | | |
| 12 Total revenue — add lines 8 through 11 (must equal Part VIII, column (A), line 12) 395, 612 447,795 13 Grants and similar amounts paid (Part IX, column (A), lines 1-3) | 3ev | | | • | | | - | • | | | | | | | | 2,159. |
| 13 Grants and similar amounts paid (Part IX, column (A), lines 1-3) 14 Benefits paid to or for members (Part IX, column (A), line 4) 15 Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10) 144,519 216,048 16a Professional fundraising fees (Part IX, column (A), line 11e) 15 Total fundraising expenses (Part IX, column (D), line 25) 0 17 Other expenses (Part IX, column (A), line 11a-11d, 11f-24e) 146,131 150,975 17 Other expenses (Part IX, column (A), line 25) 290,650 367,023 19 Revenue less expenses. Subtract line 18 from line 12 104,962 80,772 19 Revenue less expenses. Subtract line 18 from line 12 104,962 80,772 19 Revenue less expenses. Subtract line 18 from line 12 177,956 897,522 17 Total liabilities (Part X, line 26) 47,310 69,406 828,116 19 19 19 19 19 19 19 | _ | | | | | | | | | | | | | | | |
| 14 Benefits paid to or for members (Part IX, column (A), line 4) 15 Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10) 144,519. 216,048. 16a Professional fundraising fees (Part IX, column (A), line 11e) | | | | | | | | | | | | ļ | 395,6 | 12. | | <u>447,795.</u> |
| 15 Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10) 144,519. 216,048. 16a Professional fundraising fees (Part IX, column (D), line 25) 0. 17 Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e) 146,131. 1.50,975. 18 Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25) 290,650. 367,023. 19 Revenue less expenses. Subtract line 18 from line 12 104,962. 80,772. 20 Total assets (Part X, line 16) 777,956. 897,522. 21 Total liabilities (Part X, line 26) 47,310. 69,406. 21 Total liabilities (Part X, line 26) 777,956. 897,522. 22 Net assets or fund balances. Subtract line 21 from line 20 730,646. 828,116. Part II Signature Block | | | | • | - | | | · · | | | | | | | | |
| 16a Professional fundraising fees (Part IX, column (A), line 11e) 17 Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e) 146, 131. 150, 975. 18 Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25) 290, 650. 367, 023. 19 Revenue less expenses. Subtract line 18 from line 12 104, 962. 80, 772. 104, 962. 104, 9 | | | | | | | | | | | | | | | | |
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| Total expenses (Part IX, column (A), lines 11a-11d, 11f-24e) 18 Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25) 290,650. 367,023. 104,962. 80,772. Beginning of Current Year End of Year 20 Total assets (Part X, line 16). 21 Total liabilities (Part X, line 26). 3777,956. 8977,522. 21 Total liabilities (Part X, line 26). 3730,646. 828,116. Part II Signature Block Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge. Paid Preparer Use Only Pint Type or print name and title. Preparer Use Only Pint Type preparer's name STEPHEN C. D'ALONZO CPA Firm's name STEPHEN C. D'ALONZO CPA Firm's address PO BOX 1499 MASHPEE MA 02649-1499 Phone no. (508) 477-6566 | xbe | b∃ | Fotal fundraisi | ng expenses (Pa | art IX, colui | mn (D), lin | ne 25) 🟲 | | | | 0. | | | | | |
| 18 | ш | 17 (| Other expense | es (Part IX, colur | mn (A), line | s 11a-11c | d, 11f-24e | e) | | | | 146.131 | | | | 150 975 |
| 19 Revenue less expenses. Subtract line 18 from line 12 104,962. 80,772. | | 18 T | Fotal expense: | s. Add lines 13- | 17 (must ed | ual Part I | X. colum | ın (A). line | 25) | | | | | | | |
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| Part I Signature Block | ABa | | | | | | | | | | | | | | <u> </u> | |
| Part II Signature Block Under penalties of perjury. I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge. Sign Here JOHN FULONE Type or print name and title. Print/Type preparer's name Print/Type preparer's name STEPHEN C. D'ALONZO CPA Firm's name Firm's address PO BOX 1499 MASHPEE MA 02649-1499 Phone no. (508) 477-6566 | t ĕ | | | | | | | | | | | | | | | ······ |
| Under penalties of perjury. I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge. Sign Here JOHN FULONE Type or print name and title. Print/Type preparer's name Preparer's signature STEPHEN C. D'ALONZO CPA Firm's name Firm's name Firm's address PO BOX 1499 MASHPEE MA 02649-1499 Phone no. (508) 477-6566 | لببي | | | | - Contract in the | 2211101111 | 11110 20 | | | • • • | · · · · · · | <u> </u> | 730,6 | 40. | | 520,110. |
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| JOHN FULONE PRESIDENT | comp | lete. Decl | laration of prepare | r (other than officer) is | s based on all | information of | f which prep | parer has an | y knowledge. | , and to | me best | oi niy knowi | euge and bein | ei, it is tr | ue, correct, a | .10 |
| JOHN FULONE PRESIDENT | - | | | | | | | | | | | | | • | | |
| Here JOHN FULONE Type or print name and title. Print/Type preparer's name Preparer Use Only Print/Type preparer's name Preparer Use Only MASHPEE Preparer's signature Preparer's signature Date Check X if PTIN self-employed Firm's name Firm's address Firm's address Firm's address PRESIDENT Check X if PTIN self-employed Firm's name Firm's name PO BOX 1499 MASHPEE MA 02649-1499 Phone no. (508) 477-6566 | Sia | n | Signature | e of officer | | | | | | | | Dai | ie | | | *************************************** |
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| | May | the ID | S discuss this | | | own obov | (02 (000) | | | 9-14 | E J J | | rnone no. | (508 | 3) 477- | |

| Form 990 (2015) | MASHPEE COMMUNITY MEI | DIA CENTER INC | | 45-4985116 | Page 2 |
|------------------------------------|--|------------------------------------|------------------------------|---------------------------|-------------|
| Part III State | ement of Program Service A | Accomplishments | , . | | |
| Check | if Schedule O contains a response | or note to any line in this Part l | 11 | <i>.</i> | |
| 1 Briefly describ | pe the organization's mission: | | | | |
| · - | COMMUNITY TELEVISION | | | | |
| | ING FOR RESIDENTS AND | ORGANIZATIONS OF | MASHPEE, MA | | |
| 11001111111 | | | | | |
| | | | | | |
| 2 Did the organi | ization undertake any significant pro | gram services during the year | which were not listed on the | e prior | |
| | 990-EZ? | | | Yes | X No |
| | ibe these new services on Schedule | | | | 21 |
| | ization cease conducting, or make s | | nducts, any program service | es? Yes | s X No |
| _ | ibe these changes on Schedule O. | ignineant changes in now it con | ilduoto, any program sorvioc | ,s, | , <u>A</u> |
| | organization's program service acco | muliahmenta for each of its thr | oo largaet program canilogs | as maggired by eynen | 606 |
| 4 Describe the of Section 501(c | organization's program service acco (3) and 501(c)(4) organizations are | required to report the amount | of grants and allocations to | others, the total expense | 363. ∋S, |
| and revenue, | if any, for each program service rep | orted. | · · | , | |
| | | | | | |
| 4 a (Code: |)(Expenses \$ 351 | , 031. including grants of | \$ 0.) | (Revenue \$ 4 | 45,636.) |
| | IN CONNECTION WITH P | | | | |
| | OUCTION OF COMMUNITY T | | | SS CHANNELS | |
| | ENTIRE MASHPEE CABLE | | | | |
| | PUBLIC, EDUCATIONAL & | | MMING | | |
| | TRAINING TO MASHPEE R | | | | |
| EKOATOR | TRAINING TO MASHPEE R | ESIDENIS AND INSII | 10110112. | | |
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| | m services. (Describe in Schedule C | | \/D | ė | \ |
| (Expenses | | ling grants of \$ |) (Revenue | γ | , , |
| 4 e Total progran | n service expenses | 351,031. | | | |

Part IV Checklist of Required Schedules No Yes Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If 'Yes,' complete X 2 X Is the organization required to complete Schedule B, Schedule of Contributors (see instructions)? Χ 3 Χ Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? If 'Yes,' complete Schedule C, Part III Х 5 Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If 'Yes,' complete Schedule D, Χ 6 7 Χ Did the organization maintain collections of works of art, historical treasures, or other similar assets? If 'Yes,' 8 X Did the organization report an amount in Part X, line 21, for escrow or custodial account liability; serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? If 'Yes,' complete Schedule D, Part IV Χ 9 10 Χ If the organization's answer to any of the following questions is 'Yes', then complete Schedule D, Parts VI, VIII, VIII, IX, or X as applicable. a Did the organization report an amount for land, buildings and equipment in Part X, line 10? If 'Yes,' complete Schedule 11 a Χ b Did the organization report an amount for investments — other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? If 'Yes,' complete Schedule D, Part VII. Χ 11 b Χ 11 c 11 d Х Χ 11 e e Did the organization report an amount for other liabilities in Part X, line 25? If 'Yes,' complete Schedule D, Part X. f Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If 'Yes,' complete Schedule D, Part X . . . Χ 11 f 12a Did the organization obtain separate, independent audited financial statements for the tax year? If 'Yes,' complete Χ 12a Χ 12 b Χ Is the organization a school described in section 170(b)(1)(A)(ii)? If 'Yes,' complete Schedule E. 13 Χ 14a 14a Did the organization maintain an office, employees, or agents outside of the United States?.......... Χ 14b Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any Χ 15 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? If 'Yes,' complete Schedule F, Parts III and IV 16 Χ 16 17 17 Χ 18 Χ 18 Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If 'Yes,' 19 Χ 19 complete Schedule G, Part III

| Par | t IV Checklist of Required Schedules (continued) | | Yes | No |
|------|---|-----|-----|----|
| 20a | Did the organization operate one or more hospital facilities? If 'Yes', complete Schedule H | 20a | | Х |
| | If 'Yes' to line 20a, did the organization attach a copy of its audited financial statements to this return? | 20b | | |
| | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? If 'Yes,' complete Schedule I, Parts I and II | 21 | | Х |
| 22 | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? If 'Yes,' complete Schedule I, Parts I and III | 22 | | Х |
| 23 | Did the organization answer 'Yes' to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If 'Yes,' complete Schedule J</i> . | 23 | | х |
| 24 a | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? If 'Yes,' answer lines 24b through 24d and complete Schedule K. If 'No, 'go to line 25a | 24a | | Х |
| b | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? | 24b | | |
| C | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds? | 24c | | |
| c | I Did the organization act as an 'on behalf of' issuer for bonds outstanding at any time during the year? | 24d | | |
| 25 a | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit transaction with a disqualified person during the year? If 'Yes,' complete Schedule L, Part I | 25a | | Х |
| b | b Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If 'Yes,' complete Schedule L, Part I | 25b | | Х |
| 26 | Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons? If 'Yes', complete Schedule L, Part II | 26 | | Х |
| 27 | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member of any of these persons? If 'Yes,' complete Schedule L, Part III | 27 | | X |
| 28 | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions): | | | |
| a | A current or former officer, director, trustee, or key employee? If 'Yes,' complete Schedule L, Part IV | 28a | | Х |
| k | A family member of a current or former officer, director, trustee, or key employee? If 'Yes,' complete Schedule L, Part IV | 28b | | Х |
| c | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or direct or indirect owner? If 'Yes,' complete Schedule L, Part IV | 28c | | Х |
| 29 | Did the organization receive more than \$25,000 in non-cash contributions? If 'Yes,' complete Schedule M | 29 | | X |
| 30 | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? If 'Yes,' complete Schedule M | 30 | | х |
| 31 | Did the organization liquidate, terminate, or dissolve and cease operations? If 'Yes,' complete Schedule N, Part I | 31 | | Х |
| 32 | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If 'Yes,' complete Schedule N, Part II | 32 | | Х |
| 33 | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? If 'Yes,' complete Schedule R, Part I | 33 | | Х |
| 34 | Was the organization related to any tax-exempt or taxable entity? If 'Yes,' complete Schedule R, Part II, III, or IV, and Part V, line 1 | 34 | | Х |
| 35 a | a Did the organization have a controlled entity within the meaning of section 512(b)(13)? | 35a | | X |
| ŀ | b If 'Yes' to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? If 'Yes,' complete Schedule R, Part V, line 2 | 35b | | |
| 36 | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization? If 'Yes,' complete Schedule R, Part V, line 2 | 36 | | Х |
| 37 | Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If 'Yes,' complete Schedule R, Part VI | 37 | | Х |
| 38 | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19? | 38 | x | |

Form 990 (2015) MASHPEE COMMUNITY MEDIA CENTER INC Part V Statements Regarding Other IRS Filings and Tax Compliance
Check if Schedule O contains a response or note to any line in this Part V

| 003541 | Check if Schedule O contains a response or note to any line in this Part V | | | . П |
|--------|--|---------|--|-----------|
| | | | Yes | No |
| 1: | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable | 14.11.6 | | |
| | Denter the number of Forms W-2G included in line 1a. Enter -0- if not applicable | | | |
| | Pid the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming | | | |
| , | (gambling) winnings to prize winners? | 1 c | | |
| 2 : | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax State- | | | |
| | ments, filed for the calendar year ending with or within the year covered by this return 2a 9 | | v | |
| • | olf at least one is reported on line 2a, did the organization file all required federal employment tax returns? | 2 b | X | |
| | Note. If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions) | | | Х |
| 3 a | Did the organization have unrelated business gross income of \$1,000 or more during the year? | 3 a | | |
| | olf 'Yes' has it filed a Form 990-T for this year? If 'No' to line 3b, provide an explanation in Schedule Q | 3 b | | |
| 4 : | a At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)? | 4a | | X |
| | o If 'Yes,' enter the name of the foreign country: ► | | | |
| ' | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts. (FBAR) | | a njibraja Lington | |
| _ | a Was the organization a party to a prohibited tax shelter transaction at any time during the tax year? | 5a | a Co. | Х |
| 5 (| Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction? | 5 b | | X |
| | If 'Yes,' to line 5a or 5b, did the organization file Form 8886-T? | 5 c | | |
| | | | | |
| 6 | a Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions? | 6 a | | Х |
| 1 | o If 'Yes,' did the organization include with every solicitation an express statement that such contributions or gifts were | 6 b | | |
| _ | not tax deductible? | - 0.0 | | 1 1 1 1 1 |
| 7 | Organizations that may receive deductible contributions under section 170(c). | | | |
| i | a Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor? | 7 a | | X |
| | of 'Yes,' did the organization notify the donor of the value of the goods or services provided? | 7 b | | <u> </u> |
| | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file | | | |
| | Form 8282? | 7 c | | X |
| | d If 'Yes,' indicate the number of Forms 8282 filed during the year | | | |
| | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? | 7 e | - | X |
| | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract? | 7 f | | X |
| | g If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required? | 7 g | | x |
| | n If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a | 1 | | † |
| | Form 1098-C? | 7 h | | X |
| 8 | Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the sponsoring | 100 | | |
| | organization have excess business holdings at any time during the year? | 8 | ļ | X |
| 9 | Sponsoring organizations maintaining donor advised funds. | | | |
| | a Did the sponsoring organization make any taxable distributions under section 4966? | 9 a | | X |
| | b Did the sponsoring organization make a distribution to a donor, donor advisor, or related person? | 9 b | | X |
| 10 | Section 501(c)(7) organizations. Enter: | | | |
| | a Initiation fees and capital contributions included on Part VIII, line 12 | | | |
| | b Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities 10 b | | | |
| | Section 501(c)(12) organizations. Enter: | | | |
| | a Gross income from members or shareholders | | | |
| | b Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them.) | | | |
| 12 | a Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041? | 12 a | 1 | |
| | b If 'Yes,' enter the amount of tax-exempt interest received or accrued during the year 12b | _ | | |
| 13 | Section 501(c)(29) qualified nonprofit health insurance issuers. | 1 | | |
| | a Is the organization licensed to issue qualified health plans in more than one state? | 13 a | 1 | |
| | Note. See the instructions for additional information the organization must report on Schedule O. | | | |
| | h Enter the amount of reserves the organization is required to maintain by the states in | | la de la constante de la const | |
| | which the organization is licensed to issue qualified health plans | 1 | | |
| | c Enter the amount of reserves on hand | | | v |
| 14 | a Did the organization receive any payments for indoor tanning services during the tax year? | 14 8 | | X |
| | b If 'Yes,' has it filed a Form 720 to report these payments? If 'No,' provide an explanation in Schedule O | 14t | | (2015) |
| BA. | TEEA0105 10/12/15 | LOU | ロッカリ | (2015) |

| Form 990 (2015) MASHPEE COMMUNITY MEDIA CENTER INC 45-49851 | 16 | F | age 6 |
|---|-------------|----------|--------------|
| Part VI Governance, Management, and Disclosure For each 'Yes' response to lines 2 through 7b b | elow, aı | nd for | , |
| a 'No' response to line 8a, 8b, or 10b below, describe the circumstances, processes, or change | es in | | |
| Schedule O. See instructions. Check if Schedule O contains a response or note to any line in this Part VI | | | ₩ |
| Section A. Governing Body and Management | | · · · | · A |
| Section A. Governing Body and Management | | Yes | No |
| 1 a Enter the number of voting members of the governing body at the end of the tax year 1 a | 9 | | |
| If there are material differences in voting rights among members | | | |
| of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain in Schedule O. | | | |
| b Enter the number of voting members included in line 1a, above, who are independent | 9 | | |
| 2 Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other | | | |
| officer, director, trustee, or key employee? | . 2 | ļ | X |
| 3 Did the organization delegate control over management duties customarily performed by or under the direct supervision | . 3 | | Х |
| of officers, directors, or trustees, or key employees to a management company or other person? | . - | | |
| since the prior Form 990 was filed? | . 4 | | X |
| 5 Did the organization become aware during the year of a significant diversion of the organization's assets? | . 5 | † | X |
| 6 Did the organization have members or stockholders? | . 6 | | X |
| 7 a Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more | | | |
| members of the governing body? | . 7 a | | X |
| b Are any governance decisions of the organization reserved to (or subject to approval by) members, | | | |
| stockholders, or persons other than the governing body? | . 7 t |) | X |
| 8 Did the organization contemporaneously document the meetings held or written actions undertaken during the year by | | | |
| the following: a The governing body? | . 8 a | X | |
| b Each committee with authority to act on behalf of the governing body? | | - | |
| 9 Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the | . | + | +- |
| organization's mailing address? If 'Yes,' provide the names and addresses in Schedule O | . 9 | | Х |
| Section B. Policies (This Section B requests information about policies not required by the Internal Re | | Code. |) |
| | | Yes | No |
| 10 a Did the organization have local chapters, branches, or affiliates? | 10 a | 1 | X |
| b If 'Yes,' did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes? | . 101 | , | |
| 11 a Has the organization provided a complete copy of this Form 990 to all members of its governing body before filling the form? | | X | |
| b Describe in Schedule O the process, if any, used by the organization to review this Form 990. | | | |
| 12 a Did the organization have a written conflict of interest policy? If 'No,' go to line 13 | . 12 a | x la | |
| b Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise | | 1 | |
| to conflicts? | . 121 | X | |
| c Did the organization regularly and consistently monitor and enforce compliance with the policy? If 'Yes,' describe in Schedule O how this was done | . 120 | X | |
| 13 Did the organization have a written whistleblower policy? | | X | +- |
| 14 Did the organization have a written document retention and destruction policy? | | X | + |
| 15 Did the process for determining compensation of the following persons include a review and approval by independent | | | 1 |
| persons, comparability data, and contemporaneous substantiation of the deliberation and decision? | 14.50° | | |
| a The organization's CEO, Executive Director, or top management official | . 15 | a | X |
| b Other officers or key employees of the organization | . 151 | X | |
| If 'Yes' to line 15a or 15b, describe the process in Schedule O (see instructions). | | | |
| 16a Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a | * TA | 1: | |
| taxable entity during the year? | 16: | a | X |
| b If 'Yes,' did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the | | | 27.0 |
| organization's exempt status with respect to such arrangements? | . 16 | b | |
| Section C. Disclosure | | | |
| 17 List the states with which a copy of this Form 990 is required to be filed ► Massachusetts | | | |
| 18 Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (Section 501(c)(3)s c | nly) availa | able | |
| for public inspection. Indicate how you made these available. Check all that apply. Own website X Another's website X Upon request Other (explain in Schedule Companies) | ·) | | |
| | - | | |
| 19 Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements a the public during the tax year. | raliavie to | | |
| 20 State the name, address, and telephone number of the person who possesses the organization's books and records: | > | | |
| CHRIS BALL 168 INDUSTRIAL DRV MASHPEE MA 02649 | (774) | 228- | -2353 |
| PAA TEFA0108 10/12/15 | For | m 990 | (2015) |

| | , | | | | | | | | |
|----------|-----------------|------------|------------|-----------|---------------|-----------|-------------|------------|-----|
| Part VII | Compensation | | Directors, | Trustees, | Key Employees | , Highest | Compensated | Employees, | and |
| | ⁻Independent Co | ontractors | | | | | | | _ |

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1 a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the
- organization's tax year. • List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
 - List all of the organization's current key employees, if any. See instructions for definition of 'key employee.'
- List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's former officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

| Check this box if neither the organization nor any re | elated organi | zatio | n co | mpe | nsat | ed a | ny c | urrent officer, dire | ctor, or trustee. | |
|---|--------------------------------|---|-----------------------|-----------------|-------------------|------------------------------|----------|-------------------------------------|--|--|
| | | (C) Position (do not check more than one box, unless person | | | | | | • | | |
| (A) Name and Title | (B) Average hours per | than | both dire | an of ector/ | ficer a truste | and a e) | | (D) Reportable compensation from | (E) Reportable compensation from | (F) Estimated amount of other compensation |
| | week | Individual trustee or director | Institutional trustee | Officer | Key employee | Highest compensated employee | Former | the organization (W-2/1099-MISC) | related organizations (W-2/1099-MISC) | from the organization and related organizations |
| (1) WILLIAM NAY | 40.00 | x | | | х | | | | | , |
| PROGRM DIRCTR | | Λ | _ | <u> </u> | | | - | 21,000. | 0. | 0. |
| (2) PETER ZAWADZKI PROGRM DIRCTR | 40.00 | Х | | | х | 4 | | 44,711. | 0. | 0. |
| (3) RAFAL KOWALCZYK PROGRAMING | 40.00 | х | | | Х | | | 42,100. | 0. | 0. |
| (4) SHANE KINSMAN | 40.00 | - | | | | | \vdash | 42,100. | 0. | |
| PROGRAMING | - 1 = 2 | X | | | Х | | | 48,142. | 0. | 0. |
| (5) JOHN FULONE. | 2.00 | | | | | | | | | |
| PRESIDENT | | X | | X | | | | 0. | 0. | 0. |
| (6) CHRIS BALL | 2.00 | | | | | | | | | |
| TREASURER | | X | <u> </u> | X | _ | | ļ | 0. | 0. | 0. |
| _(7)_ <u>BRAD_SWEET</u> | 200 | | | 37 | | | | | | |
| VICE PRSDNT | | X | <u> </u> | X | _ | <u> </u> | - | 0. | 0. | 0. |
| _(8)_PATRICK_BRADY | | X | | X | | | | | 0. | 0. |
| CLERK (9) | | 21 | <u> </u> | 121 | | | - | 0. | 0. | 0, |
| _(3) | | | | | | | | | | |
| (10) | | | | | | | | | | |
| (11) | | | | | | | | | | |
| (12) | _ | | | | | | | | | |
| (13) | | | | | | | | | | |
| (14) | _ | - | | | | | | | | |
| ВАА | TEEAG | 107 | 10/12 |] 2/15 | 1 | <u> </u> | | | | Form 990 (2015) |

| (A) | (B) Average | | | (C | C) ition | than o | | (D) | (E) | (F) |
|---|--|------------------|----------------------|--------------------|-------------------|--------------------------------|---------------|--|---|--|
| Name and title | hours per week (list any hours for related organiza - tions below dotted line) | box | , unle: cer ar | ss pe | rson i directo | b Highest compensated employee | an ee) | Reportable compensation from the organization (W-2/1099-MISC) | Reportable compensation from related organizations (W-2/1099-MISC) | Estimated amount of other compensation from the organization and related organizations |
| (15) | | ., | | | | | | | | |
| (16) | | | | | | | | | | |
| (17) | | | | | | | | | | |
| (18) | | | | | | | | | | |
| (19) | | | | | | | | | | |
| (20) | <u> </u> | - | | | - | | | | | |
| (21) | <u> </u> | | | | | | ., | | | |
| (22) | | | | | | | | | | , , , |
| (23) | | | | | ļ | | | | | |
| (24) | | | | | | | | | | |
| (25) | | | | | | | | | | |
| 1 b Sub-total | on A | | | | | | > | 155,953. | 0. | 0. |
| d Total (add lines 1b and 1c) | d to those | isted | abo | ove) | who | rece | eive | 155,953. d more than \$100, | 0 . 000 of reportable co | |
| 3 Did the organization list any former officer, directo on line 1a? If 'Yes,' complete Schedule J for such i | r, or truste ndividual | e, ke | y em | ploy | yee, | or hi | ghes | st compensated en | nployee | Yes No |
| 4 For any individual listed on line 1a, is the sum of re the organization and related organizations greater such individual | portable o than \$150, | ompe ,000? | nsa <i>If '</i> } | tion ⁄es' | and con | othe plete | r co Sci | mpensation from hedule J for · · · · · · · · · · · · · · · · | | 4 X |
| 5 Did any person listed on line 1a receive or accrue for services rendered to the organization? If 'Yes,' | compensat | tion fi Sched | om . dule | any <i>J fo</i> | unre r sue | elated ch pe | d org rsor | ganization or indivi | dual | . 5 X |
| 1 Complete this table for your five highest compensation from the organization. Report comp | ted indepe | ender | nt co | ntra | ctor | s that | rec | eived more than \$ | 100,000 of | oar . |
| (A) Name and business add | | or the | cale | HUE | пуе | ar en | uniç | Description |) | (C) Compensation |
| | | | | | | | | , | | |
| | | | | | | | | | | |
| | v but = == 10: | mit a -1 | tc # | | - lint | ad at | 2011 |) who received as | are then | |
| 2 Total number of independent contractors (including \$100,000 of compensation from the organization | y but not lif | TEEA | | | | | ve | y who received mo | ло шан | Form 990 (2015) |

| | | Check if Schedule O conta | ains a respons | e or note to any lir | (A) Total revenue | (B) Related or exempt function revenue | (C) Unrelated business revenue | (D) Revenue excluded from tax under sections 512-514 |
|--|-----------------------------|--|--|---|----------------------------|--|---|--|
| Contributions, Giffs, Grants and Other Similar Amounts | b c d e f | Federated campaigns Membership dues Fundraising events Related organizations Government grants (contributions) All other contributions, gifts, grants, similar amounts not included above Noncash contributions included in I Total. Add lines 1a-1f | 1 b 1 c 1 d 1 d 1 e 1 e 1 f ines 1a-1f: \$ | 445,636. | 445,636. | isvanic | | |
| Program Service Revenue | 2a b c d e f | All other program service rev | /enue | Business Code | | | | |
| | 3 4 | Total. Add lines 2a-2f Investment income (including other similar amounts) Income from investment of ta | g dividends, in ax-exempt bon | terest and d proceeds | 2,159. | 0. | 0. | 2,159. |
| | b | Gross rents Less: rental expenses Rental income or (loss) Net rental income or (loss) . | (i) Real | (ii) Personal | | | | |
| | b | Gross amount from sales of assets other than inventory Less: cost or other basis and sales expenses Gain or (loss) Net gain or (loss) | | | | | | |
| Other Revenue | b | Gross income from fundraisi (not including\$ of contributions reported on See Part IV, line 18 Less: direct expenses Net income or (loss) from fu | line 1c). | | | | | |
| _ | b | Gross income from gaming See Part IV, line 19 | a | | | | | |
| | b | Gross sales of inventory, les and allowances | a b | y > | | | | |
| | | All other revenue | | Business Code | | | | |
| BAA | 12 | Total. Add lines 11a-11d . Total revenue. See instruct | | *************************************** | 447,795. A0109 10/12/15 | 0. | 0. | 2,159 Form 990 (2015 |

Part IX Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A). (D) (A) Total expenses Do not include amounts reported on lines Program service Management and Fundraising expenses 6b, 7b, 8b, 9b, and 10b of Part VIII. expenses general expenses Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21 Grants and other assistance to domestic individuals. See Part IV, line 22 Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16. Benefits paid to or for members. Compensation of current officers, directors, trustees, and key employees Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B). Other salaries and wages. 169,601 0 0 169,601 0. Other employee benefits 26,811 0 26,811 Payroll taxes 0 0. 19,636 19,636 Fees for services (non-employees): 8,100 1,576 0. 9,676 c Accounting e Professional fundraising services. See Part IV, line 17 . <u>0.</u> f Investment management fees 0 201 201 g Other. (If line 11g amount exceeds 10% of line 25, column (A) amount, list line 11g expenses on Schedule O.) . . 0__ 5,637 n Advertising and promotion 5,637 4,278 0. 4,278 14 Information technology 15 0. 0 43,583 43,583 16 1,929 0. 929 17 Payments of travel or entertainment 18 expenses for any federal, state, or local Conferences, conventions, and meetings . . . 19 Payments to affiliates...... 21 0. 0 22 Depreciation, depletion, and amortization . . . 55,980 55,980 0 0. 6,901 6,901 Other expenses. Itemize expenses not covered above (List miscellaneous expenses in line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O.) 0 a SUPPLIES_____ 6,516 6,516 0 0. 3,968 3,968 b CLEANING & MAINTENANCE 5,163 Λ 0. 5.163 c TELEPHONE/INTERNET _ _ 5,659 5,659 0 0. d UTILITIES 0 1,484. 0. 1,484 e All other expenses 367,023 351,031. 15,992 0. 25 Total functional expenses. Add lines 1 through 24e. . Joint costs. Complete this line only in the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here ► if following SOP 98-2 (ASC 958-720). . .

Part X Balance Sheet

| | | Check if Schedule O contains a response or note to any line in this Part X | <u></u> | | |
|--------------------|------|---|--------------------------|------|--------------------|
| | γ | | (A) Beginning of year | | (B) End of year |
| | 1 | Cash – non-interest-bearing | 197,613. | 1 | 308,439. |
| | 2 | Savings and temporary cash investments | 61,061. | 2 | 67,759. |
| | 3 | Pledges and grants receivable, net | 82,595. | 3 | 86,789. |
| | 4 | Accounts receivable, net | | 4 | |
| | 5 | Loans and other receivables from current and former officers, directors, trustees, key employees, and highest compensated employees. Complete Part II of Schedule L | | 5 | |
| | 6 | Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers and sponsoring organizations of section 501(c)(9) voluntary employees' beneficiary organizations (see instructions). Complete Part II of Schedule L | | 6 | |
| g | 7 | Notes and loans receivable, net | **** | 7 | |
| Assets | 8 | Inventories for sale or use | | 8 | |
| As | 9 | Prepaid expenses and deferred charges | 5,099. | 9 | 5,367. |
| | 40 | Land, buildings, and equipment: cost or other basis. | | | |
| | 10 a | Complete Part VI of Schedule D 10a 525, 914. | | | |
| | b | Less: accumulated depreciation 10b 127, 969. | 392,328. | 10 c | 397,945. |
| | 11 | Investments – publicly traded securities | 39,260. | 11 | 31,223. |
| | 12 | Investments – other securities. See Part IV, line 11 | | 12 | |
| | 13 | Investments – program-related. See Part IV, line 11 | | 13 | |
| | 14 | Intangible assets | | 14 | |
| | 15 | Other assets. See Part IV, line 11 | | 15 | |
| - | 16 | Total assets. Add lines 1 through 15 (must equal line 34) | 777,956. | 16 | 897,522. |
| | 17 | Accounts payable and accrued expenses | 13,067. | 17 | 18,281. |
| | 18 | Grants payable | | 18 | |
| | 19 | Deferred revenue | | 19 | |
| | 20 | Tax-exempt bond liabilities | | 20 | |
| es es | 21 | Escrow or custodial account liability. Complete Part IV of Schedule D | | 21 | |
| Liabilities | 22 | Loans and other payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons. Complete Part II of Schedule L | | 22 | |
| | 23 | Secured mortgages and notes payable to unrelated third parties | | 23 | |
| | 24 | Unsecured notes and loans payable to unrelated third parties | | 24 | |
| | 25 | Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24). Complete Part X of Schedule D | 34,243. | 25 | 51,125. |
| | 26 | Total liabilities. Add lines 17 through 25 | 47,310. | 26 | 69,406. |
| alances | | Organizations that follow SFAS 117 (ASC 958), check here ► x and complete lines 27 through 29, and lines 33 and 34. | | | |
| ă | 27 | Unrestricted net assets | 730,646. | 27 | 828,116. |
| Bal | 28 | Temporarily restricted net assets | | 28 | |
| P | 29 | Permanently restricted net assets | | 29 | |
| Net Assets or Fund | | Organizations that do not follow SFAS 117 (ASC 958), check here ► and complete lines 30 through 34. | | | |
| Ş | 30 | Capital stock or trust principal, or current funds | | 30 | |
| Se | 31 | Paid-in or capital surplus, or land, building, or equipment fund | | 31 | |
| As | 32 | Retained earnings, endowment, accumulated income, or other funds | | 32 | |
| et | 33 | Total net assets or fund balances | 730,646. | 33 | 828,116. |
| _ | 34 | Total liabilities and net assets/fund balances | 777,956. | 34 | 897,522. |
| BA | Δ | | | | Form 990 (2015) |

| Form | 990 (2015) MASHPEE COMMUNITY MEDIA CENTER INC 45 | -4985116 | <u></u> | 'age 12 |
|------|--|----------|-----------------|--------------|
| Par | t XI Reconciliation of Net Assets | | | |
| | Check if Schedule O contains a response or note to any line in this Part XI | | | |
| 1 | Total revenue (must equal Part VIII, column (A), line 12) | | 447, | <u>795.</u> |
| 2 | Total expenses (must equal Part IX, column (A), line 25) | | 367, | 023. |
| 3 | Revenue less expenses. Subtract line 2 from line 1 | 3 | 80, | 772. |
| 4 | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A)) | | 730, | 646. |
| 5 | Net unrealized gains (losses) on investments | 5 | -3, | 302. |
| 6 | Donated services and use of facilities | 6 | | |
| 7 | Investment expenses | 7 | | |
| 8 | Prior period adjustments | 8 | 20, | 000. |
| 9 | Other changes in net assets or fund balances (explain in Schedule O) | 9 | | |
| 10 | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 33, | | | |
| | column (B)) | 10 | 828, | <u> 116.</u> |
| Par | t XII Financial Statements and Reporting | | | |
| | Check if Schedule O contains a response or note to any line in this Part XII | | | |
| | | | Yes | No |
| 1 | Accounting method used to prepare the Form 990: Cash XAccrual Other | | | |
| | If the organization changed its method of accounting from a prior year or checked 'Other,' explain in Schedule O. | | | |
| 2 a | Were the organization's financial statements compiled or reviewed by an independent accountant? | | 2 a X | |
| | If 'Yes,' check a box below to indicate whether the financial statements for the year were compiled or reviewed on separate basis, consolidated basis, or both: | a | | |
| | X Separate basis Consolidated basis Both consolidated and separate basis | | | |
| k | Were the organization's financial statements audited by an independent accountant? | | 2 b | X |
| | If 'Yes,' check a box below to indicate whether the financial statements for the year were audited on a separate | | | |
| | basis, consolidated basis, or both: Separate basis Consolidated basis Both consolidated and separate basis | | | |
| , | by the same and th | ıdit, | | |
| • | review, or compilation of its financial statements and selection of an independent accountant? | | 2 c | X |
| | If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O. | | | |
| | a As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Sing Audit Act and OMB Circular A-133? | | 3 a | X |
| 1 | $_{f z}$ If 'Yes,' did the organization undergo the required audit or audits? If the organization did not undergo the required | audit | | |
| | or audits, explain why in Schedule O and describe any steps taken to undergo such audits | | 3 b | Ц |
| BAA | | | Form 990 | (2015) |

SCHEDULE A (Form 990 or 990-EZ)

Department of the Treasury Internal Revenue Service

Name of the organization

Public Charity Status and Public Support

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

► Attach to Form 990 or Form 990-EZ.

► Information about Schedule A (Form 990 or 990-EZ) and its instructions is at www.irs.gov/form990.

OMB No. 1545-0047

2015

Open to Public Inspection

Employer identification number

Schedule A (Form 990 or 990-EZ) 2015

| MASI | HPEE COMMUNITY MEDIA | CENTER INC | | | | 45-4985116 | |
|-----------------|--|--|--|--|------------------------|--|---|
| Part | I Reason for Public Cha | rity Status (All or | ganizations must co | mplete | this p | art.) See instruction | S. |
| The o | rganization is not a private foundat | | | | | | |
| 1 | A church, convention of church | nes, or association of c | hurches described in se | ction 170 |)(b)(1)(<i>A</i> | ۸)(i). | |
| 2 | A school described in section | 170(b)(1)(A)(ii). (Attac | ch Schedule E (Form 990 | or 990-E | ΞZ).) | | |
| 3 | A hospital or a cooperative hos | spital service organizat | ion described in sectio n | 170(b)(1 | I)(A)(iii) | • | |
| 4 | A medical research organization | on operated in conjunct | tion with a hospital desci | ribed in s | ection 1 | 70(b)(1)(A)(iii). Enter th | e hospital's |
| | name, city, and state: | | | | | | |
| 5 | An organization operated for the 170(b)(1)(A)(iv). (Complete P | art II.) | | | | | in section |
| 6 | A federal, state, or local gover | nment or governmenta | I unit described in section | on 170(b) | (1)(A)(v |) . | L 12 A |
| 7 | X An organization that normally in section 170(b)(1)(A)(vi). | Complete Part II.) | | governm | ientai ur | iit or from the general pu | blic described |
| 8 | A community trust described in | | | | | | |
| 9 | An organization that normally from activities related to its exinvestment income and unrela June 30, 1975. See section 5 | empt functions — subje ted business taxable ir 09(a)(2). (Complete Pa | ect to certain exceptions, acome (less section 511 art III.) | and (2) r tax) from | no more busines | than 33-1/3% of its supposes acquired by the organic | ort from dross |
| 10 | An organization organized and | d operated exclusively t | to test for public safety. | See secti | on 509(| a)(4). | |
| 11 | An organization organized and or more publicly supported org lines 11a through 11d that des | janizations described in scribes the type of supp | n section 509(a)(1) or s oorting organization and | ection 50 complete |)9(a)(2). ∃lines 1′ | See section 509(a)(3). le, 11f, and 11g. | Check the box in |
| а | Type I. A supporting organization(s) the power to recomplete Part IV, Sections A | egularly appoint or elec A and B. | t a majority of the directo | ors or trus | stees of | the supporting organizat | ion. You must |
| b | Type II. A supporting organiza management of the supporting must complete Part IV, Sect | g organization vested ir i ons A and C. | n the same persons that | control of | r manag | e the supported organiza | ation(s). You |
| С | Type III functionally integrated organization(s) (see instruction | t ed. A supporting orgar ns). You must compl e | ete Part IV, Sections A, | D, and E | | | |
| d | Type III non-functionally inte functionally integrated. The or instructions). You must comp | ganization generally m | ust satisfy a distribution | connection requirement | on with i ent and | ts supported organizatio an attentiveness require | n(s) that is not ment (see |
| е | Check this box if the organizar integrated, or Type III non-fun | ctionally integrated sup | oporting organization. | | | e I, Type II, Type III fund | ctionally |
| f | Enter the number of supported or | ganizations | | | | | |
| g | Provide the following information | about the supported or | rganization(s). | | | | |
| | (i) Name of supported organization | (ii) EIN | (iii) Type of organization (described on lines 1-9 above (see instructions)) | (iv) Is organization in your go docum | on listed overning | (v) Amount of monetary support (see instructions) | (vi) Amount of other support (see instructions) |
| | | | | Yes | No | | |
| (A) | | | | | | | |
| (B) | | | | | | | |
| (C) | | | | | | | |
| <u>,</u> | | | | | | | |
| (D) | ANNA . | | | | | | |
| / \ | | | | | | | |
| <u>(E)</u> | | | | | | | |
| | | | | | | | |

BAA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Sec | tion A. Public Support | · · · · · · · · · · · · · · · · · · · | | ····· | т | | |
|----------------|---|--|---|--|--|------------------------------------|---|
| Caleı begir | ndar year (or fiscal year nning in) ► | (a) 2011 | (b) 2012 | (c) 2013 | (d) 2014 | (e) 2015 | (f) Total |
| 1 | Gifts, grants, contributions, and membership fees received. (Do not include any 'unusual grants.') | | 416,869. | 368,960. | 379,470. | 445,636. | 1,610,935. |
| 2 | Tax revenues levied for the organization's benefit and either paid to or expended on its behalf | | | | | | |
| 3 | The value of services or facilities furnished by a governmental unit to the organization without charge | | | | | | |
| 4 | Total. Add lines 1 through 3 | | 416,869. | 368,960. | 379,470. | 445,636. | 1,610,935. |
| 5 | The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) | | | | | | |
| 6 | Public support. Subtract line 5 from line 4 | | | | | | 1,610,935. |
| <u>Sec</u> | tion B. Total Support | | | | | | , |
| Cale begii | ndar year (or fiscal year nning in) ► | (a) 2011 | (b) 2012 | (c) 2013 | (d) 2014 | (e) 2015 | (f) Total |
| 7 | Amounts from line 4 | | 416,869. | 368,960. | 379,470. | 445,636. | 1,610,935. |
| 8 | Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources | | | | 320. | 2,159. | 2,479. |
| 9 | Net income from unrelated business activities, whether or not the business is regularly carried on | | | | | | |
| 10 | Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) | | | | | | |
| 11 | Total support. Add lines 7 through 10 | | | | | | 1,613,414. |
| 12 | Gross receipts from related activit | ies, etc. (see instru | ctions) | | | 12 | |
| | First five years. If the Form 990 i organization, check this box and s | top here | | hird, fourth, or fifth | tax year as a sect | ion 501(c)(3) | ► X |
| | tion C. Computation of Pu | | | | and the second s | | |
| | Public support percentage for 201 | | | | | | % |
| | Public support percentage from 2 | | | | | | % |
| | a 33-1/3% support test $-$ 2015. If and stop here. The organization | qualifies as a public | cly supported orgai | nization | | | |
| k | 33-1/3% support test — 2014. If and stop here. The organization | the organization did qualifies as a publi | d not check a box o cly supported orga | on line 13 or 16a, a nization | and line 15 is 33-1/ · · · · · · · · · · | 3% or more, check | this box |
| 17 a | a 10%-facts-and-circumstances to or more, and if the organization method the organization meets the 'facts- | eets the 'facts-and | -circumstances' tes | st, check this box a | and stop here. Ext | blain in Part VI how | / |
| | o 10%-facts-and-circumstances to or more, and if the organization morganization meets the 'facts-and | eets the 'facts-and -circumstances' tes | -circumstances' tes st. The organization | st, check this box a n qualifies as a put | and stop here. Exp plicly supported org | olain in Part VI how Janization | v the |
| 18 | Private foundation. If the organiz | zation did not chec | k a box on line 13, | 16a, 16b, 17a, or | | | |
| | | the state of the s | | | <u> </u> | | 0 000 EZ) 004E |

Part III Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| | tion A. Public Support | | | | v | | |
|--|--|--|--|--|---|--|-----------------------------|
| | dar year (or fiscal year beginning in) 🕨 | (a) 2011 | (b) 2012 | (c) 2013 | (d) 2014 | (e) 2015 | (f) Total |
| | Gifts, grants, contributions and membership fees received. (Do not include | | | | | | |
| | any 'unusual grants.') | | | | | | |
| | Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's | | | | | | |
| | tax-exempt purpose | | | | | | |
| 3 | Gross receipts from activities that are not an unrelated trade or business under section 513 | | | | | | |
| - | Tax revenues levied for the organization's benefit and either paid to or expended on | | | 17.00 | | | |
| 5 | its behalf | | | | | | |
| 6 | Total. Add lines 1 through 5 | | | | | | |
| | Amounts included on lines 1, 2, and 3 received from disqualified persons | | | | | | |
| b | Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year | | | | | | |
| С | Add lines 7a and 7b | | | | | | |
| | Public support. (Subtract line 7c from line 6.) | | | | | | |
| Sect | tion B. Total Support | | | | | | |
| Calen | dar year (or fiscal year beginning in) 🟲 | (a) 2011 | (b) 2012 | (c) 2013 | (d) 2014 | (e) 2015 | (f) Total |
| 9 | Amounts from line 6 | | | | | | |
| | Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources | | | | | | |
| _ | acquired after June 30, 1975 : Add lines 10a and 10b | | | | | | |
| | Net income from unrelated business activities not included in line 10b, | | | A STATE OF THE STA | | | |
| | whether or not the business is regularly carried on | | | | | | |
| 12 | regularly carried on Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) | | | | | | |
| 12 13 | regularly carried on Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) Total support. (Add lines 9, | | | | | | |
| 13 14 | regularly carried on | stop here | | hird, fourth, or fiftl | h tax year as a sec | ion 501(c)(3) | |
| 13 14 | regularly carried on | stop here Iblic Support F | Percentage | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| 13 14 | regularly carried on Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) Total support. (Add lines 9, 10c, 11, and 12.) First five years. If the Form 990 in organization, check this box and setion C. Computation of Pupulic support percentage for 201 | stop here Iblic Support F 5 (line 8, column (f | Percentage) divided by line 13 | B, column (f)) | | 15 | % |
| 13 14 Sec 15 16 | regularly carried on Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) Total support. (Add lines 9, 10c, 11, and 12.) First five years. If the Form 990 organization, check this box and setion C. Computation of Pupulic support percentage for 201 Public support percentage from 2 | Iblic Support F 5 (line 8, column (f 014 Schedule A, Pa | Percentage () divided by line 13 art III, line 15 | 3, column (f)) | | 15 | |
| 13 14 Sec 15 16 | regularly carried on Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) Total support. (Add lines 9, 10c, 11, and 12.) First five years. If the Form 990 organization, check this box and setion C. Computation of Pupulic support percentage for 201 Public support percentage from 2 | Iblic Support F Is (line 8, column (f 014 Schedule A, Pa Vestment Incol | Percentage b) divided by line 13 art III, line 15 are Percentage | 3, column (f)) | | 15 | ે જ |
| 13 14 Sec 15 16 | regularly carried on Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) Total support. (Add lines 9, 10c, 11, and 12.) First five years. If the Form 990 organization, check this box and section C. Computation of Pupublic support percentage for 201 Public support percentage from 2 cition D. Computation of Investment income percentage for | stop here blic Support F 5 (line 8, column (f 014 Schedule A, Pe restment Incor r 2015 (line 10c, cc | Percentage) divided by line 13 art III, line 15 ne Percentage | B, column (f)) | f)) | | 90 90 90 |
| 13 14 Sec 15 16 Sec 17 18 | regularly carried on Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) Total support. (Add lines 9, 10c, 11, and 12.) First five years. If the Form 990 organization, check this box and section C. Computation of Pupublic support percentage for 201 Public support percentage from 2 investment income percentage for linvestment income percentage from 1 investment income percentage from 2 investment income percentage from 1 investment income percentage from 2 investment income percentage from 1 investment income percentage from 2 investment income percentage f | blic Support F line 8, column (f on 4 Schedule A, Po vestment Incor r 2015 (line 10c, cc com 2014 Schedule | Percentage) divided by line 13 art III, line 15 ne Percentage llumn (f) divided by A, Part III, line 17 | g, column (f)) | f)) | | \$ \$ \$ |
| 13 14 Sec 15 16 Sec 17 18 | regularly carried on Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) Total support. (Add lines 9, 10c, 11, and 12.) First five years. If the Form 990 organization, check this box and section C. Computation of Pupulic support percentage for 201 Public support percentage from 2 cition D. Computation of Investment income percentage for 133-1/3% support tests = 2015. | blic Support F (5 (line 8, column (f 014 Schedule A, Po vestment Incol r 2015 (line 10c, cc m 2014 Schedule f the organization of | Percentage) divided by line 13 art III, line 15 me Percentage lumn (f) divided by A, Part III, line 17 id not check the bo | B, column (f)) B Iline 13, column (| f)) · · · · · · · · · · · · · · · · · · | 15 16 17 18 18 19 33-1/3%, and line | % % % |
| 13 14 Sec 15 16 Sec 17 18 19 a | regularly carried on Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) Total support. (Add lines 9, 10c, 11, and 12.) First five years. If the Form 990 organization, check this box and section C. Computation of Pupublic support percentage for 201 Public support percentage from 2 ection D. Computation of Investment income percentage for a 33-1/3% support tests — 2015. It is not more than 33-1/3%, check the sale of the support tests — 2015. It is not more than 33-1/3%, check the sale of the sale o | blic Support F (5 (line 8, column (f 014 Schedule A, Pa restment Incor r 2015 (line 10c, cc r 2014 Schedule f the organization d this box and stop h | Percentage) divided by line 13 art III, line 15 me Percentage lumn (f) divided by A, Part III, line 17 id not check the botere. The organizat | B, column (f)) B Inne 13, column (COX on line 14, and tion qualifies as a | f)) | 15 16 17 18 18 133-1/3%, and line organization | % % % |
| 13 14 Sec 15 16 Sec 17 18 19 a | regularly carried on Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) Total support. (Add lines 9, 10c, 11, and 12.) First five years. If the Form 990 in organization, check this box and section C. Computation of Pupulic support percentage for 201 Public support percentage from 2 Public support percentage from 1 Investment income percentage for a 33-1/3% support tests — 2015. It is not more than 33-1/3%, check the support tests — 2014. In 33-1/3% support tests — 2014. | blic Support F (iline 8, column (f 14 Schedule A, Porestment Incor r 2015 (line 10c, com m 2014 Schedule f the organization of this box and stop of the organization of | Percentage) divided by line 13 art III, line 15 me Percentage Jumn (f) divided by A, Part III, line 17 id not check the bounder. The organization of the check a box | a, column (f)) line 13, column (f) ox on line 14, and tion qualifies as a on line 14 or line | f)) | 15 16 17 18 18 18 17 18 18 17 18 17 18 17 18 17 18 17 18 17 18 17 18 17 18 17 18 17 18 18 17 18 | % % % |
| 13 14 Sec 15 16 Sec 17 18 19 a | regularly carried on Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) Total support. (Add lines 9, 10c, 11, and 12.) First five years. If the Form 990 organization, check this box and section C. Computation of Pupublic support percentage for 201 Public support percentage from 2 ection D. Computation of Investment income percentage for a 33-1/3% support tests — 2015. It is not more than 33-1/3%, check the sale of the support tests — 2015. It is not more than 33-1/3%, check the sale of the sale o | blic Support F (iline 8, column (f 14 Schedule A, Portestment Incor r 2015 (line 10c, com m 2014 Schedule f the organization of this box and stop f the organization of check this box and | Percentage) divided by line 13 art III, line 15 me Percentage Jumn (f) divided by A, Part III, line 17 id not check the bothere. The organization of check a box stop here. The organization of the check and the check are stop here. | a, column (f)) line 13, column (f) ox on line 14, and dion qualifies as a on line 14 or line rganization qualifier qualifier | f)) line 15 is more tha publicly supported 19a, and line 16 is as as a publicly sup | 15 17 17 18 n 33-1/3%, and line organization more than 33-1/3%, ported organization | % % % 17 ▶ [and |

Part IV Supporting Organizations
(Complete only if you checked a box in line 11 on Part I. If you checked 11a of Part I, complete Sections A and B. If you checked 11b of Part I, complete Sections A and C. If you checked 11c of Part I, complete Sections A, D, and E. If you checked 11d of Part I, complete Sections A and D, and complete Part V.)

| ec | tion A. All Supporting Organizations | | Yes | No |
|-----|--|-----|------|----|
| 1 | Are all of the organization's supported organizations listed by name in the organization's governing documents? If 'No,' describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain | 1 | | |
| 2 | Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If 'Yes,' explain in Part VI how the organization determined that the supported organization was described in section 509(a)(1) or (2) | 2 | | |
| 3 : | a Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If 'Yes,' answer (b) and (c) below | 3a | | |
| ı | b Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If 'Yes,' describe in Part VI when and how the organization made the determination | 3b | | |
| • | c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If 'Yes,' explain in Part VI what controls the organization put in place to ensure such use | 3c | | |
| 4 | Was any supported organization not organized in the United States ('foreign supported organization')? If 'Yes' and if you checked 11a or 11b in Part I, answer (b) and (c) below | 4a | 11.7 | |
| | b Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If 'Yes,' describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations | 4b | | |
| , | c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If 'Yes,' explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes | 4c | | |
| 5 | a Did the organization add, substitute, or remove any supported organizations during the tax year? If 'Yes,' answer (b) and (c) below (if applicable). Also, provide detail in Part VI , including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document) | 5a | | |
| | b Type I or Type II only. Was any added or substituted supported organization part of a class already designated in the organization's organizing document? | 5b | | |
| | c Substitutions only. Was the substitution the result of an event beyond the organization's control? | 5c | | |
| 6 | Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If 'Yes,' provide detail in Part VI | 6 | | |
| 7 | Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If 'Yes,' complete Part I of Schedule L (Form 990 or 990-EZ) | 7 | | |
| 8 | Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? If 'Yes,' complete Part I of Schedule L (Form 990 or 990-EZ) | 8 | | |
| 9 | a Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If Yes, provide detail in Part VI | 9a | | |
| | b Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If 'Yes,' provide detail in Part VI | 9b | | |
| | c Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If 'Yes,' provide detail in Part VI | 90 | | |
| 10 | a Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If 'Yes,' answer 10b below | 10a | | |
| | b Did the organization, have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.) | 10b | | |

| Par | t IV Supporting Organizations (continued) | | | |
|------|--|---------|--------|--------|
| 11 | Has the organization accepted a gift or contribution from any of the following persons? | | Yes | No |
| | A person who directly or indirectly controls either alone or together with persons described in (b) and (c) below, the | | | |
| | governing body of a supported organization? | 11a | | |
| | A family member of a person described in (a) above? | 11b | | |
| | A 35% controlled entity of a person described in (a) or (b) above? If 'Yes' to a, b, or c, provide detail in Part VI | 11c | ļ | |
| Sect | tion B. Type I Supporting Organizations | | Yes | No |
| 1 | Did the directors, trustees, or membership of one or more supported organizations have the power to regularly appoint | | 162 | -NO |
| • | or elect at least a majority of the organization's directors or trustees at all times during the tax year? If 'No,' describe in Part VI how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove directors or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year | 1 | | |
| 2 | Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? If 'Yes,' explain in Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised, or controlled the supporting organization. | 2 | | |
| Seci | tion C. Type II Supporting Organizations | | | |
| | A TOTAL OF THE STATE OF THE STA | | Yes | No |
| 1 | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? If 'No,' describe in Part VI how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s) | 1 | | |
| Sec | tion D. All Type III Supporting Organizations | | | |
| 000 | tion of the state | | Yes | No |
| | | | | |
| 1 | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided? | 1 | | 2000 T |
| 2 | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported | | | |
| | the organization maintained a close and continuous working relationship with the supported organization(s) | 2 | page (| |
| 3 | By reason of the relationship described in (2), did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? If 'Yes,' describe in Part VI the role the organization's supported organizations played in this regard | 3 | | |
| Sec | tion E. Type III Functionally-Integrated Supporting Organizations | | **** | |
| | Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions) | ı. | | |
| 1 | part | | | |
| a | | | | |
| k | The organization is the parent of each of its supported organizations. Complete line 3 below. | | | |
| C | The organization supported a governmental entity. Describe in Part VI how you supported a government entity (see instruc | tions). | | |
| 2 | Activities Test. Answer (a) and (b) below. | | Yes | No |
| | a Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the | | | |
| • | supported organization(s) to which the organization was responsive? If 'Yes,' then in Part VI identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities. | 2a | | |
| ŀ | Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If 'Yes,' explain in Part VI the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement | 2b | | |
| 3 | Parent of Supported Organizations. Answer (a) and (b) below. | | | |
| ŧ | a Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? <i>Provide details in Part VI</i> | 3a | | |
| - | b Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? If 'Yes,' describe in Part VI the role played by the organization in this regard | 3b | 1 | |
| BAA | TEEA0405 10/12/15 Schedule A (Form 99 | 0 or 99 | 0-EZ) | 2015 |

Schedule A (Form 990 or 990-EZ) 2015 MASHPEE COMMUNITY MEDIA CENTER INC

Page 5

45-4985116

| | edule A (Form 990 or 990-EZ) 2015 MASHPEE COMMUNITY MEDIA CENTER | | 45-498 | 5116 | Page 6 |
|----------------------------------|--|---------|---|----------------------------|--------|
| ,, | t V Type III Non-Functionally Integrated 509(a)(3) Supporting Orga | , , | | 4: All | |
| 1 | Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nother Type III non-functionally integrated supporting organizations must complete Section 2. | tions / | A through E. | uons. All | |
| Sec | tion A — Adjusted Net Income | | (A) Prior Year | (B) Current ` (optional | |
| 1 | Net short-term capital gain | 1 | | | |
| 2 | Recoveries of prior-year distributions | 2 | | | |
| 3 | Other gross income (see instructions) | 3 | | | |
| 4 | Add lines 1 through 3 | 4 | | | |
| 5 | Depreciation and depletion | 5 | | | |
| 6 | Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) | 6 | | | |
| 7 | Other expenses (see instructions) | 7 | | - WEAU | |
| 8 | Adjusted Net Income (subtract lines 5, 6 and 7 from line 4) | 8 | | | |
| Section B – Minimum Asset Amount | | | (A) Prior Year | (B) Current (optional | |
| 1 | Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year): | | | | |
| a | Average monthly value of securities | 1 a | | | |
| t | Average monthly cash balances | 1 b | | | |
| C | Fair market value of other non-exempt-use assets | 1 c | | | ., |
| - 0 | Total (add lines 1a, 1b, and 1c) | 1 d | | | |
| - | Discount claimed for blockage or other factors (explain in detail in Part VI): | | | | |
| 2 | Acquisition indebtedness applicable to non-exempt-use assets | 2 | | | |
| 3 | Subtract line 2 from line 1d | 3 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| 4 | Cash deemed held for exempt use. Enter 1-1/2% of line 3 (for greater amount, see instructions) | 4 | | | |
| 5 | Net value of non-exempt-use assets (subtract line 4 from line 3) | 5 | | | |
| 6 | Multiply line 5 by .035 | 6 | | | |
| 7 | Recoveries of prior-year distributions | 7 | | | |
| - 8 | Minimum Asset Amount (add line 7 to line 6) | 8 | | | |
| Sec | tion C — Distributable Amount | | | Current Y | ear |
| 1 | Adjusted net income for prior year (from Section A, line 8, Column A) | 1 | | | |
| 2 | Enter 85% of line 1 | 2 | | | |
| 3 | Minimum asset amount for prior year (from Section B, line 8, Column A) | 3 | | | |
| 4 | Enter greater of line 2 or line 3 | 4 | | | |
| 5 | Income tax imposed in prior year | 5 | | , | |
| 6 | Distributable Amount. Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions) | 6 | | | |
| 7 | Check here if the current year is the organization's first as a non-functionally-integrate (see instructions). | ed Typ | e III supporting organizatio | on | |

BAA

Schedule A (Form 990 or 990-EZ) 2015

| Sche | edule A (Form 990 or 990-EZ) 2015 MASHPEE COMMUNITY ME | | 45-498 | 5116 Page |
|------|--|--------------------------------|--|--|
| | t V Type III Non-Functionally Integrated 509(a)(3) Su | pporting Organizat | ions (continued) | |
| Sec | tion D — Distributions | | | Current Year |
| 1 | Amounts paid to supported organizations to accomplish exempt purpos | es | | |
| 2 | Amounts paid to perform activity that directly furthers exempt purposes in excess of income from activity | | | |
| 3 | Administrative expenses paid to accomplish exempt purposes of suppo | | | |
| 4 | Amounts paid to acquire exempt-use assets | | · · · · · · · · · · · · · · · · · · · | |
| 5 | Qualified set-aside amounts (prior IRS approval required) | | | |
| 6 | Other distributions (describe in Part VI). See instructions | | | |
| 7 | Total annual distributions. Add lines 1 through 6 | | | |
| 8 | Distributions to attentive supported organizations to which the organization Part VI). See instructions. | ion is responsive (provide | e details | |
| 9 | Distributable amount for 2015 from Section C, line 6 | | | |
| 10 | Line 8 amount divided by Line 9 amount | | | |
| Sec | tion E — Distribution Allocations (see instructions) | (i) Excess Distributions | (ii) Underdistributions Pre-2015 | (iii) Distributable Amount for 2015 |
| 1 | Distributable amount for 2015 from Section C, line 6 | | | |
| 2 | Underdistributions, if any, for years prior to 2015 (reasonable cause required — see instructions) | | | |
| 3 | Excess distributions carryover, if any, to 2015: | | | |
| а | | | | |
| b | | | | |
| С | | | | |
| d | From 2013 | | | |
| е | From 2014 | | | |
| 1 | Total of lines 3a through e | | | |
| g | Applied to underdistributions of prior years | | | |
| h | Applied to 2015 distributable amount | | | |
| - | Carryover from 2010 not applied (see instructions) | | | |
| ī | Remainder. Subtract lines 3g, 3h, and 3i from 3f | | | |
| 4 | Distributions for 2015 from Section D, line 7: | | | |
| а | Applied to underdistributions of prior years | | | |
| k | Applied to 2015 distributable amount | | | |
| c | Remainder. Subtract lines 4a and 4b from 4 | | | |
| 5 | Remaining underdistributions for years prior to 2015, if any. Subtract lines 3g and 4a from line 2 (if amount greater than zero, see instructions) | | | |
| 6 | Remaining underdistributions for 2015. Subtract lines 3h and 4b from line 1 (if amount greater than zero, see instructions) | | | |
| 7 | Excess distributions carryover to 2016. Add lines 3j and 4c | | | |
| 8 | Breakdown of line 7: | | | |
| | | | | 19 11 15 Try 2018 (1981) 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |

 Part VI Supplemental Information. Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions,)

Schedule B

(Form 990, 990-EZ, or 990-PF)

Schedule of Contributors

OMB No. 1545-0047

2015

Employer identification number

Department of the Treasury Internal Revenue Service ► Attach to Form 990, Form 990-EZ, or Form 990-PF.

Information about Schedule B (Form 990, 990-EZ, 990-PF) and its instructions is at www.irs.gov/form990.

45-4985116 MASHPEE COMMUNITY MEDIA CENTER INC Organization type (check one): Section: Filers of: |X| 501(c)(3) (enter number) organization Form 990 or 990-EZ 4947(a)(1) nonexempt charitable trust not treated as a private foundation 527 political organization Form 990-PF 501(c)(3) exempt private foundation 4947(a)(1) nonexempt charitable trust treated as a private foundation 501(c)(3) taxable private foundation Check if your organization is covered by the General Rule or a Special Rule. Note. Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions. General Rule For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions. Special Rules For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33-1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000 or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Complete Parts I and II. For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I, II, and III. For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions exclusively for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose. Do not complete any of the parts unless the General Rule applies to this organization because it received nonexclusively religious, charitable, etc., contributions totaling \$5,000 or more during the year Caution. An organization that is not covered by the General Rule and/or the Special Rules does not file Schedule B (Form 990, 990-EZ, or 990-PF), but it must answer 'No' on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it does not meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

BAA For Paperwork Reduction Act Notice, see the Instructions for Form 990, 990-EZ, or 990-PF.

Schedule B (Form 990, 990-EZ, or 990-PF) (2015)

| | B (Form 990, 990-EZ, or 990-PF) (2015) | Page | 1 of 1 of Part I |
|---------------|---|-------------------------------|---|
| Name of org | 985116 | | |
| | Contributors (see instructions). Use duplicate copies of Part I if additional space | is needed. | |
| (a) Number | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| 1 | TOWN OF MASHPEE GREAT NECK ROAD | \$445_636. | Person X Payroll Noncash |
| | MASHPEE MA _ 02649 | | (Complete Part II for noncash contributions.) |
| (a) Number | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| | | \$ | Person Payroll Complete Part II for noncash contributions.) |
| (a) Number | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| | | \$ | Person Payroll Noncash Complete Part II for |
| (a) Number | (b) Name, address, and ZIP + 4 | (c) Total contributions | noncash contributions.) (d) Type of contribution |
| | | \$\$ | Person Payroll Complete Part II for noncash contributions.) |
| (a) Number | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| | | - \$\$ | Person Payroll Noncash (Complete Part II for noncash contributions.) |
| (a) Number | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| | | \$= | Person Payroll Complete Part II for noncash contributions.) |
| BAA | TEEA0702 10/12/15 | Schedule B (Form | 990, 990-EZ, or 990-PF) (2015) |

SCHEDULE D (Form 990)

Supplemental Financial Statements

Complete if the organization answered 'Yes' on Form 990,
Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

Attach to Form 990.

OMB No. 1545-0047 2015

Department of the Treasury Internal Revenue Service

► Information about Schedule D (Form 990) and its instructions is at www.irs.gov/form990.

Open to Public Inspection

Employer identification numbe Name of the organization MASHPEE COMMUNITY MEDIA CENTER INC Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts. Part I Complete if the organization answered 'Yes' on Form 990, Part IV, line 6. (b) Funds and other accounts (a) Donor advised funds Total number at end of year 1 Aggregate value of contributions to (during year) . . . Aggregate value of grants from (during year) Aggregate value at end of year Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control? No Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring Conservation Easements. Complete if the organization answered 'Yes' on Form 990, Part IV, line 7. Purpose(s) of conservation easements held by the organization (check all that apply). Preservation of land for public use (e.g., recreation or education) Preservation of a historically important land area Preservation of a certified historic structure Protection of natural habitat Preservation of open space Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year. Held at the End of the Tax Year 2 a 2 c c Number of conservation easements on a certified historic structure included in (a) d Number of conservation easements included in (c) acquired after 8/17/06, and not on a historic Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the Number of states where property subject to conservation easement is located > Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, Nο Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year ►\$ Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) No In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets. Complete if the organization answered 'Yes' on Form 990, Part IV, line 8. 1 a If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIII, the text of the footnote to its financial statements that describes these items. **b** If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items: ▶\$ If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 (ASC 958) relating to these items:

| Part III Organizations Mainta | ning Colle | ctions of Ar | t, Historic | al Treasures, or | Other Similar Ass | ets (co | ontinue | ∍d) |
|---|-------------------------------------|--|---|---|-----------------------------------|-----------------|-----------|---------|
| 3 Using the organization's acquisition, accession, and other records, check any of the following that are a significant use of its collection items (check all that apply): | | | | | | | | |
| a Public exhibition | | d | Loan or ex | xchange programs | | | | |
| b Scholarly research | | e | Other _ | | | | | |
| c Preservation for future generat | | | | | | | | |
| 4 Provide a description of the organiz Part XIII. | | | | | | | | |
| 5 During the year, did the organization to be sold to raise funds rather than Part IV Escrow and Custodia | n solicit or rec n to be maintai | eive donations oned as part of the | of art, historic he organizati | cal treasures, or other on's collection? | similar assets | Yes | Part IV | No |
| line 9, or reported an ar | mount on F | orm 990, Par | t X, line 2 | 1. | | | · | , |
| 1 a Is the organization an agent, truste on Form 990, Part X? | | | | | ets not included · · · · · · [| Yes | | No |
| b If 'Yes,' explain the arrangement in | Part XIII and | complete the fol | lowing table: | | | A | | |
| | | | | | | Amount | | |
| c Beginning balance | | | | | . 1c | | | |
| d Additions during the year | | | | | . 1e | | | |
| e Distributions during the year f Ending balance | | | | | . 1f | | | |
| 2 a Did the organization include an am | ount on Form | | | ow or custodial accou | int liability? | Yes | | No |
| b If 'Yes,' explain the arrangement in | Dod VIII Cho | ek hara if tha ay | nlanation ha | s been provided on F | Part XIII | | 🗕 | ┤''' |
| b if Yes, explain the arrangement in | Fait Aill. Glie | CK Here is the ex | (pianation na | s been provided on r | are Am Transfer | | | ب |
| Part V Endowment Funds. C | omplete if t | he organizat | ion answe | red 'Yes' on Form | 990. Part IV. line 1 | 0. | | |
| Fart V Endowment I dids. O | (a) Current | | Prior year | (c) Two years back | | | our years | back |
| 1 a Beginning of year balance | (a) carroin | , ou. <u>, , , , , , , , , , , , , , , , , , ,</u> | , | | ``` | | | |
| b Contributions | | | | | | | | |
| | | | | | | | | |
| c Net investment earnings, gains, and losses | | | **** | | , | | | |
| d Grants or scholarships | | | | | | ļ | | |
| e Other expenditures for facilities and programs | | | | | | | | |
| f Administrative expenses | | | | | | | | |
| g End of year balance | | 1 | 711. 4 | | | ļ | | |
| 2 Provide the estimated percentage | | | | olumn (a)) neid as: | | | | |
| a Board designated or quasi-endowr | | | 5 | | | | | |
| b Permanent endowment | | | | | | | | |
| c Temporarily restricted endowment | | * | | | | | | |
| The percentages on lines 2a, 2b, a | and 2c should | equal 100%. | | | | | | |
| 3 a Are there endowment funds not in organization by: | the possessio | n of the organiz | ation that are | e held and administer | ed for the | | Yes | No |
| (i) unrelated organizations | | | | | | . 3a(i) | | |
| (ii) related organizations | | | | | | . 3a(ii) | | |
| b If 'Yes' on line 3a(ii), are the relate | d organization | s listed as requi | ired on Sche | dule R? | | . 3b | | |
| 4 Describe in Part XIII the intended | uses of the org | anization's end | owment fund | s. | | | | |
| Part VI Land, Buildings, and Complete if the organization | Equipment at a tion answ | t. ered 'Yes' or | n Form 99 | 0, Part IV, line 11 | a. See Form 990, Pa | art X, I | ine 10 |). |
| Description of property | | (a) Cost or othe (investme | er basis | (b) Cost or other basis (other) | (c) Accumulated depreciation | | Book va | |
| 1 a Land | | | | | | | | |
| b Buildings | | | | | | | | |
| c Leasehold improvements | | | | | | | 191 | ,981. |
| d Equipment | | | | 275,582. | 69,618. | | 205 | ,964. |
| e Other | <u>.</u> | | | | | | | |
| Total. Add lines 1a through 1e. (Column | ı (d) must equa | al Form 990, Pa | rt X, column | (B), line 10c.) | | | | ,945. |
| BAA | | | | | Sched | ule D (F | orm 99 | 0) 2015 |

| Part VII Investments — Other Securities. | Ves' on Form 990 Da | art IV, line 11b. See Form 990, Part X, line 12. |
|---|--------------------------------------|--|
| (a) Description of security or category (including name of security) | (b) Book value | (c) Method of valuation: Cost or end-of-year market value |
| (1) Financial derivatives | · ' ' | (-) |
| (2) Closely-held equity interests | | |
| | | · · · · · · · · · · · · · · · · · · · |
| (3) Other(A) | | |
| (B) | | , , , , , , , , , , , , , , , , , , |
| (C) | | |
| (D) | | |
| (E) | | |
| (F) | | , , , , , , , , , , , , , , , , , , , |
| (G) | | A CONTRACTOR OF THE CONTRACTOR |
| (H) | | |
| (I) | | |
| Total. (Column (b) must equal Form 990, Part X, column (B) line 12.) ▶ | | |
| n_4 vui Investments - Program Related | | t de la filosophica de la companya de la companya de la companya de la companya de la companya de la companya d La companya de la co |
| Complete if the organization answered | Yes' on Form 990, Pa | art IV, line 11c. See Form 990, Part X, line 13. |
| (a) Description of investment | (b) Book value | (c) Method of valuation: Cost or end-of-year market value |
| (1) | | |
| (2) | | |
| (3) | | |
| (4) | | |
| (5) | | |
| (6) | | |
| (7) | | |
| (8) | | |
| (9) | | |
| (10) | | · · · · · · · · · · · · · · · · · · · |
| Total. (Column (b) must equal Form 990, Part X, column (B) line 13.). | | |
| Complete if the organization answered (a) De | Yes' on Form 990, Pa escription | art IV, line 11d. See Form 990, Part X, line 15. (b) Book value |
| (2) | | |
| (3) | | |
| (4) | | |
| (5) | | |
| (6) | | |
| | | |
| (8) | | |
| (9) | | |
| (10) | | |
| Total. (Column (b) must equal Form 990, Part X, column (B) | line 15.) | |
| Part X Other Liabilities. | Form 000 Port IV line 11e | or 11f Can Form 000 Dart V line 25 |
| Complete if the organization answered 'Yes' on (a) Description of liability | (b) Book value | e of TH. See Point 990, Part A, line 25 |
| (1) Federal income taxes | (b) Book value | |
| (2) DEFERRED RENT | 30,607 | |
| (3) PAYROLL TAXES & WITHHOLDINGS | 5,098 | |
| (4) ACCRUED PAYROLL | 15,420 | |
| (5) | 23/120 | 하나 가는 사람들은 얼마를 보는 것이 없는 것이다. |
| (6) | | |
| (7) | | 지원되는 통상 사이라면 하는 경험을 보고 보니라고 |
| (8) | | 그리고 하다면 하는데 그리고 하는데 그 등에 보다는 |
| (9) | | |
| (10) | | 그 프로젝트 하는 토토를 보고 얼마를 들는다. 원리가 되어? |
| (11) | | |
| Total. (Column (b) must equal Form 990, Part X, column (B) line 25.) | . ▶ 51,125 | |
| 2. Liability for uncertain tax positions. In Part XIII, provide the text of the foo | otnote to the organization's finance | cial statements that reports the organization's liability for uncertain |
| tax positions under FIN 48 (ASC 740). Check here if the text of the footnote | e has been provided in Part XIII . | |

| Schedule D (Form 990) 2015 MASHPEE COMMUNITY MEDIA CENTER INC | 45-4985116 Page 4 |
|--|--|
| Part XI Reconciliation of Revenue per Audited Financial Statements With Revenue per | |
| Complete if the organization answered 'Yes' on Form 990, Part IV, line 12a. | r Return. |
| 1 Total revenue, gains, and other support per audited financial statements | 1 |
| 2 Amounts included on line 1 but not on Form 990, Part VIII, line 12: | |
| a Net unrealized gains (losses) on investments | |
| b Donated services and use of facilities | |
| c Recoveries of prior year grants | |
| d Other (Describe in Part XIII.) | |
| e Add lines 2a through 2d | 2 e |
| 3 Subtract line 2e from line 1 | 3 |
| 4 Amounts included on Form 990, Part VIII, line 12, but not on line 1: | 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| a Investment expenses not included on Form 990, Part VIII, line 7b 4a | [화] |
| b Other (Describe in Part XIII.) | |
| c Add lines 4a and 4b | |
| 5 Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.) | 5 |
| Part XII Reconciliation of Expenses per Audited Financial Statements With Expenses I | per Return. |
| Complete if the organization answered 'Yes' on Form 990, Part IV, line 12a. | |
| 1 Total expenses and losses per audited financial statements | 1 |
| 2 Amounts included on line 1 but not on Form 990, Part IX, line 25: | |
| a Donated services and use of facilities | |
| b Prior year adjustments | |
| c Other losses | |
| d Other (Describe in Part XIII.) | |
| e Add lines 2a through 2d | · · · 2 e |
| 3 Subtract line 2e from line 1 | 3 |
| 4 Amounts included on Form 990, Part IX, line 25, but not on line 1: | |
| a Investment expenses not included on Form 990, Part VIII, line 7b 4a | |
| h Other (Describe in Part XIII.) | |

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

5 Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.)

Part XIII Supplemental Information.

SCHEDULE O (Form 990 or 990-EZ)

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

Attach to Form 990 or 990-EZ.

Information about Schedule O (Form 990 or 990-EZ) and its instructions is at www.irs.gov/form990.

Open to Public Inspection

Department of the Treasury Internal Revenue Service

OMB No. 1545-0047 2015

| Name of the organization | | Employer identification number |
|--------------------------|---|--------------------------------|
| MASHPEE COMMUNITY | MEDIA CENTER INC | 45-4985116 |
| Pt VI, Line 11b | Organization process to review form 990 to inclumembers and authorization from the President. | |
| Pt VI, Line 15b | Board members approve all matters regarding compemployees and management. Governing documents made available upon request. | |
| Pt VI, Line 19 | available thru State of MA Division of Public Ch Board members periodically review organizational | narities. |
| Pt VI, Line 12c | third-parties asto the nature of any conflicting | g interest. |

Form 4562

Depreciation and Amortization (Including Information on Listed Property)

► Attach to your tax return. (99) Information about Form 4562 and its separate instructions is at www.irs.gov/form4562 OMB No. 1545-0172 2015

Attachment Sequence No.

Department of the Treasury Internal Revenue Service Name(s) shown on return Identifying number MASHPEE COMMUNITY MEDIA CENTER INC 45-4985116 Business or activity to which this form relates Form 990 / Form 990EZ **Election To Expense Certain Property Under Section 179** Part I Note: If you have any listed property, complete Part V before you complete Part I. 2 Total cost of section 179 property placed in service (see instructions) Threshold cost of section 179 property before reduction in limitation (see instructions) 3 4 Reduction in limitation. Subtract line 3 from line 2. If zero or less, enter -0- Dollar limitation for tax year. Subtract line 4 from line 1. If zero or less, enter -0-. If married filling 5 (b) Cost (business use only) (a) Description of property 6 8 Total elected cost of section 179 property. Add amounts in column (c), lines 6 and 7 9 Tentative deduction. Enter the smaller of line 5 or line 8 10 10 Carryover of disallowed deduction from line 13 of your 2014 Form 4562 Business income limitation. Enter the smaller of business income (not less than zero) or line 5 (see instrs) . . 11 Section 179 expense deduction. Add lines 9 and 10, but do not enter more than line 11. . . Carryover of disallowed deduction to 2016. Add lines 9 and 10, less line 12. ▶ Note: Do not use Part II or Part III below for listed property. Instead, use Part V. Part II Special Depreciation Allowance and Other Depreciation (Do not include listed property.) (See instructions.) Special depreciation allowance for qualified property (other than listed property) placed in service during the 14 tax year (see instructions) 15 16 53,973. Part III MACRS Depreciation (Do not include listed property.) (See instructions.) 17 If you are electing to group any assets placed in service during the tax year into one or more general asset accounts, check here....... 18 Section B — Assets Placed in Service During 2015 Tax Year Using the General Depreciation System (g) Depreciation (c) Basis for depreciation (b) Month and (a) Classification of property Recovery period (business/investment use only — see instructions) 230. 3 YR S/L 1,200 19 a 3-year property 830 5 YR S/L 116. **b** 5-year property 7 YR S/L 1,661 59,566 c 7-year property d 10-year property e 15-year property f 20-year property S/L 25 yrs g 25-year property 27.5 yrs MM S/L h Residential rental 27.5 yrs MM S/L property 39 yrs S/L MM i Nonresidential real S/L MM Section C - Assets Placed in Service During 2015 Tax Year Using the Alternative Depreciation System S/L 20 a Class life S/L 12 yrs **b** 12-year. S/L 40 yrs MM Part IV | Summary (See instructions.) 21 Total. Add amounts from line 12, lines 14 through 17, lines 19 and 20 in column (g), and line 21. Enter here and on 55,980. the appropriate lines of your return. Partnerships and S corporations — see instructions

For assets shown above and placed in service during the current year, enter

Page 2 45-4985116 Form 4562 (2015) MASHPEE COMMUNITY MEDIA CENTER INC Part V Listed Property (Include automobiles, certain other vehicles, certain aircraft, certain computers, and property used for entertainment, recreation, or amusement.) Note: For any vehicle for which you are using the standard mileage rate or deducting lease expense, complete only 24a, 24b, columns (a) through (c) of Section A, all of Section B, and Section C if applicable. Section A - Depreciation and Other Information (Caution: See the instructions for limits for passenger automobiles.) No 24 a Do you have evidence to support the business/investment use claimed? Yes No 24b If 'Yes,' is the evidence written? . . . Yes (i) Elected (h) (d) (e) (f) (g) (a) (b) (c) Depreciation Business/ investment Cost or Basis for depreciation Recovery Method/ Type of property Date placed in service deduction section 179 Convention other basis (business/investment period (list vehicles first) use only) cost percentage Special depreciation allowance for qualified listed property placed in service during the tax year and 25 used more than 50% in a qualified business use (see instructions) Property used more than 50% in a qualified business use: Property used 50% or less in a qualified business use: 28 28 Add amounts in column (h), lines 25 through 27. Enter here and on line 21, page 1 29 29 Add amounts in column (i), line 26. Enter here and on line 7, page 1 Section B - Information on Use of Vehicles Complete this section for vehicles used by a sole proprietor, partner, or other 'more than 5% owner,' or related person. If you provided vehicles to your employees, first answer the questions in Section C to see if you meet an exception to completing this section for those vehicles. (d) Vehicle 4 (f) Vehicle 6 (a) Vehicle 1 (b) Vehicle 2 (c) Vehicle 3 (e) Vehicle 5 Total business/investment miles driven 30 during the year (do not include commuting miles)..... 31 Total commuting miles driven during the year Total other personal (noncommuting) Total miles driven during the year. Add 33 lines 30 through 32 Yes No Yes No Yes No Yes No Yes No Yes Was the vehicle available for personal use 34 during off-duty hours? Was the vehicle used primarily by a more than 5% owner or related person? Is another vehicle available for 36 personal use? . . . Section C - Questions for Employers Who Provide Vehicles for Use by Their Employees Answer these questions to determine if you meet an exception to completing Section B for vehicles used by employees who are not more than 5% owners or related persons (see instructions). Yes No Do you maintain a written policy statement that prohibits all personal use of vehicles, including commuting, 37 Do you maintain a written policy statement that prohibits personal use of vehicles, except commuting, by your 38 employees? See the instructions for vehicles used by corporate officers, directors, or 1% or more owners. Do you treat all use of vehicles by employees as personal use?...... Do you provide more than five vehicles to your employees, obtain information from your employees about the use of the vehicles, and retain the information received? Do you meet the requirements concerning qualified automobile demonstration use? (See instructions.) . **Note**: If your answer to 37, 38, 39, 40, or 41 is 'Yes,' do not complete Section B for the covered vehicles. Part VI | Amortization (f) Amortization (c) Amortizable (d) (e) (b) (a) amortization Description of costs for this year begins amount section period or

Additional Information

ELECTION TO USE STRAIGHT LINE DEPRECIATION METHOD

TAXPAYER HEREBY ELECTS UNDER IRC SECTION 168(b)(5) TO USE

STRAIGHT-LINE METHOD OF DEPRECIATION WITH RESPECT TO THE FOLLOWING

PROPERTY PLACED IN SERVICE IN THE TAX YEAR ENDING 12/31/2015:

3 YEAR, 5 YEAR AND 7 YEAR PROPERTY.



APPENDIX B REPORT of CERTIFIED PUBLIC ACCOUNTANT

MASHPEE COMMUNITY MEDIA CENTER, INC. FINANCIAL STATEMENTS DECEMBER 31, 2015 AND ACCOUNTANT'S REPORT.

MASHPEE COMMUNITY MEDIA CENTER, INC.

TABLE OF CONTENTS

DECEMBER 31, 2015

| ACCOUNTANT'S REPORT | Page 1 |
|----------------------------------|-----------|
| FINANCIAL STATEMENTS | |
| Statement of Financial Position | 2 |
| Statement of Activities | 3 |
| Statement of Cash Flows | 4 |
| Statement of Functional Expenses | 5 |
| Notes to Financial Statements | 6-11 |

STEPHEN C. D'ALONZO, CPA

22 Steeple Street, Suite 2042 Mashpee, MA 02649 Phone: (508) 477-6566

INDEPENDENT ACCOUNTANT'S REVIEW REPORT

To the Board of Directors Mashpee Community Media Center, Inc. Mashpee, MA 02649

I have reviewed the accompanying financial statements of Mashpee Community Media Center, Inc. (Mashpee TV) which comprise the statement of financial position as of December 31, 2015 and the related statements of activities, functional expenses and cash flows for the year then ended, and the related notes to the financial statements. A review includes primarily applying analytical procedures to management's financial data and making inquiries of company management. A review is substantially less in scope than an audit, the objective of which is the expression of an opinion regarding the financial statements as a whole. Accordingly, I do not express such an opinion.

Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement whether due to fraud or error.

Accountant's Responsibility

My responsibility is to conduct the review engagement in accordance with the Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the AICPA. Those standards require me to perform procedures to obtain limited assurance as a basis for reporting whether I am aware of any material modifications that should be made to the financial statements for them to be in accordance with accounting principles generally accepted in the United States of America. I believe that the results of my procedures provide a reasonable basis for my conclusion.

Accountant's Conclusion

Based on my review, I am not aware of any material modifications that should be made to the accompanying financial statements in order for them to be in accordance with accounting principles generally accepted in the United States of America.

Stephen C. D'Alonzo, CPA Mashpee, MA July 25, 2016

MASHPEE COMMUNITY MEDIA CENTER, INC. STATEMENT OF FINANCIAL POSITION For the year ended December 31, 2015

ASSETS

| Current Assets | |
|---|---------------|
| Cash | \$ 358,650 |
| Fee receivable | 86,789 |
| Prepaid expenses | 5,367 |
| Investments (Note 3) | 48,772 |
| Total Current Assets | 499,578 |
| Fixed Assets (Note 2) | |
| Leasehold improvements | 250,332 |
| Audio visual & studio equipment | 211,210 |
| Furniture & fixtures | 64,372 |
| Less: Accumulated depreciation | (127,969) |
| Fixed assets, net | 397,945 |
| TOTAL ASSETS | \$ 897,523 |
| | |
| LIABILITIES | 10.000 |
| Accounts payable | \$ 18,283 |
| Payroll taxes & withholdings | 5,098 |
| Accrued expenses | 15,419 |
| Deferred rent (Note 5) | 30,607 |
| TOTAL LIABILITIES | 69,407 |
| NET ASSETS | |
| Unrestricted | \$ 828,116 |
| Temporarily restricted | _ |
| TOTAL NET ASSETS | 828,116 |
| TOTAL LIABILITIES AND NET ASSETS | \$ 897,523 |
| A C 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | |

MASHPEE COMMUNITY MEDIA CENTER, INC. STATEMENT OF ACTIVITIES For the year ended December 31, 2015

| | UNRE | STRICTED_ | | PORARILY TRICTED | TOTAL |
|---------------------------------------|---|-----------|----|---------------------|------------|
| REVENUE & SUPPORT: | | | | | |
| Grants & Fees (Note 4): | | | | | |
| PEG Access Fees | | 355,743 | | | 355,743 |
| PEG Access Equipment & Facilities | | | | 44,758 | 44,758 |
| Grants and other re-imbursements | | 45,135 | | | 45,135 |
| Investment income: | | | | | 0 |
| Dividend, interest & other income | | 2,159 | | | 2,159 |
| Unrealized loss | | (3,302) | | | (3,302) |
| TOTAL REVENUE & SUPPORT | \$ | 399,735 | \$ | 44,758 | 444,493 |
| EXPENSES: | | | | | |
| Program expenses | | 351,031 | | - | 351,031 |
| Management & general expenses | | 15,992 | | - | 15,992 |
| management ee general en partie | | | | | |
| TOTAL EXPENSES | | 367,023 | | _ | 367,023 |
| | | | | | |
| INCREASE IN NET ASSETS | | 32,712 | | 44,758 | 77,470 |
| NEW ACCEPTANCE ACED FROM DESTRICTIONS | | 44,758 | | (44,758) | _ |
| NET ASSETS RELEASED FROM RESTRICTIONS | • | 44,730 | | (44,750) | |
| NET ASSETS, BEGINNING OF YEAR | | 730,646 | | - | 730,646 |
| · | | | | | |
| PRIOR-PERIOD ADJUSTMENT (Note 8) | | 20,000 | | | 20,000 |
| NEW ACCEPTA DECEMBED 21 2015 | \$ | 828,116 | \$ | | \$ 828,116 |
| NET ASSETS, DECEMBER 31, 2015 | Ф ———————————————————————————————————— | 020,110 | φ | _ | Ψ 020,110 |

MASHPEE COMMUNITY MEDIA CENTER, INC. STATEMENT OF CASH FLOWS For the year ended December 31, 2015

| Cash flows from operating activities: | | |
|--|----------|----------|
| Net increase in net assets | \$ | 97,470 |
| Adjustments to reconcile net increase in net assets | | |
| to net cash provided by (used for) operations: | | |
| Depreciation expense | | 55,980 |
| Realized gain on sale of investments & other marketable securities | | (234) |
| Unrealized losses, investments & other marketable securities | | 3,302 |
| Decrease (increase) in fee receivable | | (4,194) |
| Decrease (increase) in prepaid expenses | | (268) |
| Increase (decrease) accounts payable & accrued expenses | | 25,733 |
| Increase (decrease) deferred rent | | (3,636) |
| Net cash provided by operating activities | <u> </u> | 174,153 |
| Cash flows used for investing activities: | | |
| Acquisitions of property & equipment | | (61,596) |
| Proceeds from sale of investments & other marketable securities | | 5,238 |
| Acquisition of investment & other marketable securities | | (6,813) |
| Net cash used for investing activities: | | (63,171) |
| Net Increase in Cash | | 110,982 |
| Cash, beginning of year | | 247,668 |
| | | 250.650 |
| Cash, December 31, 2015 | \$ | 358,650 |

MASHPEE COMMUNITY MEDIA CENTER, INC. STATEMENT OF FUNCTIONAL EXPENSES For the year ended December 31, 2015

| | UNRESTRICTED | TEMPORARILY <u>RESTRICTED</u> | TOTAL |
|--|--------------|----------------------------------|---------|
| PROGRAM EXPENSES | | | |
| Payroll wages & taxes | 189,237 | | 189,237 |
| Employee benefits | 26,811 | | 26,811 |
| Outside labor | 1,576 | | 1,576 |
| Advertising & promotion (Note 1) | 5,637 | | 5,637 |
| Computer & website | 2,773 | | 2,773 |
| Supplies | 3,743 | | 3,743 |
| Rent (Note 6) | 43,583 | | 43,583 |
| Depreciation | 55,980 | | 55,980 |
| Insurance | 6,901 | | 6,901 |
| Repairs & maintenance | 3,968 | | 3,968 |
| Utilities & telephone | 10,822 | | 10,822 |
| TOTAL PROGRAM EXPENSES | 351,031 | | 351,031 |
| MANAGEMENT & GENERAL | | | |
| Outside service fees | 843 | | 843 |
| Postage & printing | 633 | | 633 |
| Office general & administrative expenses | 3,403 | | 3,403 |
| Professional fees | 8,100 | | 8,100 |
| Meetings & conferences | 1,929 | | 1,929 |
| Miscellaneous and all other | 1,084 | | 1,084 |
| TOTAL MANAGEMENT & GENERAL | 15,992 | - | 15,992 |

NOTE 1 – NATURE OF THE ORGANIZATION AND SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

Nature of Activities

The Mashpee Community Media Center, Inc. (Mashpee TV) was formed April 6, 2012 as a non-profit corporation whose purpose is to produce and facilitate community programming for the residents and organizations of the Town of Mashpee, MA. The programming is conducted on the public, educational and government (PEG) access channels over the Mashpee cable television system.

Mashpee TV operates primarily through funding provided by the Town of Mashpee, in addition to membership fees, grants and donations.

As well as providing community access as a medium for public cable programming, Mashpee TV conducts periodic training for Mashpee residents and members of Mashpee-based organizations in order to provide the skills necessary to produce such programming and the use as well as other related tasks regarding facilities and equipment.

On June 1, 2013, Mashpee TV began operating from a 4,000 square foot, fully-equipped studio and broadcasting facility located at 168 Industrial Drive, Mashpee, MA 02649.

Basis of Presentation

The accompanying financial statements have been prepared on the accrual basis of accounting in accordance with generally accepted accounting principles. Net assets and revenues, expenses, gains, and losses are classified based on the existence or absence of donor-imposed restrictions

<u>Unrestricted net assets</u> – Net assets that are not subject to donor-imposed restrictions.

<u>Temporarily restricted net assets</u> – Net assets subject to donor-imposed stipulations that may or will be met, either by actions of the Organization and/or the passage of time. When a restriction expires, temporarily restricted net assets are reclassified to unrestricted net assets and reported in the statement of activities as net assets released from restrictions.

<u>Permanently restricted net assets</u> - Net assets that are subject to donor-imposed restrictions and maintained permanently by the Organization. Generally, the donors of these assets permit the Organization to use all or part of the income earned on any related investments for general or specific purposes.

NOTE 1 – <u>NATURE OF THE ORGANIZATION AND SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (continued)</u>

Cash and Cash Equivalents

For purpose of balance sheet classification and the statement of cash flows, all highly liquid short-term investments and deposits are considered to be cash equivalents. This would be defined as cash in checking, savings, and money market accounts, and investments with an initial maturity of less than three months.

Tax Exempt Status

The Mashpee Community Media Center, Inc. is organized under the provisions of Chapter 180 of the Massachusetts General Laws and is qualified under Section 501(c)(3) of the Internal Revenue Code and is not a "private foundation" within the meaning of Section 509(a). Therefore, it is exempt from federal and state income taxes and there is no provision for income taxes in these financial statements. The Organization has no excise or unrelated business income taxes for the year ended December 31, 2015.

Donated services

Amounts that have been reported in the financial statements as voluntary donation of services are those that create or enhance non-financial assets or require specialized skills provided by individuals possessing those skills, which would be typically purchased if not provided by donation.

Estimates

The preparation of financial statements in conformity with generally accepted accounting principles requires management to make estimates and assumptions that affect certain reported amounts and disclosures. Accordingly, actual results could differ from those estimates.

Advertising Costs

All advertising costs are expensed in the period in which they are incurred. Total expenses in connection with advertising amounted to \$5,637.

Functional expenses

The costs of providing various programs and other activities have been summarized on a functional basis in the Statement of Activities and in the Statement of Functional Expenses. Accordingly, certain costs have been allocated among the programs and supporting services benefited on the basis of time records, support, equally, or on estimates made by management.

NOTE 2 - PROPERTY AND EQUIPMENT

Property and equipment are recorded at cost, or if donated, the assets are capitalized at the estimated fair value at the date of receipt. Depreciation on studio, audio & visual equipment, including furniture and fixtures is computed using the straight-line method over the estimated useful lives of 5 to 7 years, with no salvage value. Leasehold improvements in connection with the studio and broadcast facility are recorded at cost and are depreciated on a straight-line basis over the lesser of the remaining life of the lease, including expected renewal or the estimated useful life of the assets.

NOTE 3 - INVESTMENTS

The fair value of Mashpee Community Media Center, Inc. financial instruments have been determined at a specific point in time, based on relevant market information about the financial instruments. Estimates of fair value are subjective in nature and involve uncertainties and matters of significant judgment and therefore cannot be determined with precision. Changes in assumptions could significantly affect the estimates.

Cash and cash equivalents, net accounts receivables, accounts payable and accrued liabilities are reflected in the financial statements at their estimated fair values due to the short-term nature of these instruments.

Fair values of noncurrent assets and liabilities at December 31, 2015 are as follows:

| | Carrying Value on Statement of Financial Position | FAS 107 Estimated Fair Value | Quoted Market Assets and Liabilities Measured At Fair Value | Significant Identical Assets Level 1 Inputs | Other Significant Observable Level 2 Inputs | Significant Unobservable Level 3 Inputs |
|---|---|------------------------------------|---|--|---|--|
| Asset Category Investments Mutual Funds | \$31,223 | \$31,223 | \$31,223 | \$31,223 | \$ - | \$ - |

NOTE 4 - AGREEMENT WITH TOWN OF MASHPEE

Access Corporation

Whereas the Town of Mashpee, acting as the issuing authority, granted a cable and television license to Comcast of Massachusetts (licensee) for a ten year period beginning August 22, 2011 and to be included are certain fees collected from the Mashpee Cable System designated for the purposes Public, Education and Government (PEG) access programming. Such programming would be viewed through channels provided by the licensee's cable network. In addition, the licensee will provide annual funding in the amount \$44,758 for capital equipment and facilities purposes.

On May 13, 2015, the Town of Mashpee entered into an agreement with Mashpee Community Media Center, Inc. to fulfill the obligations of (1) operating and managing the use of PEG Access funding (2) maintain equipment, channel capacity and facilities and (3) training and programming for Mashpee Subscribers. The term of agreement is for one year, through May 21, 2016, with an option to extend for subsequent periods to an additional two years.

As of the date of issue of the financial statements the Town of Mashpee and Mashpee Community Media Center, Inc. renewed their agreement and extended the term through May 20, 2019.

NOTE 5 – DEFERRED RENT

On June 19, 2013 the landlord provided the Mashpee TV with a \$40,000 build-out allowance upon the completion of the studio and broadcast facility located at 168 Industrial Drive, Mashpee, MA 02649. The funding of improvements by the lessor is recognized as a reduction of rent expense and is amortized over the lease term, including the expected renewal period.

Future amortization as a reduction in rent expense is as follows:

Year ending December 31

| 2016 | \$. | 3,636 |
|------------|------|--------|
| 2017 | | 3,636 |
| 2018 | | 3,636 |
| 2019 | | 3,636 |
| thereafter | | 16,063 |
| | | |
| | \$ | 30,607 |
| | | |

NOTE 6 - OPERATING LEASES

On March 30, 2012, Mashpee TV entered into a leasing arrangement for its office, production and studio space of approximately 4,000 square feet located at 168 Industrial Drive, Mashpee, MA 02649. The lease provisions include a base monthly rent in addition to common area costs. The lease term is for (6) years commencing June 1, 2013 with a five-year option to renew.

Future minimum rental payments under the lease are as follows:

Year ending December 31

| 2016 | \$ | 42,000 |
|------|--------------|---------|
| 2017 | | 42,000 |
| 2018 | | 42,000 |
| 2019 | | 17,500 |
| | | |
| | \$ | 143,500 |
| | Marie 1940 - | |

NOTE 7 - CONCENTRATION OF CREDIT RISK

The Mashpee TV maintains its bank account at one bank. Account at this institution is insured by the Federal Deposit Insurance Corporation (FDIC) up to \$250,000. In addition, funds on deposit with the financial institution, which is a member of the co operative banking network in Massachusetts, are insured above the limits provided by FDIC.

Mashpee TV receives a substantial portion of its support from a contract with the Town of Mashpee. This reliance ensures the continuing operations and maintenance of the facilities and equipment. Any significant reduction in funding from the Town of Mashpee may impact the ability to carry out program and other activities.

NOTE 8 - PRIOR-PERIOD ADJUSTMENT

Net assets at the beginning of 2015 has been adjusted to correct an error in the recording of a fee receivable from the Town of Mashpee regarding the re-imbursement for activities in connection with the Mashpee High School made in 2014. Had the error not been made, net assets for the year 2014 would have increased \$20,000.

NOTE 9 - SUBSEQUENT EVENTS

Management has evaluated subsequent events through July 25, 2016, the date on which the financial statements were available to be issued. There were no events that required recognition or disclosure in the financial statements.



APPENDIX C REPORT of EXPENSES BUDGET TO ACTUAL



Mashpee Community Media Center 2015 Budget vs. Actual Expense Report

| Ordinary Income/Expense | Budget | Expense |
|--------------------------------|------------|------------|
| Income | | |
| 2000 Cable Revenue | | |
| 2010 Comcast Franchise Fees | 310,000.00 | 355,742.55 |
| 2020 Comcast Capital Equipment | 44,000.00 | 44,758.00 |
| Total 2000 Cable Revenue | 354,000.00 | 400,500.55 |
| 2100 Additional Income | | |
| 2150 Town of Mashpee | 40,000.00 | 45,135.00 |
| Total 2100 Additional Income | 40,000.00 | 45,135.00 |
| 2200 MTV Income | | |
| 2220 Membership | 0.00 | |
| 2230 Workshops | 0.00 | |
| 2250 Misc | 0.00 | 5.00 |
| Total 2200 BATV Income | 0.00 | |
| Total Income | 394,000.00 | 445,640.55 |

| 5100 Software | | |
|--|-----------|-----------|
| 5110 Production | 10,000.00 | 2,673.92 |
| 5120 Office | 2,500.00 | 99.00 |
| Total 5100 Software | 12,500.00 | 2,772.92 |
| 6100 Food/Beverage | | |
| 6110 Catering | 2,500.00 | 855.99 |
| 6120 Supplies | 4,000.00 | 243.22 |
| Total 6100 Food/Beverage | 6,500.00 | 1,099.21 |
| 6200 Benefits | | |
| 6210 Health & Dental | 26,500.00 | 26,811.74 |
| Total 6200 Benefits | 26,500.00 | 26,811.74 |
| | | |
| 6300 Charitable | 2,000.00 | NA |
| 6400 Dues & Subscriptions | 500.00 | 400.00 |
| 6500 Furnishings & Sets | 5,000.00 | 867.62 |
| 6600 Insurance | , | |
| 6610 Commercial Liability (Sentinel *3892) 6620 Proffesional Liability | 1,800.00 | |
| (Landmark *1301) 6630 Workers Comp | 2,750.00 | 4,146.00 |
| (Hartford *7679) 6640 D&O Policy (Great | 650.00 | 2,551.00 |
| American *1935) 6650 Business Property | 1,300.00 | -46.00 |
| (Lloyds *7269) | 450.00 | 250.00 |
| Total 6600 Insurance | 6,950.00 | 6,901.00 |

| 6700 Janitorial Supp/Srvcs | 4,000.00 | 3,951.25 |
|-------------------------------|------------|------------|
| 6800 Marketing/Outreach | | |
| 6810 Marketing Materials | 3,500.00 | 1,237.49 |
| 6820 Web Services | 2,500.00 | 4,399.70 |
| Total 6800 Marketing/Outreach | 6,000.00 | 5,637.19 |
| 6900 Miscellaneous | 2,500.00 | 769.87 |
| | | |
| | | |
| | | |
| 7000 Office Supplies | | 116.81 |
| 7010 Small Supplies | 5,000.00 | 2,581.49 |
| 7020 Office Equipment | 5,000.00 | 304.90 |
| Total 7000 Office Supplies | 10,000.00 | 3,003.20 |
| 7100 Payroll Expenses | | 641.75 |
| 7110 Payroll Fees | 1,500.00 | 166,723.19 |
| 7120 Payroll | 195,000.00 | 1,575.53 |
| 7130 Payroll Other | 7,500.00 | 2,878.03 |
| Total 7100 Payroll Expenses | 204,000.00 | 171,818.50 |

| 7200 | Taxes |
|------|--------------|
| 1200 | laxes |

| 7200 Taxes | | |
|-------------------------------|-----------|-----------|
| | 19,500.00 | |
| Total 7200 Taxes | 19,500.00 | 19,621.19 |
| 7300 Postage & Delivery | 250.00 | 61.76 |
| | | |
| 400 Contract Labor | | |
| 7410 Accounting | 6,000.00 | |
| 7420 Printing | 2,000.00 | 571.23 |
| otal 7400 Contract Labor | 8,000.00 | 571.23 |
| 7500 Repairs | | |
| 7510 Production | 1,500.00 | |
| 7520 Facility | 1,500.00 | 16.51 |
| Total 7500 Repairs | 3,000.00 | 16.51 |
| 7600 Telecommunications | | |
| 7610 Cable/Internet | 6,000.00 | 5,018.46 |
| 7620 Miscellaneous | 1,000.00 | 144.37 |
| Total 7600 Telecommunications | 7,000.00 | 5,162.83 |
| 7700 Training | 1,500.00 | NA |

| 733.36 |
|----------|
| 186.34 |
| 543.32 |
| 416.20 |
| 50.00 |
| ,929.22 |
| -289.38 |
| ,751.72 |
| ,197.00 |
| ,659.34 |
| |
| ,034.00 |
| ,549.10 |
| ,583.10 |
| ,980.49 |
| ,300.72 |
| |
| ,008.95 |
| 150.37 |
| ,302.14 |
| ,142.82 |
| |
| 318.74 |
| 318.74 |
| 1461.56 |
| 6,695.14 |
| ,483.85 |
| 8 |



APPENDIX D BUDGET for 2016

Mashpee Community Media Profit and Loss Budget

| Ordinary Income/Expense | 2016 | |
|--|------------|-----------|
| Income | | |
| 2000 Cable Revenue | • | |
| 2010 Comcast Franchise Fees | 335,000.00 | |
| 2020 Comcast Capital Equipment | 44,000.00 | <u>'</u> |
| Total 2000 Cable Revenue | 379,000.00 | |
| 2100 Additional Income | | |
| 2150 Town of Mashpee | 40,000.00 | |
| Total 2100 Additional Income | 40,000.00 | Section 1 |
| 2200 MTV Income | | |
| 2220 Membership | 0.00 | |
| 2230 Workshops | 0.00 | |
| 2250 Misc | 0.00 | |
| Total 2200 MTV Income | 0.00 | |
| Total Income | 419,000.00 | |
| | | |
| Expense | | |
| 5000 A/V Supplies | | |
| 5010 Blank Media | 2,500.00 | |
| 5020 Equipment | | |
| 5021 Production | 5,000.00 | |
| 5022 Miscellaneous | 2,500.00 | |
| 5023 Portable/Field | 10,000.00 | |
| 5024 Small Equipment | 2,500.00 | |
| Total 5020 Equipment | 20,000.00 | |
| Total 5000 A/V Supplies | 22,500.00 | |
| 5100 Software | | |
| 5110 Production | 10,000.00 | |
| 5120 Office | 2,600.00 | |
| Total 5100 Software | 12,600.00 | |
| 6100 Food/Beverage | | |
| 6110 Catering | 2,500.00 | |
| 6120 Supplies | 4,000.00 | |
| Total 6100 Food/Beverage | 6,500.00 | |
| 6200 Benefits | | |
| 6210 Health & Dental | 26,500.00 | |
| Total 6200 Benefits | 26,500.00 | |
| 6300 Charitable | 2,000.00 | |
| 6400 Dues & Subscriptions | 500.00 | |
| 6500 Furnishings & Sets | 4,500.00 | |
| 6600 Insurance | | |
| 6610 Commercial Liability (Sentinel *3892) | 1,800.00 | |
| 6620 Proffesional Liability (Landmark *1301) | 2,750.00 | |
| 6630 Workers Comp (Hartford *7679) | 650.00 | |
| 6640 D&O Policy (Great American *1935) | 1,300.00 | |
| 6650 Business Property (Lloyds *7269) | 450.00 | |
| Total 6600 Insurance | 6,950.00 | |
| 6700 Janitorial Supp/Srvcs | 4,000.00 | |
| 6800 Marketing/Outreach | | |
| 6810 Marketing Materials | 3,500.00 | |

| 6820 Web Services | 5,800.00 | |
|---------------------------------|------------|----------|
| 6830 Advertising | 2,500.00 | |
| Total 6800 Marketing/Outreach | 11,800.00 | |
| 6900 Miscellaneous | 2,500.00 | |
| 7000 Office Supplies | | |
| 7010 Small Supplies | 4,000.00 | |
| 7020 Office Equipment | 5,000.00 | |
| Total 7000 Office Supplies | 9,000.00 | |
| 7100 Payroll Expenses | | |
| 7110 Payroll Fees | 1,500.00 | |
| 7120 Payroll | 190,000.00 | |
| 7130 Payroll Other | 2,500.00 | |
| 7140 Payroll Bonus | 4,000.00 | |
| Total 7100 Payroll Expenses | 198,000.00 | |
| 7200 Taxes | | |
| 7210 Payroll | 20,000.00 | |
| Total 7200 Taxes | 20,000.00 | |
| 7300 Postage & Delivery | 250.00 | |
| 7400 Contract Labor | | |
| 7410 Accounting | 6,000.00 | |
| 7420 Printing | 1,000.00 | |
| Total 7400 Contract Labor | 7,000.00 | |
| 7500 Repairs | | |
| 7510 Production | 1,500.00 | |
| 7520 Facility | 2,500.00 | |
| Total 7500 Repairs | 4,000.00 | |
| 7600 Telecommunications | | |
| 7610 Cable/Internet | 6,000.00 | |
| 7620 Miscellaneous | 1,000.00 | |
| Total 7600 Telecommunications | 7,000.00 | |
| 7700 Training | 3,000.00 | |
| 7800 Travel/Entertainment | | |
| 7810 Food & Beverage | 400.00 | |
| 7820 Lodging | 1,000.00 | |
| 7830 Travel | 750.00 | |
| 7840 Confrence Fees | 250.00 | |
| Total 7800 Travel/Entertainment | 2,400.00 | |
| 7900 Utilities | | |
| 7910 Utilities | 16,000.00 | 17072440 |
| Total 7900 Utilities | 16,000.00 | |
| 8000 Facility Lease | | |
| 8010 Rent | 32,004.00 | |
| 8020 CAM | 9,996.00 | |
| Total 7900 Facility Lease | 42,000.00 | |
| Total Expense | 409,000.00 | |
| Net Ordinary Income | 10,000.00 | |
| Net Income | 10,000.00 | |
| | | |



APPENDIX E PROJECTED BUDGETS for 2017 through 2019



Mashpee Community Media Center Budget Projections 2017-2019

| Revenue | 2017 | 2018 | 2019 |
|---------------------------------------|--------------|-----------|--------------------|
| Comcast | \$362,000.00 | \$369,240 | \$376,625 |
| Comcast Capital | \$44,758.00 | \$44,758 | \$44,758 |
| School Department | \$51,500.00 | \$53,045 | \$54,636 |
| Partnerships/Sponsors | \$2,400.00 | \$3,600 | \$5,400 |
| Membership Fees | \$2,400.00 | \$2,400 | \$2,400 |
| Other | \$1,000.00 | \$1,000 | \$1,000 |
| Carry Over/Reserve | \$40,000.00 | \$28,000 | \$38,000 |
| Total Revenues | \$504,058.00 | \$502,043 | \$522,819 |
| Expenses | | | |
| Salary & Wages | \$259,996 | \$263,967 | \$271,131 |
| Payroll Taxes | \$26,000 | \$26,397 | \$27,113 |
| Employee Benefits | \$26,400 | \$26,400 | \$26,400 |
| Rent | \$32,400 | \$32,400 | \$36,800 |
| CAM | \$16,800 | \$17,640 | \$18,081 |
| Utilities & Communications | \$14,136 | \$14,136 | \$14,560 |
| Office Expenses | \$6,000 | \$6,000 | \$6,000 |
| Legal & Professional Fees | \$8,100 | \$8,100 | \$8,100 |
| Security | \$630 | \$700 | \$750 |
| Vehicles Expense | \$3,420 | \$3,600 | \$4,000 |
| Insurance | \$9,470 | \$9,659 | \$9,949 |
| Marketing Promotion | \$12,000 | \$12,000 | \$12,000 |
| Board & Event Expenses | \$6,000 | \$6,000 | \$6,000 |
| Repairs and Maintenance | \$4,800 | \$6,000 | \$7,000 |
| Music Service | \$1,320 | \$1,700 | \$1,800 |
| Training | \$3,000 | \$3,000 | \$3,000 |
| Professional Associations | \$1,980 | \$2,000 | \$2,000 |
| Supplies | \$3,840 | \$4,000 | \$4,500 |
| Cleaning & Trash | \$3,780 | \$4,000 | \$4,000 |
| FF&E | \$3,000 | \$6,000 | \$8,000 |
| Equipment Upgrades | \$44,000 | \$44,000 | \$44,000 |
| Miscellaneous | \$3,600 | \$3,600 | \$3,600 |
| Total Expenses | \$490,672 | \$501,299 | \$518 ,7 84 |
| Net Income Less Expenses | \$13,386 | \$744 | \$4,035 |

Town of Mashpee



Fire & Rescue Department

20 Frank Hicks Drive

Mashpee, MA 02649

V 508.539.1458

Date: November 7, 2016

To: Rodney Collins, Town Manager

From: Fire Chief Thomas C. Rullo

Re: Ambulance Billing Fees

Mr. Collins,

I am requesting that the Town of Mashpee explore the possibility of increasing the Ambulance Transport fees for service. The last time the fees were assessed and raised was in 2008. In order to be responsive to the needs of the Town with respect to the services we provide, a competitive assessment into our current fee structure was done.

A comparison of like agencies combined with a conventional business model from our billing company was used to provide information that will assist you in making an informed decision.

Definitions:

- Emergency Medical Technician Provides high quality care for all pre-hospital patients by providing primary basic life support under the direction of the on-scene paramedic or the Medical Control Physician.
- Paramedic Provides high quality care for all pre-hospital patients by providing advanced life support capabilities and equipment, utilizing current protocols and medical directions. Paramedics have advance diagnostic and mitigation training in order to improve the quality of medical treatment and transportation.
- Basic Life Support (BLS)-A patient that is considered BLS can be confidently cared for, treated and transported by an EMT.
- Advance Life Support (ALS)-This patient requires a more advanced form of treatment and transportation that can only be accomplished by a paramedic.
- Advance Life Support 1 Emergency Transport-This level is defined in layman's terms as advance life support with the minimum amount of equipment and medications used to continue a patient's treatment. This patient is considered stable in medical terms but still needs a paramedic's intervention.
- Advance Life Support 2 Emergency Transport- This patient is considered to be unstable and requires two paramedics' attention with the use of more equipment and medications in an attempt to stabilize the patient.

Town of Mashpee

Fire & Rescue Department

20 Frank Hicks Drive

Mashpee, MA 02649

V 508.539.1458

Transportation Mileage is calculated based on the travel distance from the scene to area hospitals. (Falmouth Hospital averages 12 miles, Cape Cod Hospital averages 15 miles)

Current Fee Structure for Ambulance Transports

Town of Mashpee (2008)

- BLS Emergency \$475.00
- ALS 1 Emergency \$635.00
- ALS 2 Emergency \$820.00
- Mileage \$15.00 per mile

Town of Harwich

- BLS Emergency \$1,056.23
- ALS 1 Emergency \$1,927.76
- ALS 2 Emergency \$3,037.99
- Mileage \$29.76 per mile

Town of Falmouth

- BLS Emergency \$547.82
- ALS 1 Emergency \$650.52
- ALS 2 Emergency \$941.55
- Mileage \$28.61 per mile

Proposed Fee increase Structure for Ambulance Transports

Town of Falmouth

- BLS Emergency \$1,300.98
- ALS 1 Emergency \$1,871.75
- ALS 2 Emergency \$2,676.26
- Mileage \$34.00 per mile

Facts

In 2007, the Mashpee Fire & Rescue Department responded to 1,595 medical calls and 1,270 patients were transported to area hospitals.

In 2015, the Mashpee Fire & Rescue Department responded to 2,070 medical calls and 1,806 patients were transported to area hospitals.



Town of Mashpee

Fire & Rescue Department

20 Frank Hicks Drive

Mashpee, MA 02649

V 508.539.1458

Mashpee Fire Rescue Department cost for service includes

- EMT & Paramedic certification
- State License fees
- Cost of disposables to include medications
- Cost of maintenance, repair or replacement of equipment

Recommendations

The recommended amounts represent the approximate average of the various rates in an effort not to overly impact our community and the end users.

Town of Mashpee (proposed rates)

- BLS Emergency \$938.58
- ALS 1 Emergency \$1,480.61
- ALS 2 Emergency \$2,249.76
- Mileage \$20.00 per mile

Since 2007, we have seen a 29.8% increase in EMS calls and a 42% increase in our patient transports to area hospitals. For calendar year 2015, \$1,297,079.34 was initially billed. However, due to Medicaid and Medicare mandates, this amount was adjusted to \$820,491.00. After the mandatory adjustments were made, the Town received \$776,044.16 net. Thus, the Town of Mashpee had a 94.8% collection rate of the allowed billing.

The new rates, based on current transport numbers would be billing an approximate \$1,621,348.00. This figure would then be adjusted by Medicare and Medicaid requirements. We anticipate an approximate \$100,000 to \$150,000 in additional revenue per year. The Fire Chief shall review the fee structure on a 5-year cycle, in conjunction with a needs assessment, to ensure the rates are competitive.

Thomas C Rullo

Fire Chief

Thomas C Rulle

Town of Mashpee Board of Selectmen Policy 053

Ambulance Billing/Abatements

I. PURPOSE AND INTENT

The policy of the Board of Selectmen is to collect all receivables as generated by the Mashpee Fire Department ambulance service, with the exception of cases where payment would create a severe financial hardship. It is with this intent that the following policy guidelines are established.

II. PROCEDURE

- 1. The Town shall contract with a private billing company for billing services. The billing company will issue an invoice to the patient for the cost of the ambulance transport. The reverse side of this invoice will request the patient's insurance information. If insurance information is provided, the billing company will send an invoice to the insurance company. If no insurance information is provided, the patient will be responsible for payment of the bill.
- 2. If there is no response to the first bill within 30 days, a second bill will be sent stating "Account Past Due". A phone call will be made from the billing company to the patient regarding the past due account in order to determine the patient's ability to pay. If the patient is unable to pay the bill due to financial hardship, the patient will be required to submit a written request to the Town, asking that the bill be abated.
- 3. If no financial hardship is presented and there is no response to the second bill, a third bill stating "Account 60 Days Past Due" will be sent.
- 4. If no response is received after the third billing and/or within 90 days, a fourth bill will be sent stating that the account is "Seriously Past Due" and could be sent to the deputy collector. After the 90-day period of inactivity, the Fire Chief will receive from the billing company a report of outstanding bills that are 90 days or more overdue. The billing company will exclude from the report any balances that are required either contractually and/or legally to be written off. Balances that fall under these guidelines will be adjusted accordingly, and those adjustments will be included in the monthly report provided by the billing company.
- 5. The Fire Chief will review the report of outstanding bills and categorize them into one of the two options below:
 - A. To be considered for abatement/write-off:
 - 1) In the case of any bill that has no third party involvement, when the patient is responsible for the entire amount, the patient has the opportunity to apply for a financial hardship abatement by submitting a written statement declaring "I certify, under the pains and penalties of perjury, that I do not have the financial resources or insurance to cover this ambulance bill." If no statement is submitted, the patient will be deemed responsible for the bill and will then fall under option B.

- 2) Bills for patients listed as deceased will be considered for abatement/write off.
- B. To be sent to a Deputy Collector to further pursue collection:
 - 1) Bills for patients who are responsible for the balance of the bill after partial payment was paid through a third party.
 - 2) Remaining bills with outstanding balances.
- 6. The Fire Chief will present a list of outstanding bills under Option 5.A. to the Town Manager and Board of Selectmen Fire Liaison for consideration of abatement/write-off by the Board of Selectmen. The approved abatement list will then be forwarded to the Town Accountant, medical billing company, and the Ambulance Billing Clerk under the Fire Department.
- 7. The Fire Chief will forward a list of outstanding bills under Option 5.B. to the Town Treasurer for collection by the Deputy Collector. A copy of this list will be sent to the medical billing company to be removed from their outstanding receivables balance.
- 8. The Deputy Collector will send out two mailings in an effort to recover any outstanding balances. Associated Deputy Collector fees will apply. After 60 days of inactivity on those balances still outstanding with the Deputy Collector, the outstanding list will be returned to the Town Treasurer.
- 9. The Town Treasurer will then return the outstanding balance list to the Fire Chief who will present it to Town Manager and Board of Selectmen Fire Liaison for consideration of abatement/write-off by the Board of Selectmen. The approved list will then be forwarded to the Town Accountant.

Adopted: Amended: Revised: